

Psalm 140

45

Byzantine Tone 4

Basil Kazan
(1915 - 2001)

Slow

Ison O Lord, I have cried out un - to thee;
hear thou me. Hear thou
me, O Lord. O Lord, I
have cried out un - to thee; hear thou
me. Give ear to the voice of my
sup - pli - ca - tion, when I cry
out un - to thee. Hear thou me, O Lord.
Slow
Let my pray'r be set forth be - fore
thee as the incense, and the lift - ing

46

Psalm 140
Tone 4
Basil Kazan

up of my hands as the evening
sac - ri - - fice. Hear thou me, O
Lord. **Fast** Set a watch, O Lord, be - fore my mouth, and a pro -
- tect - ing door a - bout my lips. In - cline not my
heart to e - vil words, to make ex - cus - es in sins.
With men that work in - iq - ui - ty, and
I will not com - mu - ni - cate with the choic - est of them.
The just man shall cor - rect me in mer - cy and shall re -
- prove me; but let not the oil of the



sin - ner a - noint my head. For my pray'r al - so shall
still be a - gainst the things with which they are well
pleased; their judg - es fall - ing up - on the rock have been swal - lowed up.
They shall hear my words for they are sweet; as when the thick - ness of the
earth is bro - ken up up - on the ground, their bones are scat - tered
by the side of hell. But to thee, O Lord,
Lord, are my eyes; in thee have I put my trust,
take not a - way my soul. Keep me from the snare which they have
laid for me, and the traps of the work - ers of in - iq - ui - ty.

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Psalm 141

Tone 4

Basil Kazan

Let the wick - ed fall in - to their own__ nets, while__

Psalm 141

I a - lone es - cape. I cried_____ un - to the

Lord__ with my voice; with my voice_____ un - to the Lord did I

make my sup - pli - ca - tion. I poured out my sup - pli - ca -

- tion be - fore__ him; I showed be - fore__ him my trou - ble.

When my spir - it was o - ver - whelmed with - in_____

me, then thou knew - est my path.

In the way_____ where - in I walked, have they se - cret - ly

laid a snare for me. I looked on my right__ hand__ and be -



-held but there was no one that would know ___ me;
re - fuge failed ___ me, no one cared ___ for my soul.
I cried ___ un - to thee, O Lord, I said, Thou art my
re - fuge and my por - tion in the land ___ of the
liv - ing. At - tend un - to my cry, for I am
brought ver - y low. De - liv - er me from my per - se -
- cu - - tors, for they are strong - er than I.

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Verses & Stichera

Tone 4

Basil Kazan

VERSE 1



Bring my soul_ out of pris - on that I may praise thy name.

STICHERON 1



We wor - ship un - tir - ing - ly thy quick' - ning Cross, O Christ_



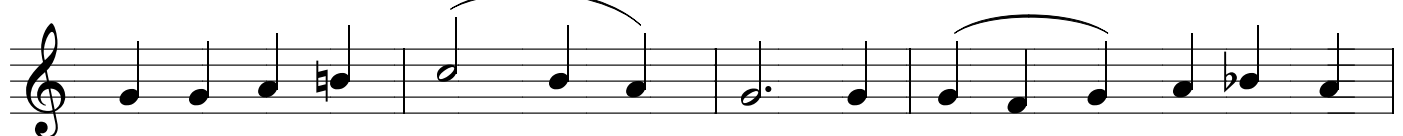
God, and glo - ri - fy_ thy third - day res - ur - rec - tion; for by



it, O al - might - y God, thou hast re - newed the cor - rupt_



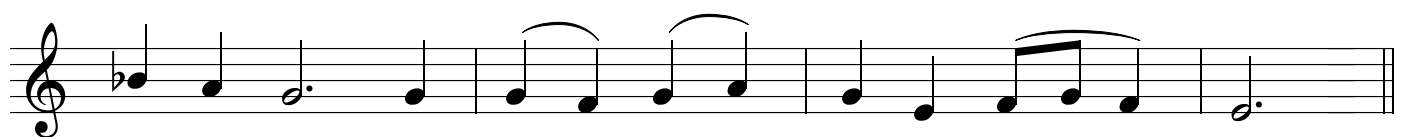
na - ture of man - kind, and made_ plain to us



the as - cent to heav - en, for thou_ a - lone art



good and the Lov - er of man - kind. The right - eous shall



wait for me, un - til_ thou_ re - com - pense_ me.

