

PSALM 140

99

Byzantine Tone 8

Basil Kazan
(1915 - 2001)

Slow

O Lord, I have cried out
un - to thee. Hear thou me. Hear
thou me, O Lord.
O Lord, I have cried out un - to thee.
Hear thou me. Give ear to the
voice of my sup - pli - ca - tion,
when I cry out un - to thee. Hear
thou me, O Lord.

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Psalm 140

Tone 8

Basil Kazan

Slow

Let my pray'r be set forth be -
- fore thee as the incense,
and the lifting up of my hands as the
eve - ning sac - ri - fice. Hear
thou me, O Lord.

Fast

Set a watch, O Lord, be - fore my mouth, and a pro - tect - ing
door a - bout my lips. In - cline not my heart to e - vil
words, to make ex - cu - ses in sins... ...with
men that work in - iq - ui - ty, and I will not com - mu - ni - cate with the

choic - est of them. The just man shall cor -
rect me in mer - cy and shall re - prove me, but let not the
oil of the sin - ner a - noint my head, for my
pray'r also shall still be a - gainst the things with
which they are well pleased. Their judg - es fall - ing up - on the rock
have been swal - lowed up. They shall hear my words for they are
sweet. As when the thick - ness of the earth is bro - ken up up - on the
ground, their bones are scat - tered by the side of hell. But to
thee, O Lord, are mine eyes. In thee have I

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Psalm 141
Tone 8
Basil Kazan

put my trust. Take not a - way my soul. Keep me from the
snare which they have laid for me, and the traps of the work - ers of in -
- iq - ui - ty. Let the wick - ed fall in - to their own nets,
Psalm 141
while I a - lone es - cape. I cried un - to the Lord with my
voice. With my voice un - to the Lord did I make my sup - pli -
- ca - tion. I poured out my sup - pli - ca - tion be - fore him. I
showed be - fore him my trou - ble. When my
spir - it was o - ver - whelmed with in me then
thou didst know my path. In the way where - in I



walked have they se - cret - ly laid a snare for me.

I looked on my right hand and be - held, but there was

no one that would know me. Re - fuge failed

me, no one cared for my soul.

I cried un - to thee, O Lord. I

said, Thou art my re - fuge and my por - tion in the land of the

liv - ing. At - tend un - to my cry, for I am

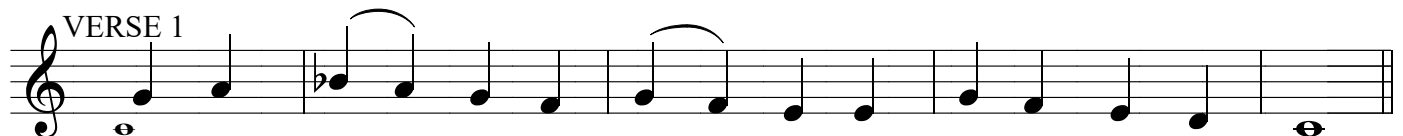
brought ver - y low. De - liv er - me from my

per - se - cu - tors, for they are strong - er than I.

104 Verses & Stichera


Tone 8
Basil Kazan

VERSE 1




Bring my soul_ out of pris - on that I may praise thy name.

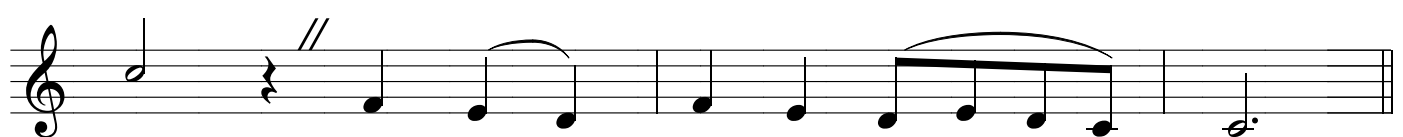
STICHERON 1



Ev' - ning praise and spo - ken wor - ship do we of - fer thee, O



Christ, for thou_ didst con - sent to have mer - cy up - on_




us by thy_ res - ur - rec - - - tion.

VERSE 2




The right - eous shall wait for me, un - til thou re - com - pense me.

STICHERON 2

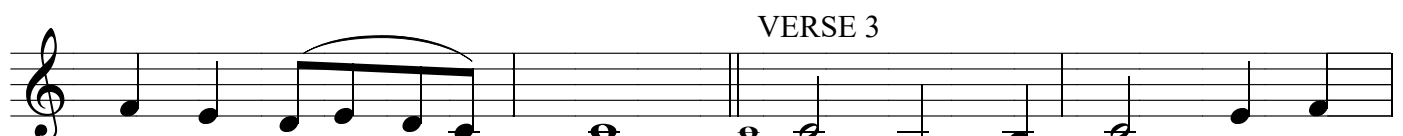


O Lord, O Lord, cast us not from be - fore thy face, but con -




- sent to have mer - cy up - on_ us by thy_

VERSE 3



res - ur - rec - - tion. Out of the depths have I



cried_ un - to thee, O Lord. Lord_ hear my voice.

