

PSALM 140

18

Byzantine Tone 2

Basil Kazan
(1915 - 2001)

Slow

O Lord, I have cried out unto thee. Hear thou me. Hear thou me, O Lord. O Lord, I have cried out unto thee, hear thou me. Give ear to the voice of my supplication, when I cry out unto thee. Hear thou me, O Lord.

19 Psalm 140

Tone 2
Basil Kazan

Slow

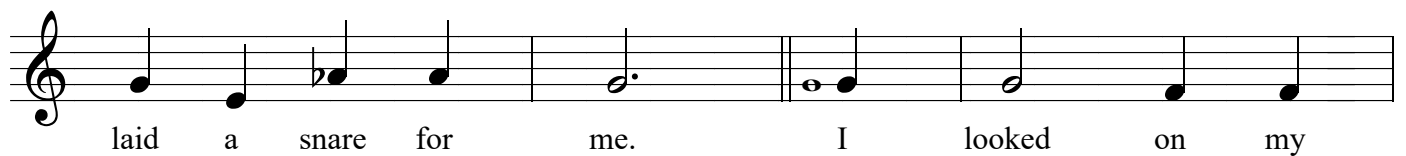
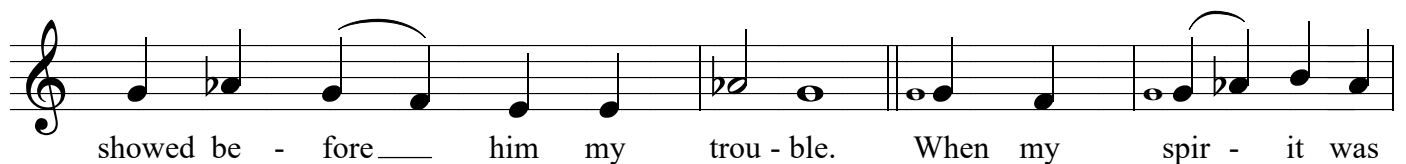
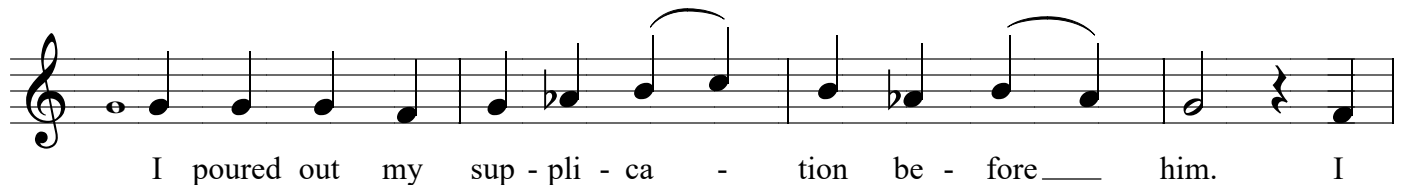
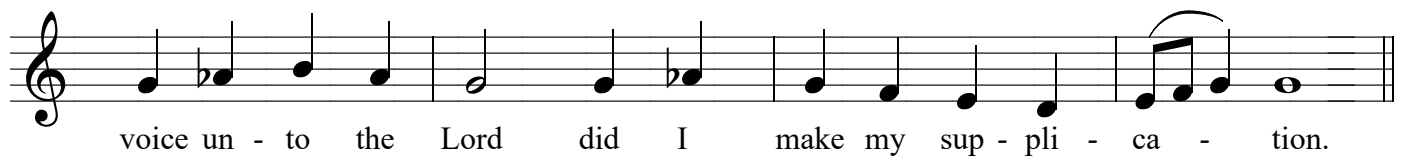
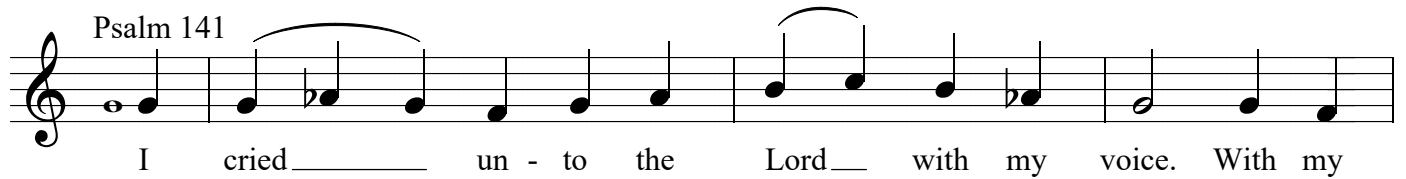
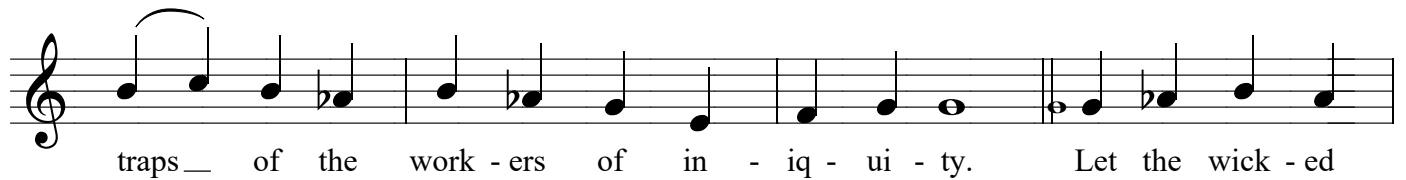
Let my pray'r be set forth be - fore thee
 as the in - - cense, and the lift - ing up of
 my hands as the eve - ning sac - ri - fice.
 Hear thou me, O Lord. Set a watch, O
 Lord, be - fore my mouth, and a pro - tect - ing door a - bout my lips.
 In - cline not my heart to e - vil words to make ex -
 -cus - es in sins... ..with men that work in - iq - ui -
 -ty, and I will not com - mu - ni - cate with the choic - est of
 them. The just man shall cor - rect me in

