

4th Doxastikon and Theotokion

176

Byzantine Tone 4

Basil Kazan
(1915 - 2001)

Slow

Ison

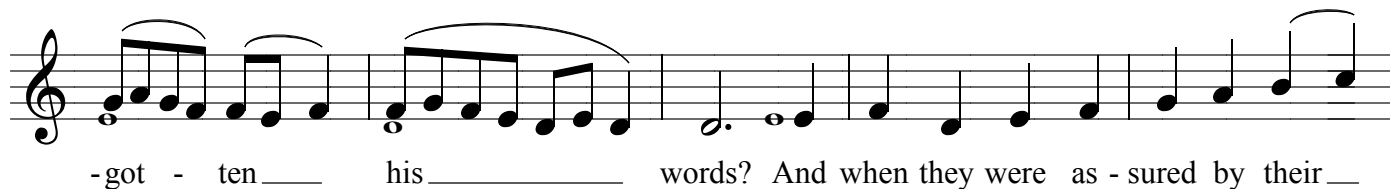
Glo - ry to the Fa - ther and to the Son and to the
Ho - - ly Spir - - it. Ver - i - ly, the
wo - men came at ear - ly dawn to the tomb, O Christ, but
they found not thy bod - y, which was pre - - cious to them.
And as they were per - plexed, be - hold there stood a - mong them,
those who were in shin - ing clothes who said to them, Why seek ye the
liv - ing a - mong the dead? He hath

177 4th Doxastikon and Theotokion

Basil Kazan



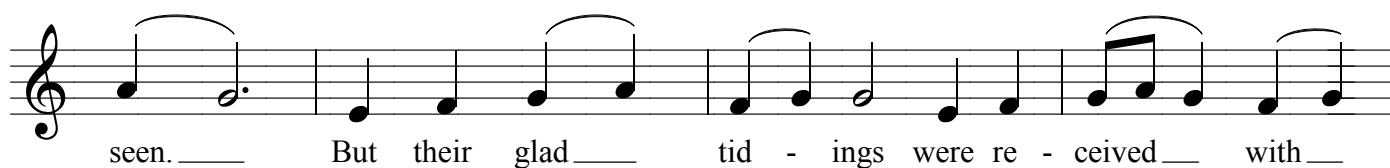
ris - - en as he fore - told. Why have ye for -



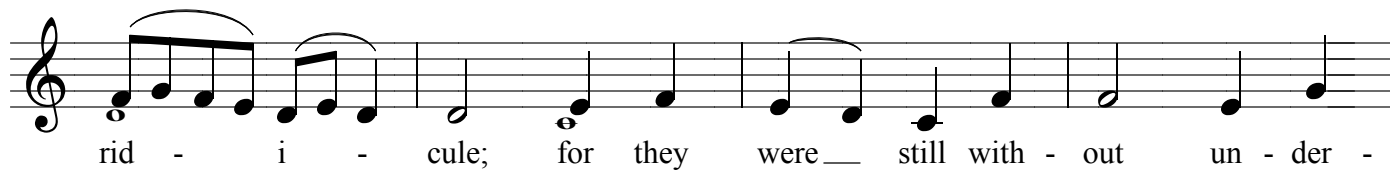
-got - ten his words? And when they were as - sured by their



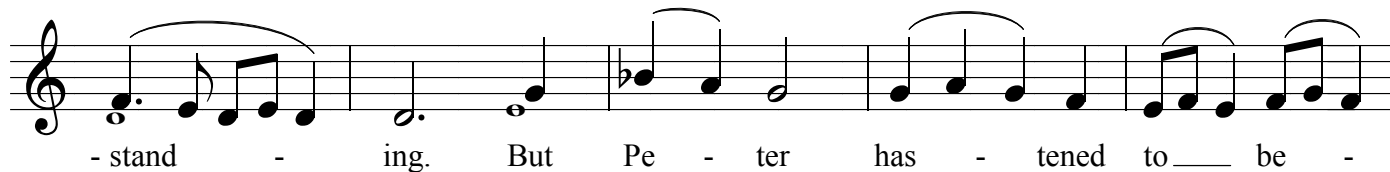
say - ing, they preached to the Dis - ci - - ples the things they had



seen. But their glad tid - ings were re - ceived with



rid - i - cule; for they were still with - out un - der -



- stand - ing. But Pe - ter has - tened to be -



-hold, and glo - ri - fied thy won - ders in him - self.

Quickly



Both now and ev - er, and un - to a - ges of a - ges. A - men.

Theotokion




Most bless - ed art thou, O Vir - gin The - o - to - kos, for through



him that was in - car - nate of thee is ha - des de - spoiled,



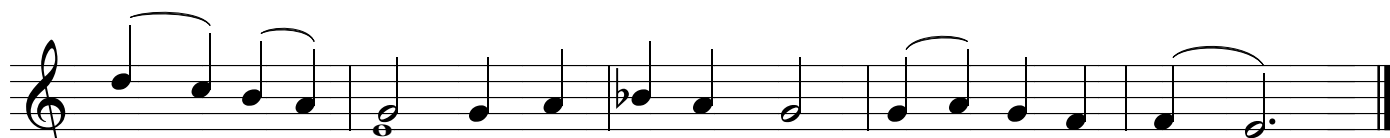
Ad - am is re - called___ from the dead, the curse is made___ void,



Eve___ is set free, death is slain and we are en - dowed with life.



Where - fore, in hymns of praise, we cry a - loud: Bless - ed art thou, O



Christ___ our___ God, who art thus well pleased, glo - ry to thee. ___

Now turn to Page 215 and sing the Great Doxology in Tone 4