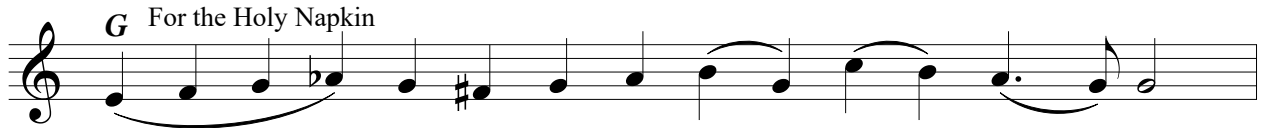


August 16th

ICON NOT MADE WITH HANDS (HOLY NAPKIN) - AFTER-FEAST OF THE DORMITION  
Vesperal Stichera

Byzantine Tone 2  
Special Melody: *With what fair crowns*



1. We \_\_\_\_\_ who are born of earth, with \_\_\_\_\_ what \_\_\_\_\_ eyes  
2. We \_\_\_\_\_ that be formed of vile \_\_\_\_\_ dust \_\_\_\_\_ and \_\_\_\_\_ clay,  
3. Come \_\_\_\_\_ now is the di - vine \_\_\_\_\_ day \_\_\_\_\_ a - gain



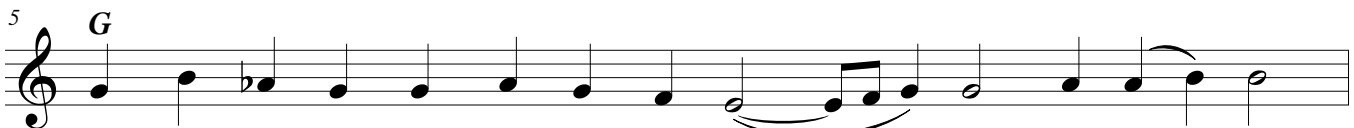
shall we look on Thy ven' - ra - ble i - con,  
with what hands shall we touch \_\_\_\_\_ Thy pure i - con?  
of the fes - ti - val of \_\_\_\_\_ our kind Mas - ter.



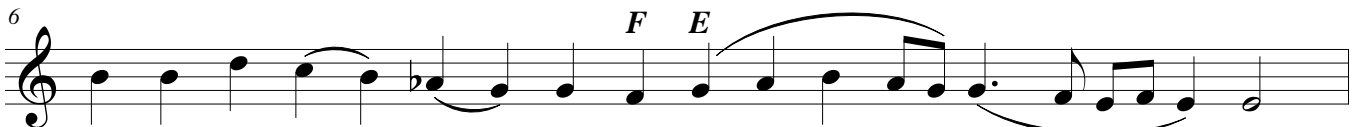
which e - ven thē An - gels' di - vine \_\_\_\_\_ ar - rays can - not be -  
We who are de - filed with in - iq - ui - ties, how shall we  
For He that is seat - ed a - bove \_\_\_\_\_ the \_\_\_\_\_ heights is come to



- hold \_\_\_\_\_ with - out fear, \_\_\_\_\_ O \_\_\_\_\_ Word,  
touch \_\_\_\_\_ Thee, our sin - less \_\_\_\_\_ God?  
vis - it us o - pen - ly



a - blaze with the light - nings of di - vine \_\_\_\_\_ light. De - part - ing  
Thou art un - ap - proach - a - ble; we, sul - lied. In trem - bling,  
by means of His fair and hal - lowed i - con. And He \_\_\_\_\_ that



to - day the land \_\_\_\_\_ of \_\_\_\_\_ faith - less in - fi - dels,  
the dread - ful Cher - u - bim hide their \_\_\_\_\_ fac - es;  
is nev - er seen on \_\_\_\_\_ high by Cher - u - bim



After-Feast of the Dormition of the Theotokos - 3

Byzantine Tone 2  
Special Melody: *With what fair crowns*

(Taken from Small Vespers)

13 *G* For the After-Feast of the Dormition



1. We \_\_\_\_\_ who are vain and vile, \_\_\_\_\_ with \_\_\_\_\_ what \_\_\_\_\_ lips  
2. What \_\_\_\_\_ were those dread and most \_\_\_\_\_ awe - some \_\_\_\_\_ songs  
3. What \_\_\_\_\_ fair and spir - it - ual \_\_\_\_\_ songs and \_\_\_\_\_ hymns

14



shall we bless thē au - gust \_\_\_\_\_ The - o - to - kos,  
that they of - fered to thee \_\_\_\_\_ then, O Vir - gin,  
shall we sing thee, O all - ho - ly La - dy?

15



who great - ly ex - ceed - eth in ho - li - ness all of thē  
when all thē a - pos - tles of God \_\_\_\_\_ the \_\_\_\_\_ Word stood in great  
For now at thy death - less Dor - mi - tion, \_\_\_\_\_ thou hast there - by

16



An - gels and Cher - u - bim,  
rev' - rence a - bout \_\_\_\_\_ thy \_\_\_\_\_ bed  
sanc - ti - fied all \_\_\_\_\_ the \_\_\_\_\_ world,

17



more hon' - ra - ble than the whole cre - a - tion; the firm \_\_\_\_\_ and  
while cry - ing a - loud in their a - maze - ment: The pal - ace  
while pass - ing to world - tran - scend - ing re - gions to look \_\_\_\_\_ on

18



un - shak - en throne of \_\_\_\_\_ the one King \_\_\_\_\_ of \_\_\_\_\_ all;  
of the great King de - part - eth hence \_\_\_\_\_ on \_\_\_\_\_ high;  
thē end - less beau - ty \_\_\_\_\_ of Al - might - y \_\_\_\_\_ God

After-Feast of the Dormition of the Theotokos - 4

19 *G* *F E*

the house in which the Most High hath made His  
in glo - ry, thē ark of ho - li - ness is  
and, be - ing His Ho - ly Moth - er, to re -

20 *G*

dwell - ing - place; she is the whole world's sal - va - tion,  
tak - en up. Hence, O ye gates, be ye o - pened,  
- jice with Him; and thou art thith - er es - cort - ed

21 *F* *G*

God's own sanc - tu - ar - y,  
that the ho - ly gate of God  
by the ranks of An - gels

22

she who grant - eth to the faith - ful  
may now en - ter in with great joy,  
and the souls of all the right - eous,

23 *F* *G*

Great Mer - cy a - bun - dant - ly up - on her  
while ask - ing un - ceas - ing - ly Great Mer - cy  
with whom, do thou, O pure one, ask peace and

24

di - vine me - mo - ri - al.  
and peace for all the world.  
Great Mer - cy for us all.