Fast

mer - cy and shall re - prove_ me, but let not **thē** oil of the
sin - ner a - noint my head, for my_ pray'r al - so shall
still be a - gainst the things with which_ they are well_
pleased. Their judg - es fall - ing up - on the rock have been swal - lowed up.
They shall hear my words for they are sweet. As when the thick - ness of **thē**
earth is bro - ken up up - on the ground, their bones are scat - tered
by the side of hell. But to thee, O Lord,_ Lord,_ are mine
eyes. In thee_ have I put my trust. Take_ not a - way my
soul. Keep me from the snare which they have laid for me, and the

21

Psalm 141
Tone 2
Basil Kazan



Psalm 141 **22**
Tone 2
Basil Kazan



right_ hand_ and be - held, but there was no one that would know_

me. Re - fuge failed_ me. No one cared_ for my soul.

I cried un - to thee, O Lord. I said, Thou art my

re - fuge and my por - tion in the land_ of the liv - ing.

At - tend_ un-to my cry, for I am brought ver - y low.

De - liv - er me from my per - se - cu - tors,

for they are strong - er than I.

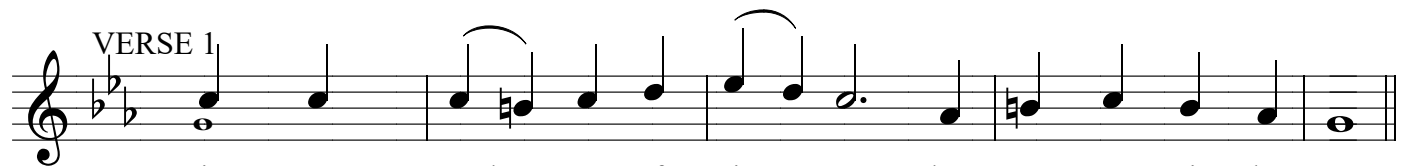
23

Verses & Stichera

Tone 2


Basil Kazan

VERSE 1



Bring my soul__ out of pris - on that I may praise thy name.

