

Aposticha & Verses

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Byzantine Tone 2

Basil Kazan
(1915 - 2001)

APOSTICHON 1

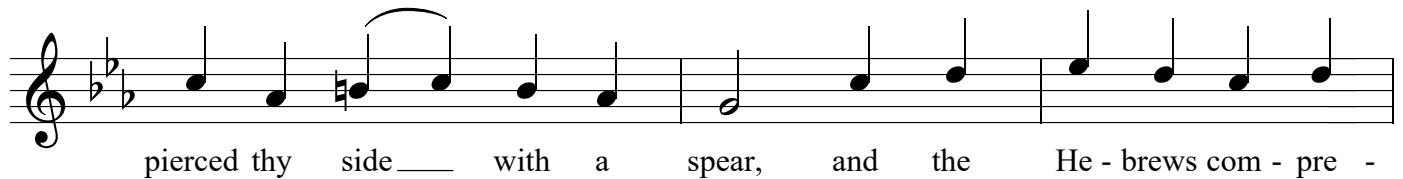
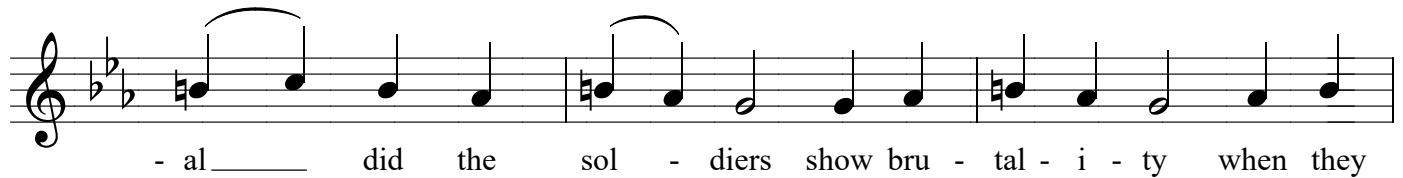
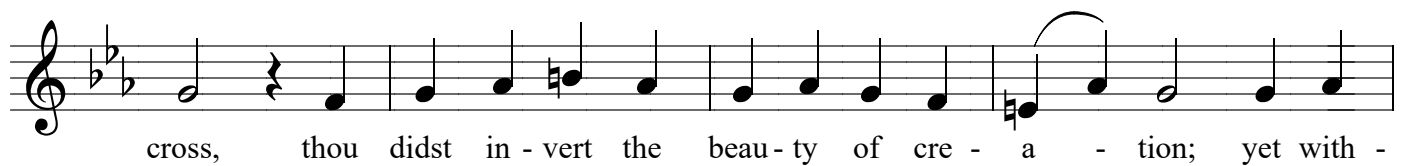
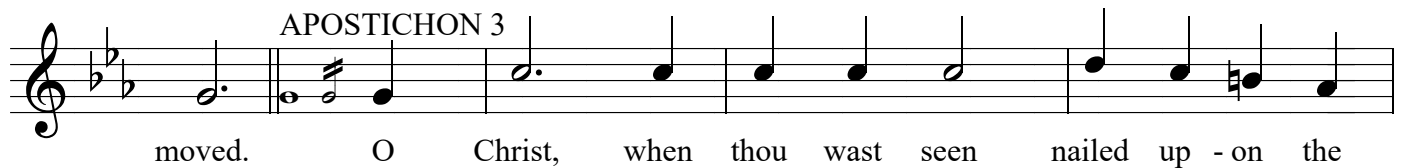
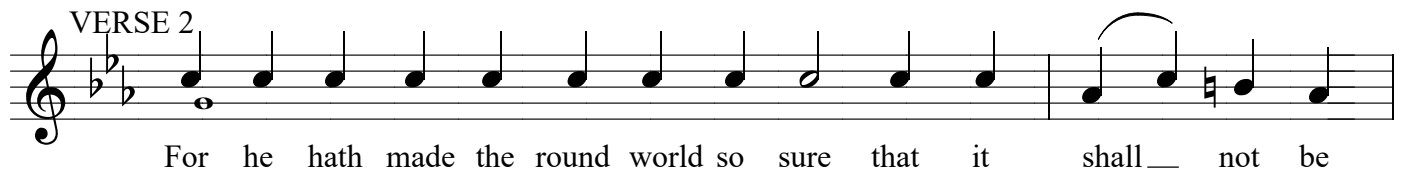
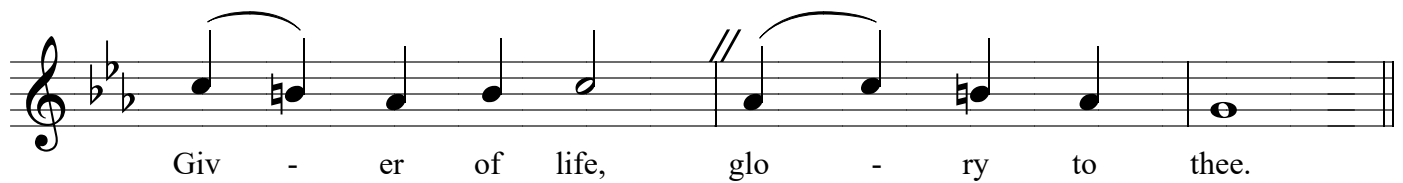
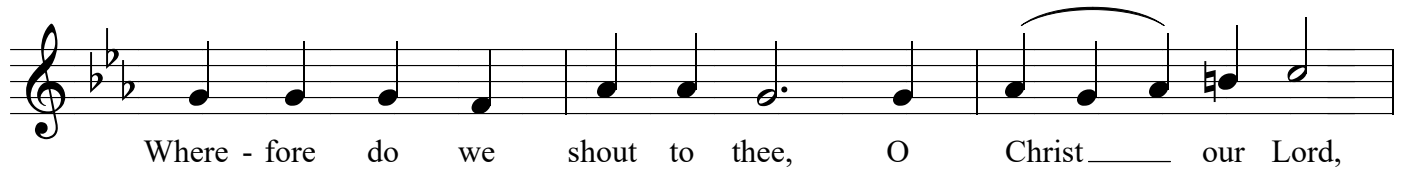
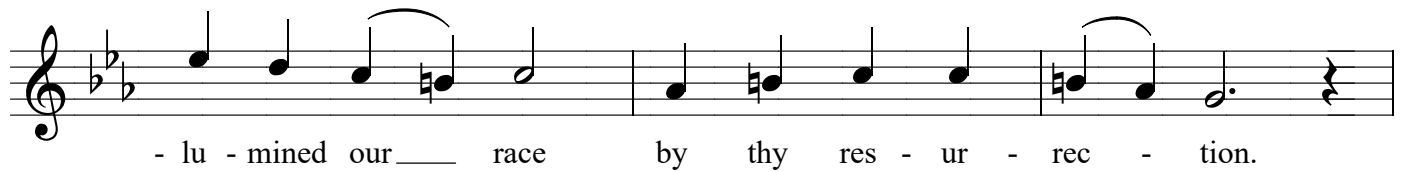
Thy res - ur - rec - tion, O Christ — Sav -
- iour, hath il - lu - mined the whole — u - ni - verse.
Thou — hast re - newed thy cre - a - tion, O Lord al -
- might - y, glo - ry to thee.

