

**DIVINE LITURGY VARIABLES ON JANUARY 17**  
**VENERABLE AND GOD-BEARING FATHER ANTHONY THE GREAT**  
ANTHONY THE NEW, ASCETIC OF BERREA IN MACEDONIA; NEW-MARTYR GEORGE OF IOANNINA

*NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.*

**Deacon:** For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.

**Choir:** Lord, have mercy.

THE SECOND ANTIPHON

Save us, O Son of God, Who art wondrous in the Saints; who sing to Thee. Alleluia.

THE EISODIKON (ENTRANCE HYMN) OF ORDINARY WEEKDAYS

Come, let us worship and fall down before Christ. Save us, O Son of God, Who art wondrous in the Saints; who sing to Thee. Alleluia.

- *Now sing these apolytikia in the following order.*

**APOLYTIKION OF ST. ANTHONY THE GREAT IN TONE FOUR**

Thou didst become like the zealous Elijah in his condition, and followed John the Baptist in his upright ways, becoming a dweller in the wilderness and an establisher of the universe by thy prayer, O Father Anthony. Wherefore, intercede thou with Christ God to save our souls.

- *Now sing the apolytikion of the patron saint or feast of the temple ONLY IF St. Anthony is not the patron saint of your temple.*

KONTAKION OF THE PRESENTATION OF CHRIST IN TONE ONE  
(CHANT) (CHORAL)

Thou, O Christ God, Who by Thy Birth, didst sanctify the Virgin's womb, and, as is meet, didst bless Simeon's arms, and didst also come to save us; preserve Thy fold in wars, and confirm them whom Thou didst love, for Thou alone art the Lover of mankind.

THE EPISTLE

*Precious in the sight of the Lord is the death of His saints.*

*What shall I render to the Lord for all that He has given me?*

**The Reading from the Epistle of St. Paul to the Hebrews. (13:17-21)**

Brethren, obey your leaders and submit to them; for they are keeping watch over your souls, as men who will have to give account. Let them do this joyfully, and not sadly, for that would be of no advantage to you. Pray for us, for we are sure that we have a clear conscience, desiring to act honorably in all things. I urge you the more earnestly to do this in order that I may be restored to you the sooner. Now may the God of peace Who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in you that which is pleasing in His sight, through Jesus Christ; to Whom be glory forever and ever. Amen.

## THE GOSPEL

### **The Reading from the Holy Gospel according to St. Luke. (6:17-23)**

At that time, Jesus stood on a level place, with a great crowd of His Disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear Him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all the crowd sought to touch Him, for power came forth from Him and healed them all. And Jesus lifted up His eyes on His Disciples, and said: “Blessed are you poor, for yours is the kingdom of God. Blessed are you that hunger now, for you shall be satisfied. Blessed are you that weep now, for you shall laugh. Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man! Rejoice in that day, and leap for joy, for behold, your reward is great in Heaven.”

- *The Divine Liturgy of St. John Chrysostom continues as usual. The only remaining variable is the Koinonikon.*

## KOINONIKON (COMMUNION HYMN) IN TONE EIGHT

In everlasting remembrance shall the righteous be; he shall not be afraid of evil tidings. Alleluia.

## THE DISMISSAL

Priest: May Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; (*of Saint N., the patron and protector of this holy community*;) of the holy and righteous ancestors of God, Joachim and Anna; of our Venerable and God-bearing Father Anthony the Great; Anthony the New, ascetic of Berrea in Macedonia; and New-martyr George of Ioannina, whose memory we celebrate, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.

Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.

Choir: Amen.

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