STICHERON 1




Come ye, let us wor - ship him who was born__ of the



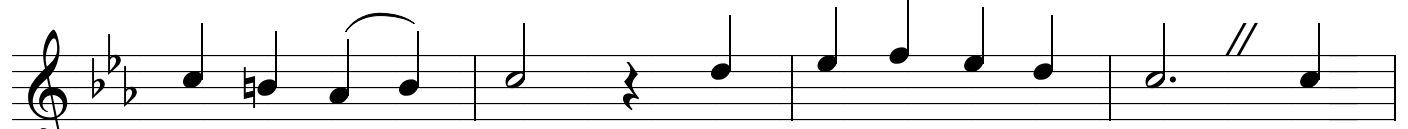
Fa - ther be - fore all time, the Word of God in - car - nate



of the Vir - gin Ma - ry, for he__ did sub - mit to cru - ci -



-fix - ion by his own__ choice, was de - liv - ered to bur - i - al as



he him - self__ willed, and rose__ from the dead, and

VERSE 2

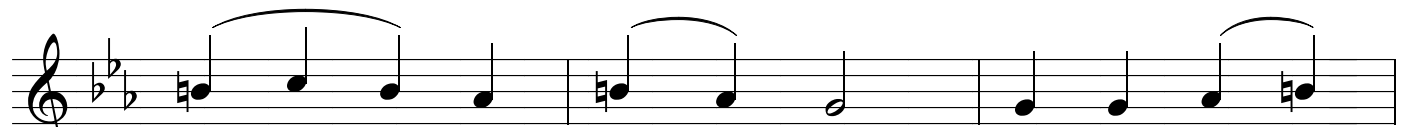


saved__ me who was lost. The right - eous shall

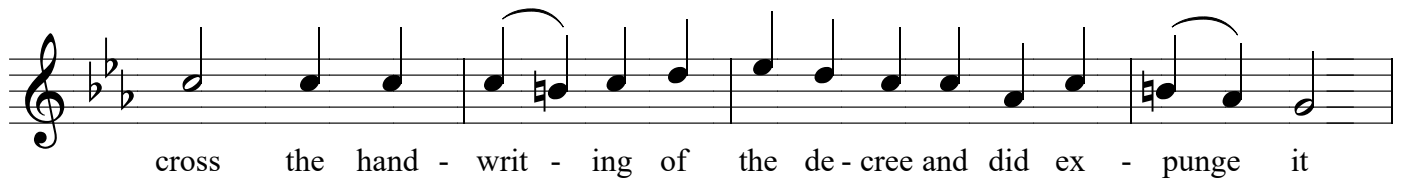
STICHERON 2



wait for me, un - til thou re - com - pense__ me. Ver - i - ly,



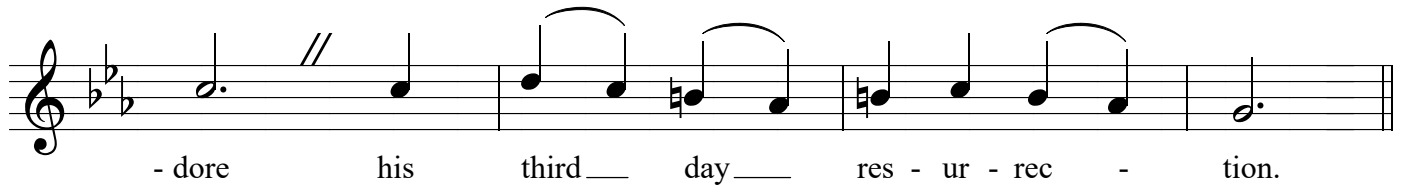
Christ__ our Sav - iour nailed to his__



cross the hand - writ - ing of the de - cree and did ex - punge it



and he a - bol - ished the might of death. Let us there - fore a -



-dore his third__ day__ res - ur - rec - tion.

VERSE 3

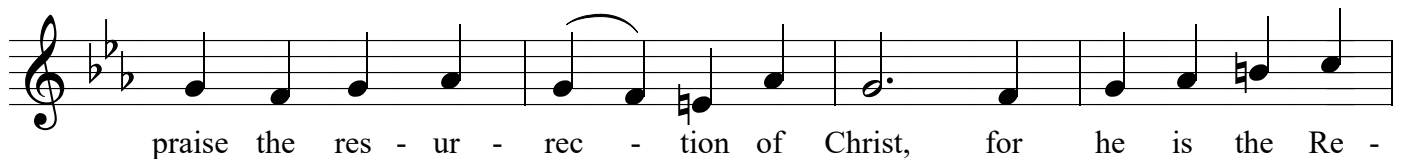


Out of the depths have I cried un - to thee, O Lord.