VERSE 1

The Lord is King and hath put on glo - ri - ous ap - par - el.
The Lord hath put on his ap - par - el and hath gird - ed him - self with

APOSTICHON 2

strength. By the tree, O Sav - iour, thou hast re - moved the
curse — that was caused by a tree and by thy —
bur - i - al thou hast caused the might of death to die. Thou hast il -



seal__ thy__ tomb. But thou, who for the com - pas - sion of thy

mer - cies didst ac - cept a tomb, and didst

rise__ in three days, O Lord,__ glo - ry to thee.

VERSE 3

Ho - li - ness be - com - eth thy house, O Lord, for - ev -

APOSTICHON 4

- er. O Christ God, O Giv - er of life, thou didst

bear the pas - sion will - ing - ly for the sake__ of the

dead. Thou didst de - scend__ in - to ha - des, for thou art

might - y, and didst snatch a - way from the hand__ of the

proud__ one, those who there a - wait - ed thy com - ing, be -

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Tone 2
Basil Kazan

- stow - ing par - a - dise up - on__ them for an a - bode, in - stead of
 ha - des. Where - fore we sup - pli - cate__ thee to
 give__ us, who glo - ri - fy thy third - day res - ur - rec - tion, for -
 - give - ness of sins and the great__ mer - cy.

Slow
 Glo - - ry to the Fa - ther and to the
 Son and to the Ho - ly Spir - it, both__ now__
 and ev - er and un - to a - ges of a - -
THEOTOKION
 - ges. A - men. O won - drous e - vent, tran - scend - ing all the
 an - cient mir - a - cles. For who hath