

1st Doxastikon and Theotokion

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Byzantine Tone 1

Basil Kazan
(1915 - 2001)

Slow

Ison
Glo - ry to the Fa - ther and to _____ the _____
Son and to the Ho - ly _____ Spir - it.
When the Dis - ci - - ples went _____ up in - to the
moun - - tain to a - wait _____ thē As - cen - -
-sion, the Lord ap - peared _____ un - to _____ them, and they
wor - shipped Him; _____ and _____ they _____ learned _____ from _____
Him; and were giv - en pow - - er to teach _____
ev' - ry - where, in ev' - ry _____ place un - der the

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heav - - ens, to preach ___ of His Res - ur - rec - tion
from ___ the ___ dead ___ and of His As - cen - sion
in - to ___ Heav - - en: With them, ___ may we
pass ___ our ___ en - tire ___ life pro - claim - ing the
Words ___ of ___ Thy ___ Truth, ___ O Christ ___
our ___ God, ___ and Sav - iour of ___
our ___ souls. Both now and ev - er, and
un - to a - ges of a - ges. A - men.

Theotokion

Most bless - ed art thou, O Vir - gin The - o - to -
kos, for through him that was in - car - nate of thee is
ha - des de - spoiled, Ad - am is re - called from the
dead, the curse is made void, Eve is set free, death is slain, and we
are en - dowed with life. Where - fore, in hymns of
praise, we cry a - loud: Bless - ed art thou, O Christ our God,
who art thus well pleased, glo - ry to thee.

Now turn to Page 200 and sing the Great Doxology in Tone 1