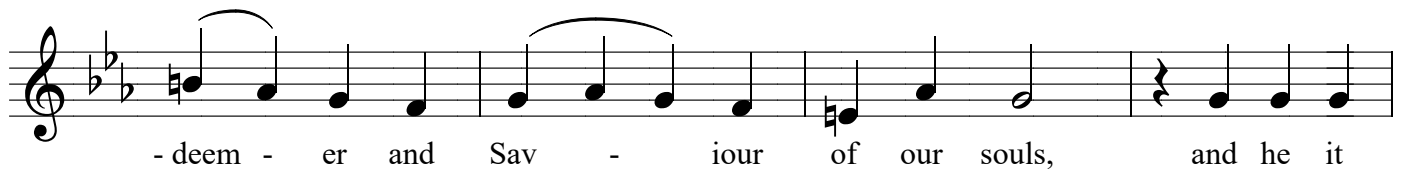
STICHERON 3



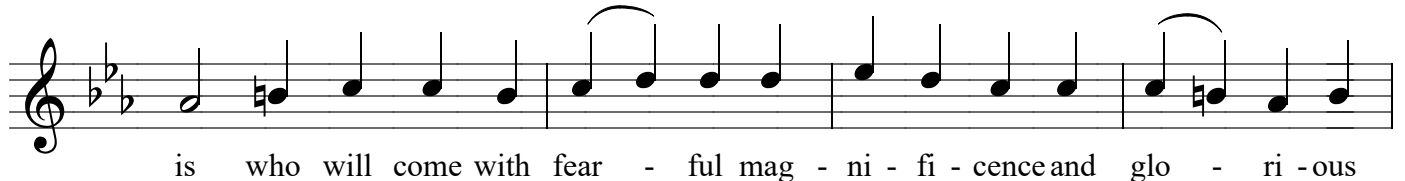
Lord, hear my voice. Come, let us with the arch - an - gels



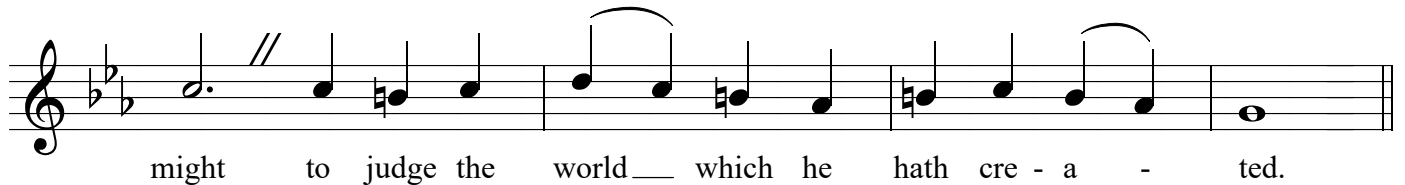
praise the res - ur - rec - tion of Christ, for he is the Re -



- deem - er and Sav - iour of our souls, and he it



is who will come with fear - ful mag - ni - fi - cence and glo - ri - ous



might to judge the world__ which he hath cre - a - ted.

25 Verses & Stichera

Tone 2
Basil Kazan

VERSE 4

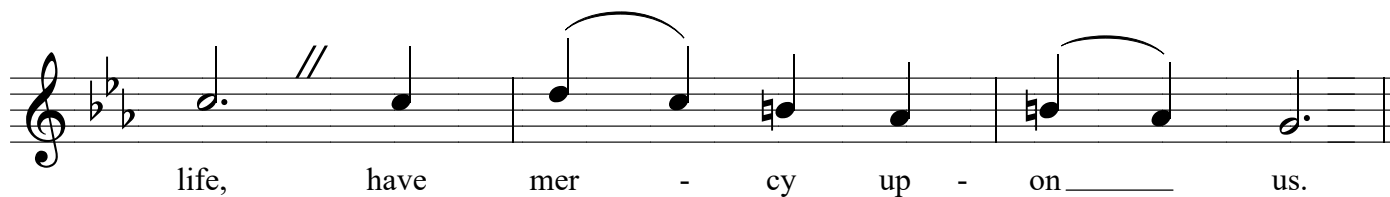


Let thine ears _____ be at - ten - tive to the
voice _____ of my sup - pli - ca - tion.

