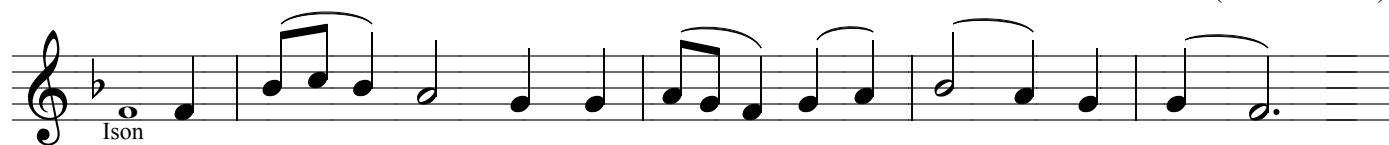


Praises, Verses and Stichera (AINOI)

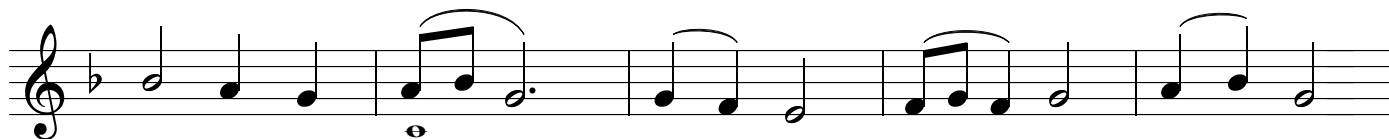
152

Byzantine Tone 7

Basil Kazan
(1915 - 2001)



Let ev' - ry - thing that hath ___ breath, praise ___ the Lord. ___



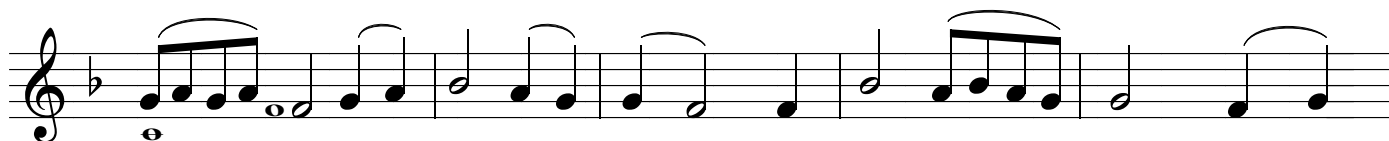
Praise ye the Lord ___ from ___ the heav - ens: praise ___ him



in ___ the ___ heights. To thee, O ___ God, is ___



due ___ our ___ song. Praise ye him, all ___ his an - gels:



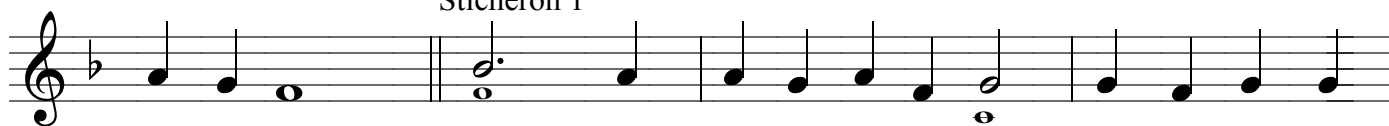
praise ___ ye him, ___ all his ___ hosts. ___ To thee, O ___ God, is ___

