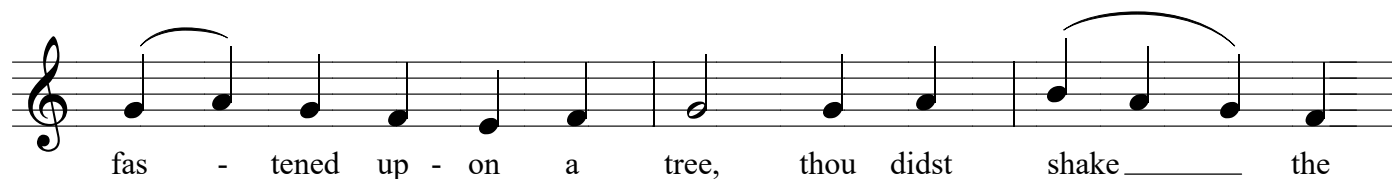


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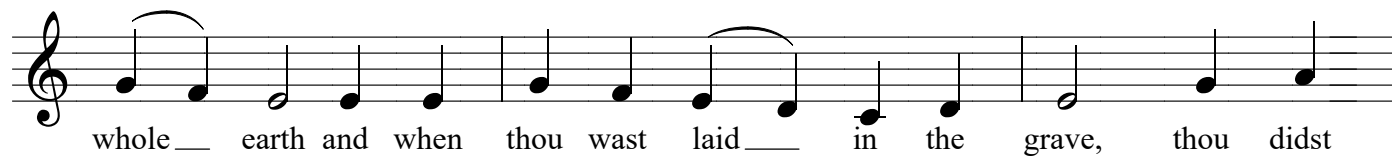
Aposticha & Verses

Tone 4

Basil Kazan



fas - tened up - on a tree, thou didst shake the



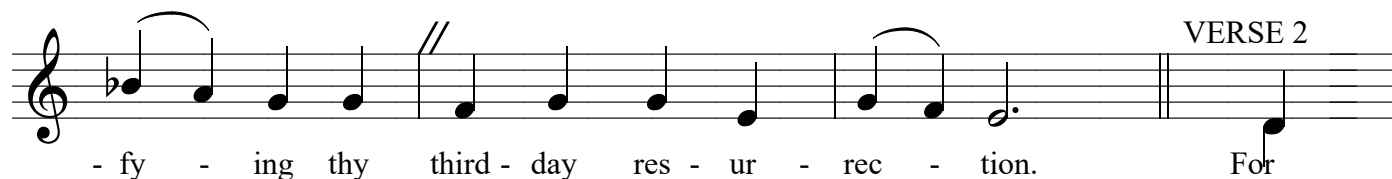
whole earth and when thou wast laid in the grave, thou didst



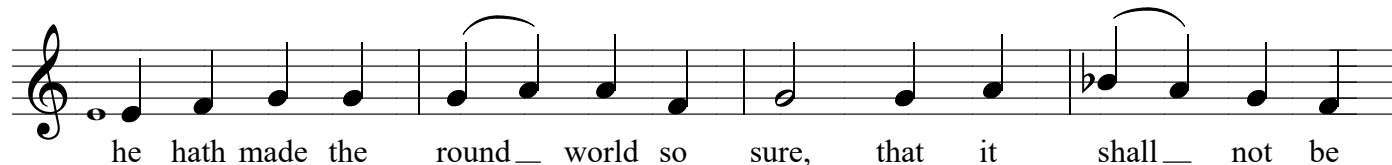
raise those who lay in the graves, grant - ing man - kind



life and in - cor - rupt - i - bil - i - ty. Where - fore, we of - fer praise, glo - ri -