STICHERON 4



O thou who wast _____ cru - ci - fied and wast bur - ied, **thē**
an - gel did pro - claim _____ thee, that thou art the Mas - ter,
say - ing to the wo - men: Come ye and be -
-hold where the Lord was laid, for he _____ is
ris - en as he said, be - ing **thē** al - might - y One, and
there - fore do we wor - ship thee, O
thou _____ who a - lone art death - less. O Christ, Giv - er of

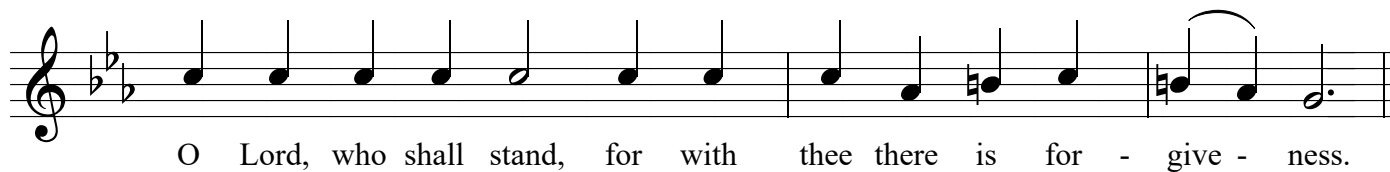


life, have mer - cy up - on us.

VERSE 5



If thou, O Lord, should'st mark in - iq - ui - ties,

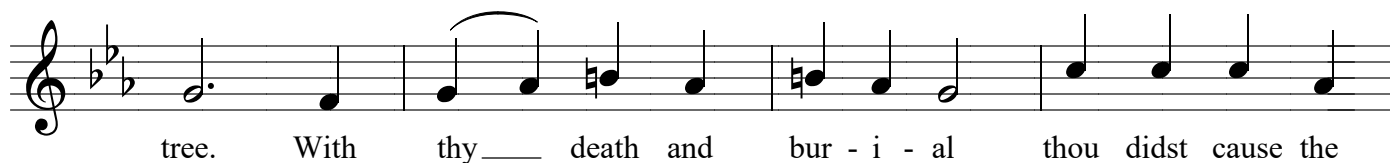


O Lord, who shall stand, for with thee there is for - give - ness.

STICHERON 5



With thy cross thou didst a - bol - ish the curse of the



tree. With thy death and bur - i - al thou didst cause the



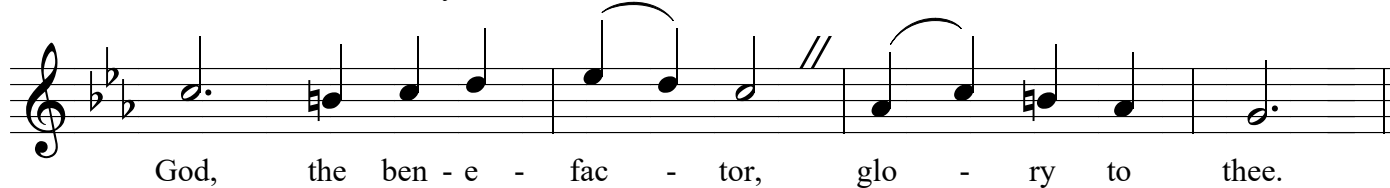
might of death to die, and with thy res - ur - rec - tion



thou didst en - light - en man - kind. Where - fore,



do we cry to thee, O Christ our



God, the ben - e - fac - tor, glo - ry to thee.

27

Verses & Stichera

Tone 2

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VERSE 6



Be - cause of thy name have I wait - ed for thee, O Lord.



My soul hath wait - ed up - on thy word, my soul hath hoped in the Lord.