VERSE 1



due ___ our ___ song. This glo - ry shall be ___ to

Sticheron 1



all his saints. Christ hath ris - en from the dead, loos - en - ing the




bonds of death. Be of good ___ cheer, O earth, ___ and of great ___ joy, and, O


153 Praises, Verses and Stichera

Tone 7
Basil Kazan

VERSE 2

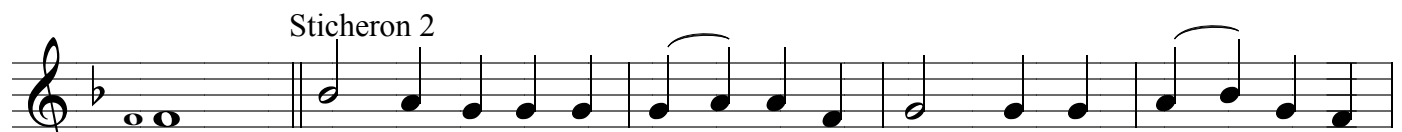


heav - ens, praise the glo - ry of God. Praise God in his



sanc - tu - ar - y, praise him in the fir - ma - ment of his

Sticheron 2




pow'r. See - ing the Res - ur - rec - tion of Christ, let us wor - ship the




Ho - ly Lord Je - sus, who a - lone is blame - less of

VERSE 3



all er - ror. Praise him for his might - y acts,

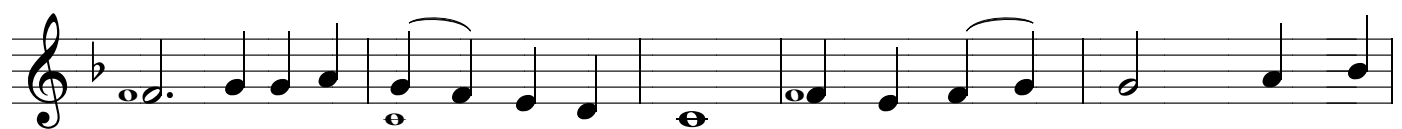


praise him ac - cord - ing to his ex - cel - lent great - ness.