- fy - ing thy third - day res - ur - rec - tion. For



he hath made the round world so sure, that it shall not be

APOSTICHON 3



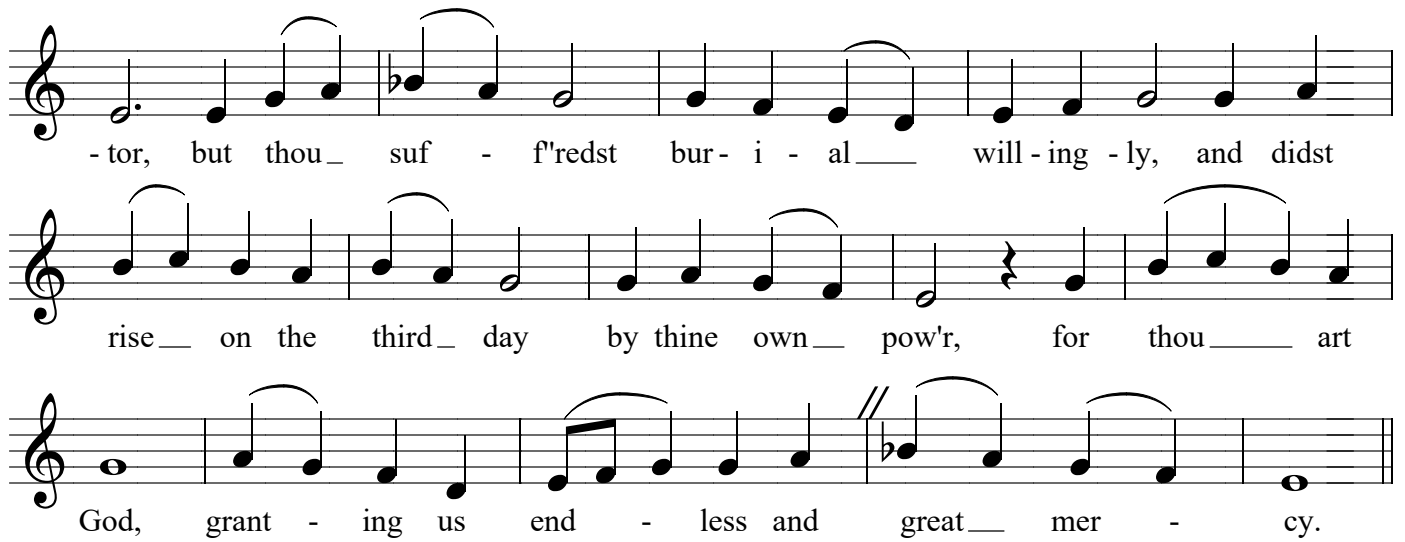
moved. The law - trans - gress - ing peo - ple, O Christ, de -



- liv - ered thee to Pi - late, who con - demned thee to cru - ci - fix -

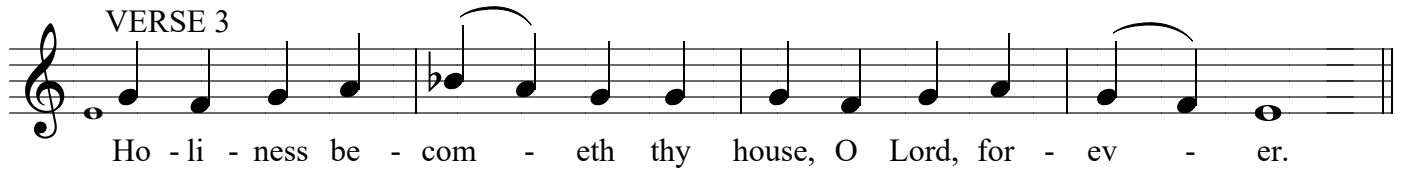


- ion. Thus the in - grate ap - peared be - fore his Ben - e - fac -



- tor, but thou_ suf - f'redst bur - i - al___ will - ing - ly, and didst
 rise_ on the third_ day by thine own_ pow'r, for thou___ art
 God, grant - ing us end - less and great___ mer - cy.

VERSE 3



Ho - li - ness be - com - eth thy house, O Lord, for - ev - er.

APOSTICHON 4



Ver - i - ly, the wo - men reached thy tomb, seek - ing thee with tears; and
 when they found thee not, they shout - ed and wailed, say - ing:
 Woe to us, O our Sav - iour, King of all. How wast thou sto - len,
 and what place con - tain - eth thy life - bear - ing bod - y? And an
 an - gel an - swered them, say - ing: Weep_ not, but go preach that the

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Theotokion

Tone 4

Basil Kazan

Lord ___ hath ris - en, grant - ing us joy, for he a - lone ___ is com -

-pas - sion - ate. *Slow* Glo - ry to the Fa - ther and to ___ the ___

Son and to the Ho - ly ___ Spir - - it, ___

both now ___ and ev - er and un - to a - - ges of

a - ges. ___ A - - men. ___ **THEOTOKION** O thou who art

free ___ from all ___ blem - ish, hear the pe - ti - - tions of ___

thy ___ ser - vants, re - mov - ing from us the dif - fi -

-cul - ties that rise ___ a - gainst ___ us, ___ and de -

liv - er - ing us from ___ all sor - - rows, ___ for

thou a - lone art a safe and se - cure ha - ven,
and we have se - cured thee as an in - ter - ces - -
- sor. There - fore, we who call up - on
thee shall nev - er be put to
shame. Has - ten to ful - fill the plead - - ings of those who
cry to thee in faith: Re - jice, O
La - - dy, the suc - cor of all, O
joy and pro - tec - tion and sal - va - tion of
our souls.

To St. Simeon's Prayer -->