STICHERON 6



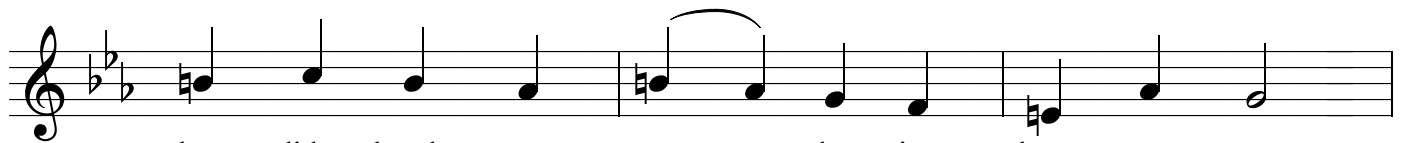
O Lord, ver - i - ly the gates of death were o - pened to



thee for fear of thee and as the gate___ keep - ers of



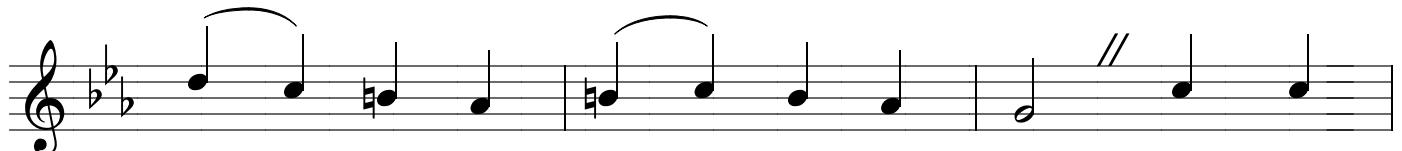
ha - des saw___ thee,___ they did trem - ble, for



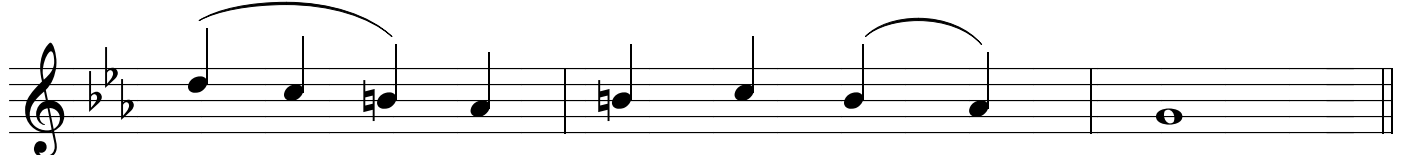
thou didst break a - sun - der its braz - en gates,



didst crush its iron___ bars, didst bring us out from the



sha - dow and dark - ness of death, and didst



break_____ our bonds a - sun - der.

VERSE 7

From the morn - ing watch un - til night, from the morn - ing watch, let
 Is - ra - el trust in the Lord.

STICHERON 7

Come, let us all sing with our mouths a song of sal -
 - va - tion. Let us kneel down in the
 house of the Lord, say - ing, O thou who wast cru - ci -
 - fied on a tree, who didst rise from the dead, and
 who still re - main - est in the bo - som of the
 Fa - ther, for - give us our sins.

Here end the first seven verses and resurrection stichera. When required, this is followed by verses eight, nine, ten and the three stichera for the saint of the day. When these are not sung, go directly to "Glory to the Father"