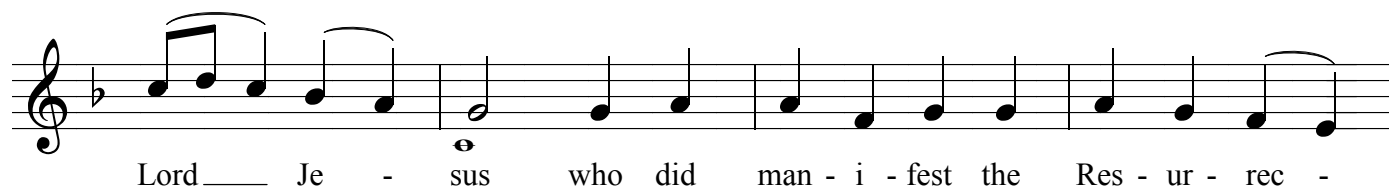
Sticheron 3



Ver - i - ly, we cease not wor - ship - ing the Res - ur - rec - tion of

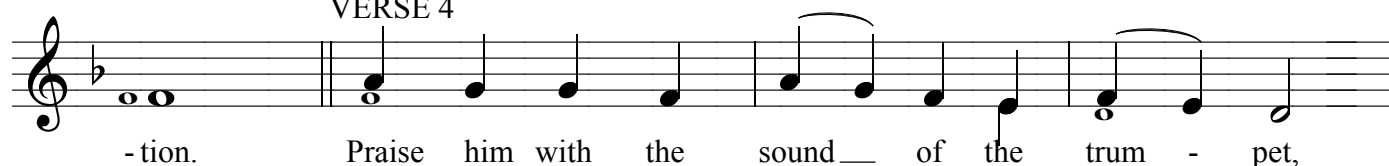


Christ; for we are saved from our sins. Ho - ly, there - fore, is the



Lord Je - sus who did man - i - fest the Res - ur - rec -

VERSE 4

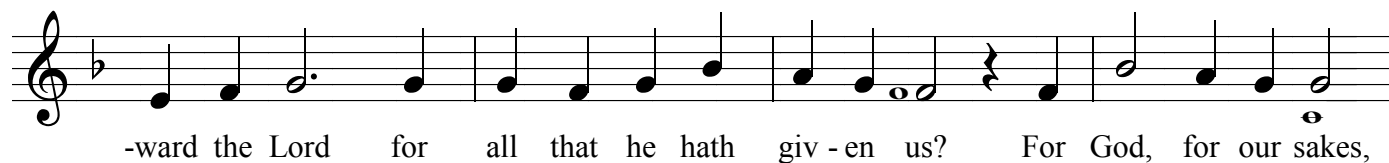


-tion. Praise him with the sound of the trum - pet,

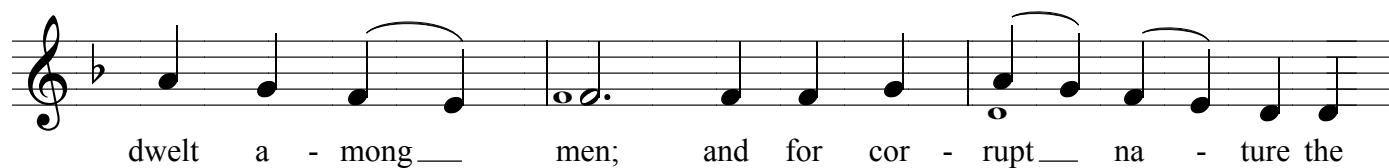
Sticheron 4



praise him with the psal - ter - y and harp. With what shall we re -



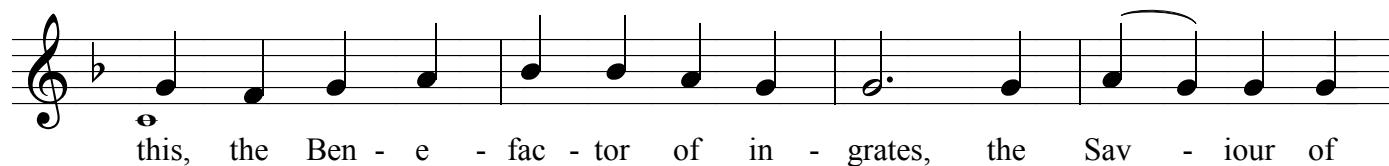
-ward the Lord for all that he hath giv - en us? For God, for our sakes,



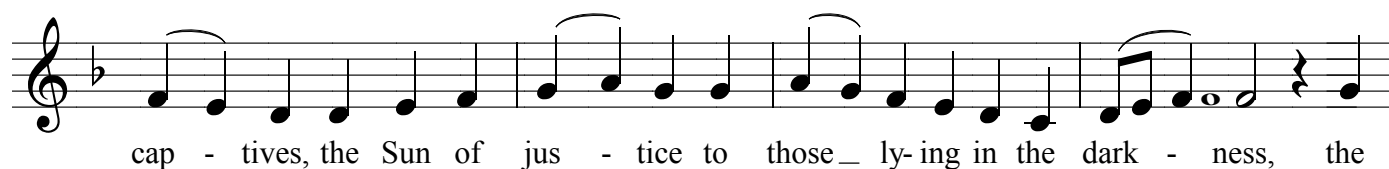
dwelt a - mong men; and for cor - rupt na - ture the



Word be - came flesh and lived a - mong us. Yea, he hath done



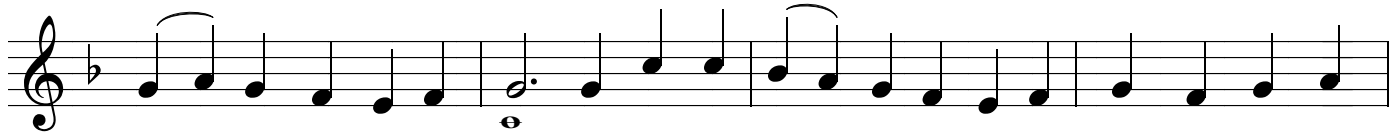
this, the Ben - e - fac - tor of in - grades, the Sav - iour of