STICHERON 2



When thou_ wast will - ing - ly nailed up - on the



Cross, O Sav - iour, thou_ didst_ solve the prob - lem caused by the tree of

sin. And when thou didst de - scend_ in - to ha - des, thou didst
break the bonds of death, since thou___ art a might - y
God. Where - fore, we wor - ship thy___ res - ur -
- rec - tion from the dead, shout - ing with joy, O Al - might - y God,
glo - ry to thee. Out___ of the depths have I
cried___ un - to thee, O Lord;___ Lord,___ hear my voice.

VERSE 3

STICHERON 3

Verses & Stichera

Tone 4

Thou didst de - mol - ish by thy death, O Lord, the gates of ha -
des; thou didst dis - solve the realm of death; and didst free the hu - man
race from cor - rup - tion, grant - ing the world life and
in - cor - rup - ti - - bil - i - ty and great___ mer - cy.

VERSE 4

Let thine ears__ be at - - ten - tive to the voice__ of my

STICHERON 4

sup - pli - ca - tion. Come, ye na - tions, let us praise the third -

day res - ur - - rec - tion of the Sav - iour, by which we were de -

liv - ered from the un - break - a - ble bonds of ha - - des, and by

which we have all re - ceived life and in - cor - - rup - tion,

cry - ing, O thou who wast cru - ci - fied, bur - ied, and who didst

rise, save__ us by thy__ res - ur - rec - tion, O

VERSE 5

thou__ on - ly Lov - er of man - kind. If

thou, O Lord, should'st mark in - iq - ui - ties, O Lord, who shall

STICHERON 5

stand; for with thee there is for - give - ness. Ver - i - ly, the

an - gels and men, O Sav - iour, praise thy third - day res - ur -
rec - tion, thru which the ends of the un - i - verse have been
light - ed, and by which thou hast re - deemed from bond - age to the
en - e - my us who cry, say - ing, O om - ni - po - tent,
giv - er of life, save us by thy res - ur - rec -
tion, O Lov - er of man - kind. Be -
cause of thy name have I wait - ed for thee, O
Lord; my soul hath wait - ed up - on thy word, my soul hath
hoped in the Lord. Thou hast de - mol - ished the
bra - zen gates, O Christ God, and hast shat - tered the

VERSE 6

STICHERON 6

54 Verses & Stichera

Tone 4
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bars, and hast raised the fall - en hu - man race and
made_ it to stand up - right. Where - fore, do we shout to thee in
u - ni - son, O thou ris - ing from the dead, O Lord,____
glo - ry to thee. From the morn - ing
watch. un - til night, from the morn - ing watch let Is - ra - el trust in the
STICHERON 7
Lord. Thy birth_____ from the Fa - ther, O
Lord, is e - ter - nal and time - less; and thine___ in - car -
na - tion from the Vir - gin is in - ex - -pli - ca - ble and in - ef - fa - ble;
and thy de - scent_ in - to ha - des is awe - in - spir - ing to
Sa - tan and his an - gels; for thou_____ didst

tram-ple down_ death and didst rise the third_ day, grant - ing man -
- kind in - cor - rup - ti - bil - i - ty and great_ mer - cy.

Here end the first seven verses and resurrection stichera. When required, this is followed by verses eight, nine, ten and the three stichera for the saint of the day. When these are not sung, go directly to "Glory to the Father" "

VERSE 8

For with the Lord_ there is mer - cy, and with him is a -
- bun - dant re - demp - tion; and he will de - liv - er Is - ra - el from
all_ his in - iq - ui - ties.

Now sing the first sticheron for the saint, then Verse 9.

VERSE 9

Praise the Lord,_ all ye na - tions; praise him all ye peo - ple.

Now sing the second sticheron for the saint, then Verse 10.

VERSE 10

For his mer - cy is great_ t'ward. us, and the
truth_ of the Lord en - dur - eth for - ev - er.

Now sing the third sticheron for the saint, then "Glory"