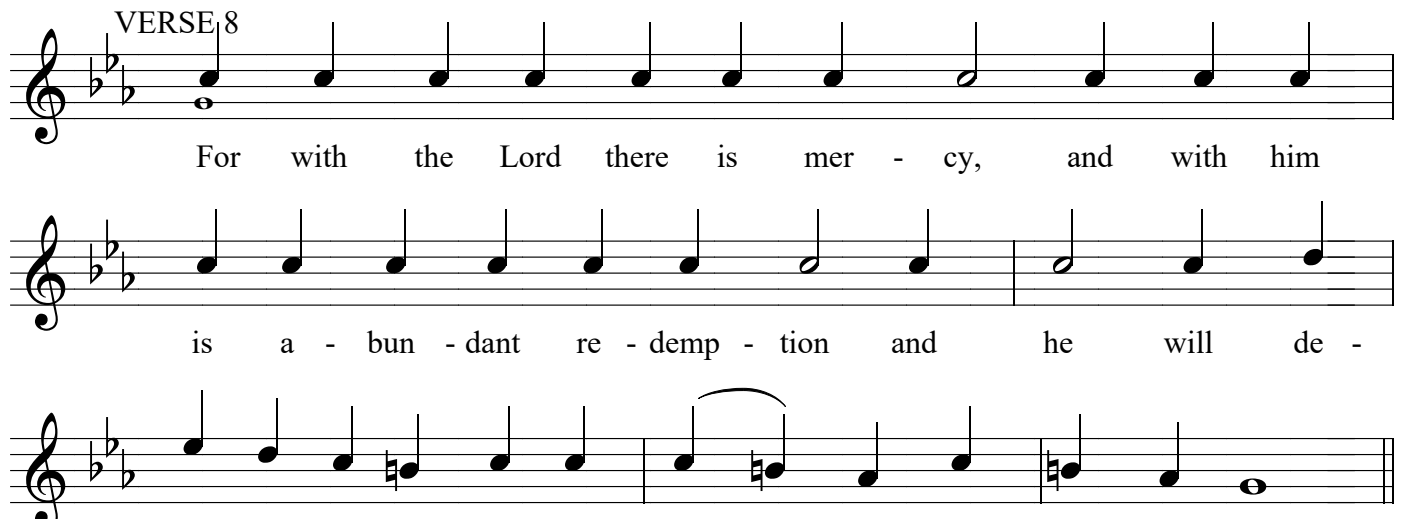
29

Verses & Stichera

Tone 2

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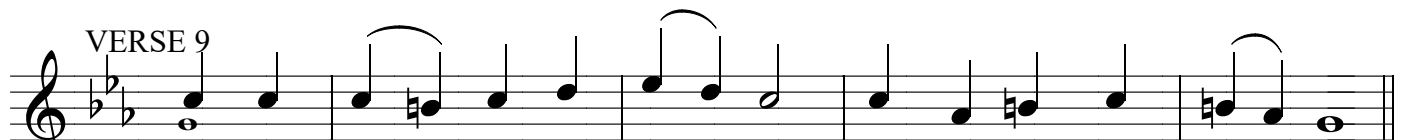
VERSE 8



For with the Lord there is mer - cy, and with him
is a - bun - dant re - demp - tion and he will de -
- liv - er Is - ra - el from all his in - iq - ui - ties.

Now sing the first sticheron for the saint, then Verse 9.

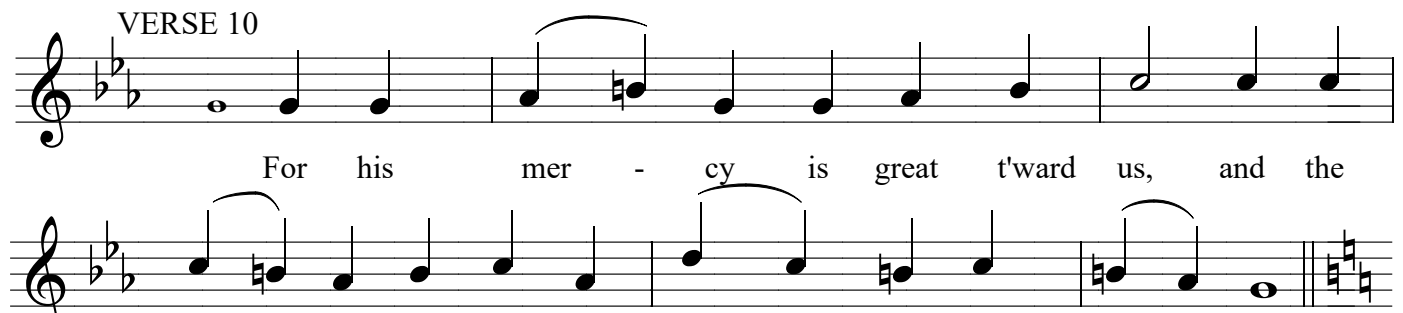
VERSE 9



Praise the Lord, all ye na - tions. Praise him all ye peo - ple.

Now sing the second sticheron for the saint, then Verse 10.

VERSE 10



For his mer - cy is great t'ward us, and the
truth of the Lord en - dur - eth for - ev - er.

Now sing the third sticheron for the saint, then "Glory"