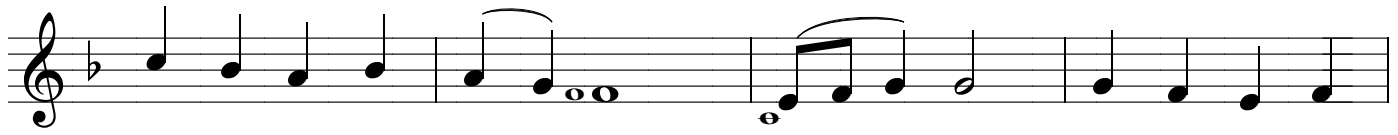
cap - tives, the Sun of jus - tice to those ly - ing in the dark - ness, the

155 Praises, Verses and Stichera

Tone 7
Basil Kazan



Pas - sion - less on the Cross, the Light in ha - des, the Life in death, the Res - ur -

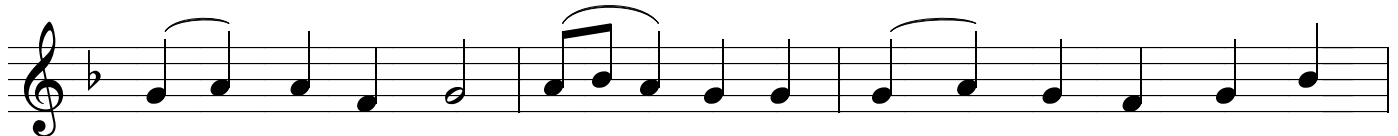


-rec - tion of the fal - len. Where - fore, do we cry to

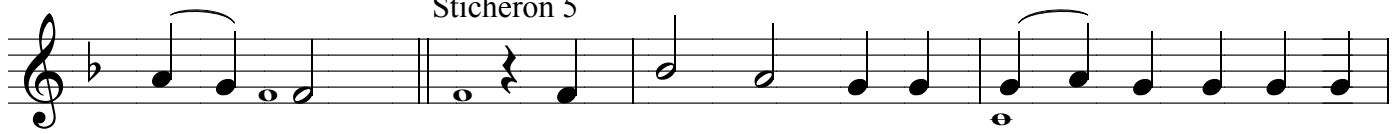


him, O our God, glo - ry to thee. Praise him with the

VERSE 5



tim - brel and dance, praise ___ him with string'd ___ in - stru - ments and

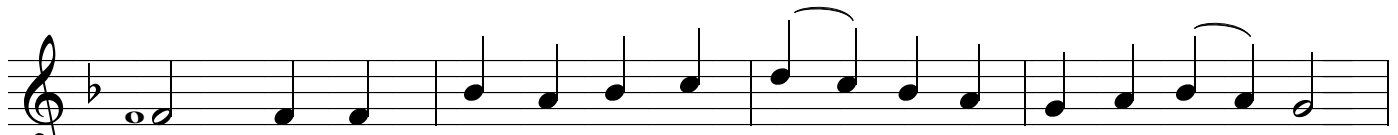


or - gans. O Lord, thou hast de - mol - ished the gates of

Sticheron 5



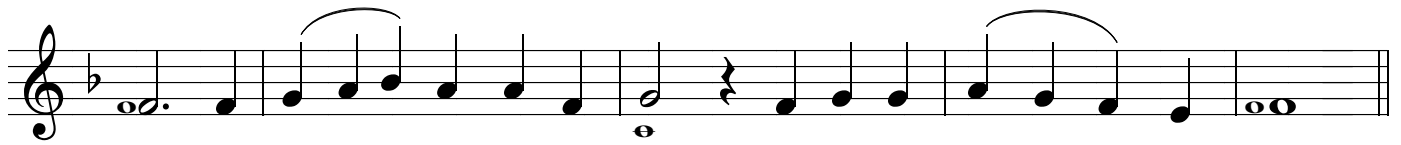
ha - des, and by thy ___ pre - cious might thou ___ hast a - bol - ished the pow'r of



