

PRESANCTIFIED DIVINE LITURGY ON MARCH 02, 2018 TONE 4; SECOND FRIDAY IN GREAT LENT

MARTYRS EUTROPIOS, KLEONIKOS, AND BASILIKOS OF AMASEA; HIEROMARTYR THEODORETOS OF ANTIOCH

- For the full, invariable parts of the Presanctified Divine Liturgy, consult “[The Liturgikon](#)” (P. 327-367); “[Ninth Hour, Typica and Divine Liturgy of the Presanctified Gifts](#)” by the Department of Sacred Music; and the digital text available at the [Online Liturgical Guide](#).

“O LORD I HAVE CRIED” IN TONE FOUR

For the Second Friday in Tone Four

Verse 10. Bring my soul out of prison, that I may praise Thy Name.

Now is the acceptable time; now is the day of salvation. In the multitude of Thy mercy visit my soul and release me from the burden of my transgressions, for Thou alone lovest mankind.

Verse 9. The righteous shall wait for me until Thou recompense me.

Now is the acceptable time ... (repeat above)

For the Martyrs from the Triodion in Tone Five

Verse 8. Out of the depths have I cried to Thee, O Lord, Lord hear my voice.

Despising every earthly thing, bravely withstanding torture, ye attained the blessedness for which ye hoped, and were made heirs of the Kingdom of Heaven, O martyrs worthy of all praise. Since ye have boldness before God Who loves mankind, pray that peace be given to the world and Great Mercy to our souls.

Verse 7. Let Thine ears be attentive to the voice of my supplication.

Taking up the shield of faith, strengthening themselves with the sign of the Cross, Thy saints, O Lord, went willingly and bravely to torture, and they overthrew the pride and error of the devil. At their supplications, O almighty God, send down Thy peace upon the world, and Great Mercy on our souls.

Verse 6. If Thou, O Lord, shouldest mark iniquities, O Lord, who shall stand? For with Thee there is forgiveness.

Intercede on our behalf, O holy martyrs, that we may be delivered from our sins; for to you is given grace to pray for us.

Verse 5. Because of Thy Name have I waited for Thee, O Lord; my soul hath waited upon Thy word, my soul hath hoped in the Lord.

Your souls, O holy martyrs, were filled with an insatiable love; not denying Christ ye endured great sufferings and torment, and ye cast down the tyrants' pride. Ye kept the faith unaltered and unharmed, and now have gone to dwell in Heaven. Since ye have boldness before Christ, pray that He may grant us His Great Mercy.

For the Martyrs from the Menaion in Tone One (**O all-lauded martyrs**)

Verse 4. From the morning watch until night, from the morning watch let Israel trust in the Lord.

O three holy Martyrs of the Lord, * with great fortitude ye strove against most merciless judges, and by reason of your faith, * ye endured with patience * every harsh and bitter pain; * and ye

have found the Kingdom of Heaven as the prize of your good fight. * Intercede ye therefore with the Lord * that He grant peace * and Great Mercy to our souls.

Verse 3. For with the Lord there is mercy and with Him is abundant redemption, and He will deliver Israel from all his iniquities.

By the foreknowledge of our God ... (*repeat above*)

Verse 2. Praise the Lord, all ye nations; praise Him, all ye people.

With spiritual songs let us extol * wise Eutropios, Kleonikos, and staunch Basilikos; for with fire they burned away * atheism's substance * by the grace of piety; * and now with godly torches they lighten the far reaches of the earth * as bright sources of resplendent light * who have darkened * every error and deceit.

Verse 1. For His mercy is great toward us, and the truth of the Lord endureth forever.

In bearing the bitter blow of death, * ye have crushed beneath your comely feet the head of the enemy, O noble Martyred Saints; * living sacrifices, * stars that stray not from your course, * ye treasures of the heavenly temple, O all-famed Eutropios, * Basilikos, and Kleonikos, * ever praying * that we all be granted peace.

DOXASTICON FOR THE DEPARTED IN TONE FIVE

Glory to the Father, and to the Son, and to the Holy Spirit.

I called to mind the Prophet as he cried: I am earth and ashes; and I looked again into the graves and beheld the bones laid bare, and I said: Who then is the king or the warrior, the rich man or the needy, the upright or the sinner? Yet, O Lord, give rest unto thy servants with the righteous.

THEOTOKION FROM THE OCTOECHOS IN TONE FIVE

Both now and ever, and unto ages of ages. Amen.

The sign of the virgin bride who knew not wedlock was at one time revealed in the Red Sea; for there Moses did cleave the waters, and there Gabriel was the minister of a miracle. At that time Israel crossed the deep and their feet were not wet, and now the Virgin hath given birth to Christ without seed. The sea remained uncrossed after the passing of Israel, and the blameless one remained incorruptible after giving birth to Emmanuel. Therefore, O eternal God, Who wast before eternity, and Who didst appear as man, have mercy upon us.