STICHERON 3

Re - joice, O ho - ly Zi - on, moth - er of the church - es,
thē a - bode of God, for thou didst first re - ceive for - give - ness of
sins by his _____ res - ur - rec - - - tion.

VERSE 4

Let thine ears _____ be at - ten - tive to the voice of my

STICHERON 4

sup - pli - ca - - tion. Ver - i - ly the Word, born _____ of the
Fa - ther be - fore thē a - ges, has him - self been in - car - nate in the
last _____ times _____ by his own _____ will, of one who _____
know - est not wed - lock. He did suf - fer cru - ci -
- fix - - ion and death and by his _____ res - ur -

- rec - tion he hath saved__ man,__ dead__ of____ old.

VERSE 5

If thou, O Lord, should'st mark in - iq - ui - ties, O

Lord,__ who shall stand, for with thee there is for - give - ness.

STICHERON 5

Let us glo - ri - fy thy__ res - ur - rec - tion

from the dead, O Christ, by which thou____ didst free the race of

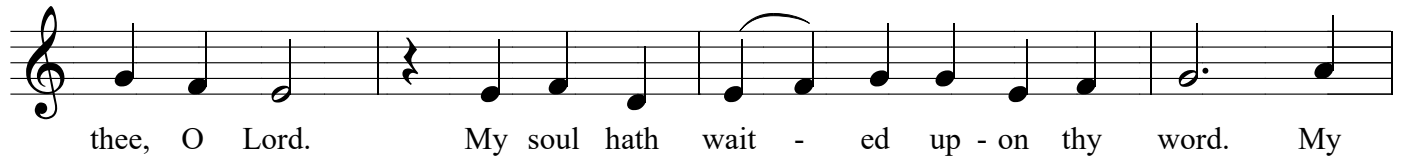
Ad - am from the u - sur - pa - tion of ha - des,

and since thou____ art God, thou hast grant - ed the world e -

- ter - nal life and the great____ mer - cy.