death, and by thy div - ine and glo - ri - fied Res - ur - rec - tion

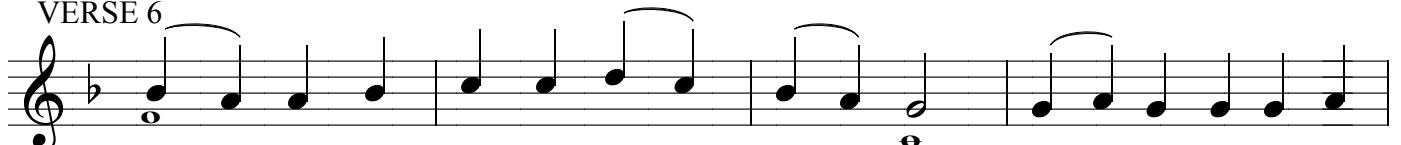


thou hast raised the dead ly - ing in dark - ness from ev - er - last - ing

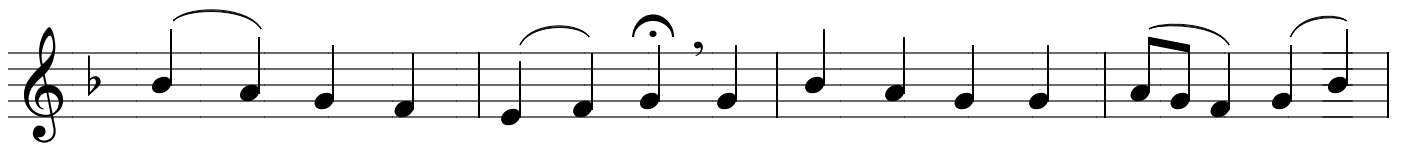


time; for thou art King of all and an al - might - y God.

