

Pentecostarion
ST. THOMAS SUNDAY
Troparion (A)

Adapted by Michael G. Farrow
from the music of Archpriest James C. Meena
(1924-1995)

Byzantine Tone 7

Ison While the tomb was sealed, Thou didst shine forth from it, O

Light. While the doors were closed, Thou didst come in - to Thy dis -

ci - ples, O Christ God, Res - ur - rec - tion of all, re -

new - ing in us through them an up - right spir - it, ac -

cord - ing to the great - ness of Thy mer - cy.

Pentecostarion
ST. THOMAS SUNDAY
Troparion (B)

Adapted by Michael G. Farrow
from the music of Archpriest James C. Meena
(1924-1995)

Byzantine Tone 7

Musical notation for the first line of the Troparion, written in Byzantine Tone 7. The music consists of two staves: treble and bass. The lyrics are: "While the tomb was sealed, Thou didst shine forth from it, O". The music features eighth-note patterns and a melodic line that rises and falls.

Musical notation for the second line of the Troparion. The lyrics are: "Light. While the doors were closed, ___ Thou didst come in - to Thy dis -". The music continues in Byzantine Tone 7, with a mix of eighth and sixteenth notes, and some rhythmic patterns highlighted by slurs and ties.

Musical notation for the third line of the Troparion. The lyrics are: "ci - ples, O Christ ___ God, Res - ur - rec - tion of all, re -". The music maintains the Byzantine Tone 7 style, with complex rhythms and harmonic shifts indicated by various note heads and rests.

Musical notation for the fourth line of the Troparion. The lyrics are: "new - ing in ___ us ___ through ___ them an up - right spir - it, ac -". The music concludes in Byzantine Tone 7, with a final cadence and a sense of completion.

ST. THOMAS SUNDAY - Troparion (B) - 2

cord - ing to the great - ness of Thy mer - cy.

Pentecostarion

FROM PASCHA TO ASCENSION

The Kontakion of Pascha (B)

Byzantine Tone 8

Arranged by Frederick Karam
(1926-1978)

J=104

O Christ our God, though Thou didst de-scend in -
to the grave, yet didst Thou o - ver - throw the
pow'r of Ha - des and rise as an Im - mor - tal Con - quer - or.
Thou didst greet the myrrh - bear - ing wo - men with joy,

and to Thine A - pos - tles Thou didst send Thy peace, and

to the fal - len, O Lord, didst bring res - ur - rec - tion.

Pentecostarion

ST. THOMAS SUNDAY

Alleluia

Byzantine Tone 8

Arranged by Archpriest John D. Finley

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia.

In some traditions, the following verses are chanted with the Alleluia.

Verses adapted by Michael G. Farrow from
the music of Archpriest John D. Finley

Verse 1

Chanter

Come, let us rejoice in the Lord.

Ps. 94:1

Let us shout with jubilation unto God our Saviour.

Verse 2

Ps. 94:3

For the Lord is a great God and a great king over all the earth.

Pentecostarion
ST. THOMAS SUNDAY
Hymn to the Theotokos (B)

Unidentified Chant Melody
Arranged by Frederick Karam (1926-1978)

Slowly.

Musical notation for the first line of the hymn, "O most radiant Lamp, The o -". The music is in common time (indicated by a '4') and consists of two staves: a soprano staff (treble clef) and a bass staff (bass clef). The soprano staff features several eighth-note chords and some sixteenth-note patterns. The bass staff has sustained notes and some eighth-note chords. The lyrics are written below the notes.

Musical notation for the second line of the hymn, "to - kos, the hon - or im - meas - urable, which is". The musical style remains consistent with the first line, featuring eighth-note chords and sustained bass notes. The lyrics are integrated into the musical structure.

Musical notation for the third line of the hymn, "more ex - alt - ed than all crea - tures. With". The musical arrangement continues with eighth-note chords and bass sustain. The lyrics describe the Theotokos' exaltation above all creation.

Musical notation for the final line of the hymn, "prais - es do we mag - ni - fy, mag - ni - fy thee.". This line concludes with a change in key signature to G major (indicated by a 'G' in the bass clef staff), suggesting a final cadence or a change in the chant's character.

Pentecostarion

ST. THOMAS SUNDAY

Psalm 147:1

Communion Hymn

Byzantine Tone 8

Arranged by Michael G. Farrow

Refrain:

Praise the Lord, O Je - ru - sa - lem!

Praise thy God, O Zi - on.

Verses:

- (1) For he hath strengthened the bars of thy gates,
He hath blessed thy sons within thee. (*Psalm 147:2*)
- (2) He bringeth peace upon thy borders,
and with the fatness of the wheat He filleth thee. (*Psalm 147:3*)
- (3) He sendeth His saying unto the earth. (*Psalm 147:4*)

Alleluia Refrain A

Musical score for Alleluia Refrain A, featuring four voices: Soprano, Alto, Tenor, and Bass. The music is in common time, with a key signature of one flat. The vocal parts are as follows:

- Soprano:** Al - le - lu - ia!
- Alto:** (Silent line)
- Tenor:** Al - le - lu - ia! Al - le -
- Bass:** Al - le - lu - ia! Al - le - lu - ia!

The score continues with the same pattern, ending with a final cadence.

Alleluia Refrain B

Musical score for Alleluia Refrain B, featuring two voices: Tenor and Bass. The music is in common time, with a key signature of one flat. The vocal parts are as follows:

- Tenor:** Al - le - lu - ia! - Al - le - lu - ia!
- Bass:** (Silent line)

The Tenor part features a melodic line with eighth-note patterns and sustained notes, while the Bass part provides harmonic support with sustained notes.