VERSE 6

Be - cause____ of thy name have I wait - ed for

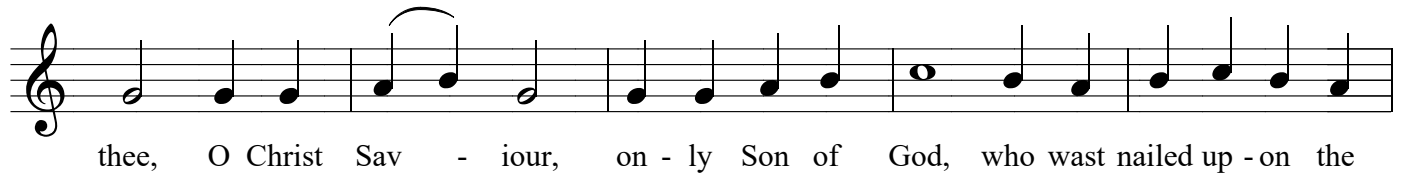


thee, O Lord. My soul hath wait - ed up - on thy word. My

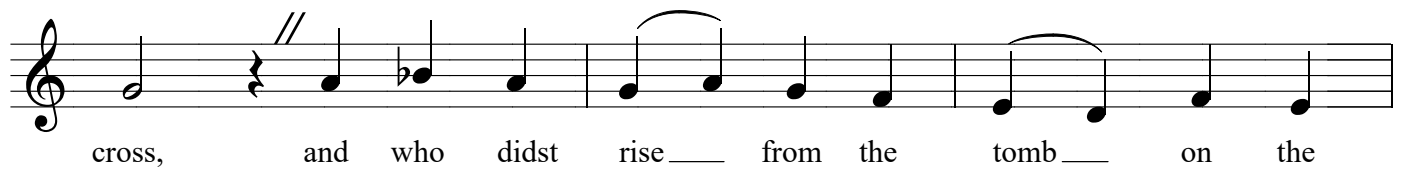


soul hath hoped in the Lord. Glo - ry to

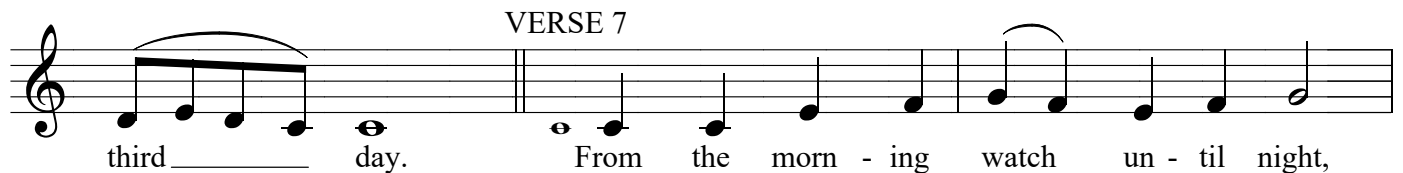
STICHERON 6



thee, O Christ Sav - iour, on - ly Son of God, who wast nailed up - on the



cross, and who didst rise from the tomb on the

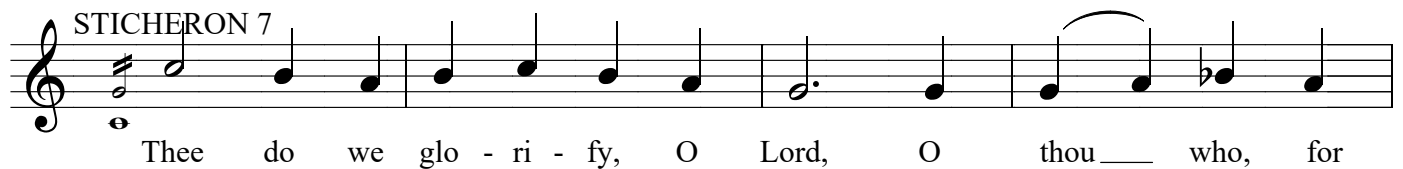


third day. From the morn - ing watch un - til night,

VERSE 7

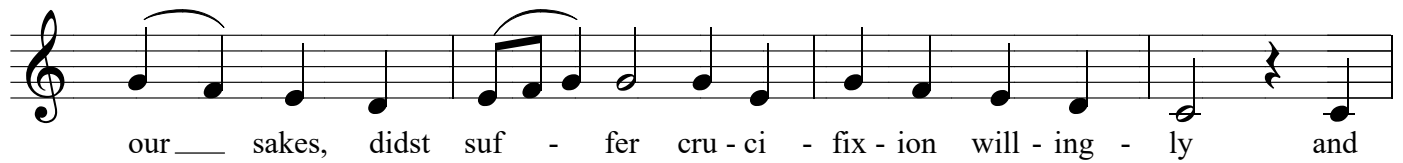


from the morn - ing watch let Is - ra - el trust in the Lord.

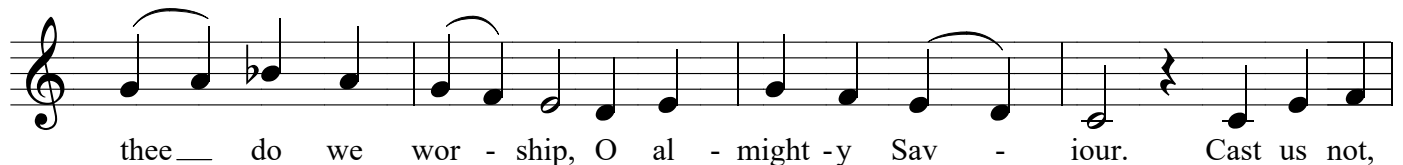


Thee do we glo - ri - fy, O Lord, O thou who, for

STICHERON 7



our sakes, didst suf - fer cru - ci - fix - ion will - ing - ly and



thee do we wor - ship, O al - might - y Sav - iour. Cast us not,

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Verses & Stichera
Tone 8
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there - fore, from be - fore thy face, but give ear to us and save__ us by
thy__ res - ur - rec - tion, O Lov - er of__ man - kind.

Here end the first seven verses and resurrection stichera. When required, this is followed by verses eight, nine, ten and the three stichera for the saint of the day. When these are not sung, go directly to "Glory to the Father" "

VERSE 8

For with the Lord there is mer - cy, and with him is a -
- bund - ant re - demp - tion and he will de - liv - er Is - ra - el from
all _____ his in - iq - ui - ties.

Now sing the first sticheron for the saint, then Verse 9.

VERSE 9

Praise the Lord, all ye na - tions. Praise him all ye peo - ple.

Now sing the second sticheron for the saint, then Verse 10.

VERSE 10

For his mer - cy is great ___ t'ward ___

us, and the truth ___ of the Lord en - dur - eth for - ev - er.

Now sing the third sticheron for the saint, then "Glory"