VERSE 6



Praise him up - on the loud cym - bals, praise him up - on the

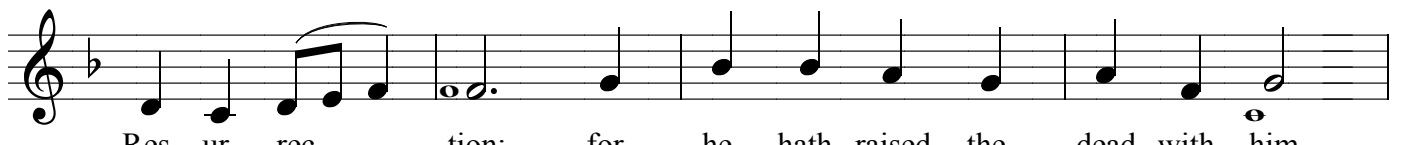


high - sound - ing cym - bals. Let ev' - ry - thing that hath breath

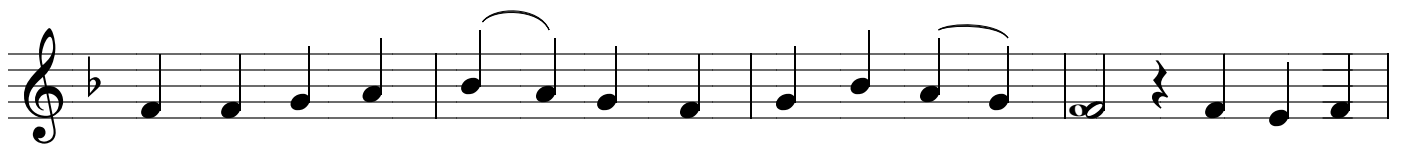
Sticheron 6




praise the Lord. Come, let us re - joice in the Lord, and be joy - ous in his



Res - ur - rec - tion; for he hath raised the dead with him




from the in - dis - sol - u - ble bonds of ha - des. And be - ing



God, he hath grant - ed the world e - ter - nal life and the

VERSE 7

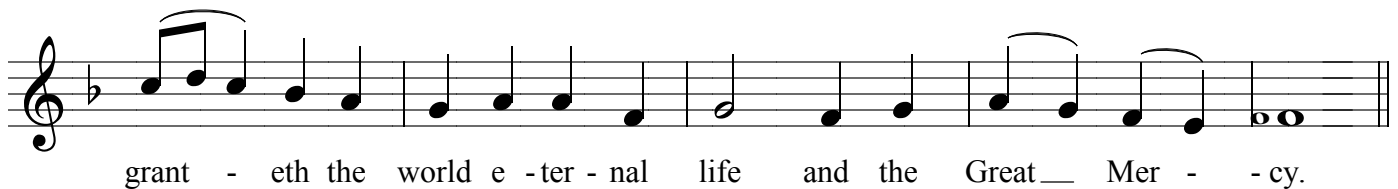
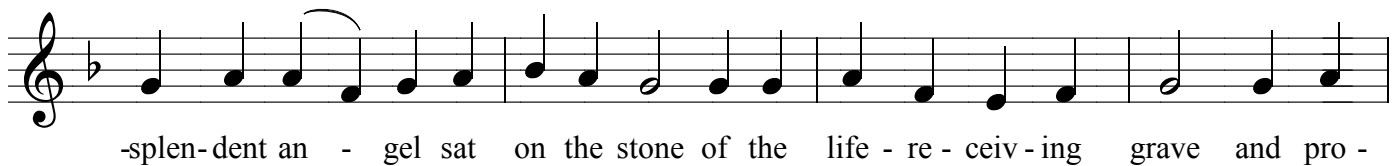
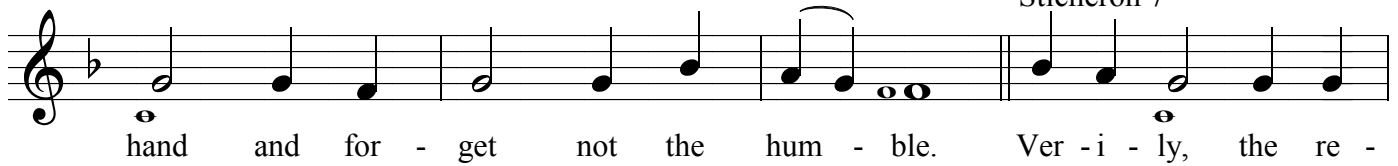


Great Mer - cy. A - rise, O my God, lift up thine

157 Praises, Verses and Stichera

Tone 7
Basil Kazan

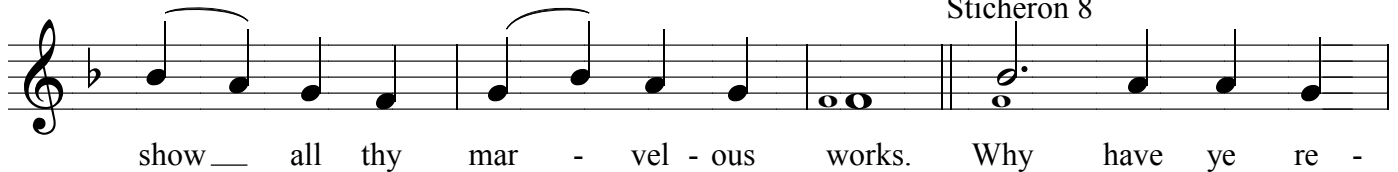
Sticheron 7



VERSE 8



Sticheron 8



-ject - ed the Cor - ner - stone, — O ye Jews, trans - gres - sors of the law? For
ver - i - ly, the same — is the Stone which God hath placed in Zi - on,
who in the wil - der - ness poured forth wa - ter from the rock, and whose —
side pour - eth out for us — death - less - ness. He is the
Stone — that was cut out from the vir - gin - al moun - tain with -
- out — will of man, the Son of man, com - ing in the
clouds of heav - en, to **the** An - cient of Days, as Dan - iel
said, and his king - dom shall last for - ev - er.