- *The clergy make the Holy Entrance with the censer, and then we say:*

O GLADSOME LIGHT

Choir: O gladsome Light of the holy glory of the immortal, heavenly, holy and blessed Father: O Jesus Christ. Lo now that we have come to the setting of the sun, as we behold the evening light, we hymn Thee: Father, Son, and Holy Spirit, God. Meet it is for Thee at all times to be magnified by joyous voices, O Son of God and Giver of life. Wherefore the whole world doth glorify Thee.

THE OLD TESTAMENT PASSAGES

The First Reading

Deacon: The Evening Prokeimenon!

Reader: O Lord, let Thy mercy and Thy truth continually help me. I waited patiently for the Lord, and He hearkened unto me and heard my prayer.

Deacon: Wisdom!

Reader: The Reading from Genesis. (5:32-6:8)

Deacon: Let us attend!

Reader: After Noah was five hundred years old, Noah became the father of Shem, Ham, and Japheth. When men began to multiply on the face of the ground, and daughters were born to them, the sons of God saw that the daughters of men were fair; and they took to wife such of them as they chose. Then the Lord said, "My spirit shall not abide in man forever, for he is flesh, but his days shall be a hundred and twenty years." The Nephilim (giants) were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore children to them. These were the mighty men that were of old, the men of renown. The Lord saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And the Lord was sorry that He had made man on the earth, and it grieved Him to His heart. So the Lord said, "I will blot out man whom I have created from the face of the ground, man and beast and creeping things and birds of the air, for I am sorry that I have made them." But Noah found favor in the eyes of the Lord.

At the end of the first reading, the Priest holds a lighted candle and the censer in his right hand, and the reader reads the Prokeimenon for the second reading.

The Second Reading

Deacon: Let us attend!

Reader: I said, Lord, be merciful unto me, and heal my soul, for I have sinned against Thee. Blessed is he who considers the poor and needy.

Command!

The people kneel. The Priest turns toward the Prothesis Table, elevates the censer and the candle, which are in his right hand at head level and makes the sign of the cross:

Priest: Wisdom! Let us attend!

Then standing in the Holy Doors, he bows to the Icon of Christ on the iconostasis and says:

Priest: The Light of Christ...

He then blesses the people, making the sign of the cross with the censer and the candle, and continues...

Priest: ...illumineth all!

The people stand and the Priest returns to the Holy Table and gives away the candle and censer as the Deacon says:

Deacon: Wisdom!

Reader: The Reading from Proverbs. (6:20-7:1)

Deacon: Let us attend!

Reader: My son: keep your father's commandment, and forsake not your mother's teaching. Bind them upon your heart always; tie them about your neck. When you walk, they will lead you; when you lie down, they will watch over you; and when you awake, they will talk with you. For, the commandment is a lamp and the teaching a light, and the reproofs of discipline are the way of life, to preserve you from the evil woman, from the smooth tongue of the adventuress. Do not desire her beauty in your heart, and do not let her capture you with her eyelashes; for a harlot may be hired for a loaf of bread, but an adulteress stalks a man's very life. Can a man carry fire in his bosom and his clothes not be burned? Or can one walk upon hot coals and his feet not be scorched? So is he who goes in to his neighbor's wife; none who touches her will go unpunished. Do not men despise a thief if he steals to satisfy his appetite when he is hungry? And if he is caught, he will pay sevenfold; he will give all the goods of his house. He who commits adultery has no sense; he who does it destroys himself. Wounds and dishonor will he get, and his disgrace will not be wiped away. For jealousy makes a man furious, and he will not spare when he takes revenge. He will accept no compensation, nor be appeased though you multiply gifts. My son, keep my words and treasure up my commandments with you.

- *The Presanctified Divine Liturgy continues as usual.*

THE DISMISSAL

Priest: Glory to Thee, O Christ our God and our hope, glory to Thee.

Choir: Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen. Lord, have mercy (*thrice*). Father, bless.

Priest: May Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother, by the might of the precious and life-giving Cross; by the protection of the honorable Bodiless Powers of heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious, and all-laudable Apostles; of our father among the saints, Gregory the Dialogist, pope of Rome, whose Presanctified Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; *of Saint N., the patron and the protector of this holy community*; of the holy and righteous ancestors of God, Joachim and Anna; of the Martyrs Eutropios, Kleonikos, and Basilikos of Amasea; and the Hieromartyr Theodoretos of Antioch, whose memory we celebrate today, and of all the saints: have mercy upon us and save us, forasmuch as He is good and loveth mankind.

Choir: Amen.

As the people come forward to reverence the Holy Cross, the Reader recites Psalms 33 and 144. Afterward, the priest concludes the Presanctified Divine Liturgy.

Priest: Through the prayers of our holy Fathers, Lord Jesus Christ our God, have mercy upon us and save us.

Choir: Amen.

Portions of the Archdiocesan Service Texts include texts from *The Menaion*, *The Great Horologion*, *The Pentecostarion*, and *The Psalter of the Seventy*, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.