

# PRESANCTIFIED DIVINE LITURGY ON FEBRUARY 28, 2018

## TONE 1; SECOND WEDNESDAY IN GREAT LENT

VENERABLE-MARTYR EUDOKIA OF HELIOPOLIS; VENERABLE DOMNINA OF SYRIA; MARTYRS MARKELLOS AND ANTHONY OF PAMPHYLIA; VENERABLE AGAPIOS OF VATOPEDI MONASTERY ON ATHOS; VENERABLE DAVID OF WALES, BISHOP OF MENEVIA

- For the full, invariable parts of the Presanctified Divine Liturgy, consult "[The Liturgikon](#)" (P. 327-367); "[Ninth Hour, Typica and Divine Liturgy of the Presanctified Gifts](#)" by the Department of Sacred Music; and the digital text available at the [Online Liturgical Guide](#).

### "O LORD I HAVE CRIED" IN TONE ONE

For the Second Wednesday in Tone One

*Verse 10. Bring my soul out of prison, that I may praise Thy Name.*

Having undertaken the spiritual fast, brethren, let us speak no lies with our tongues, nor give each other a cause for scandal. But illuminating the light of our souls through repentance, let us cry to Christ with tears: Remit our falls in sin, O Lover of mankind.

*Verse 9. The righteous shall wait for me until Thou recompense me.*

Having undertaken the spiritual fast ... (repeat above)

*Verse 8. Out of the depths have I cried to Thee, O Lord, Lord hear my voice.*

O most-laudable martyrs, the earth did not hide you, for heaven received you. The gate of Paradise was opened unto you, where ye now delight in the tree of life. Entreat Christ that peace and Great Mercy be granted to our souls.

For the Second Wednesday in Tone Three

*Verse 7. Let Thine ears be attentive to the voice of my supplication.*

Through the prayers of Thy divine Apostles, O Lord, enable us to perform a proper fast with compunction of mind. That, being saved by Thee, we may glorify Thee, O gracious and merciful God.

*Verse 6. If Thou, O Lord, shouldest mark iniquities, O Lord, who shall stand? For with Thee there is forgiveness.*

Thy coming will be great and fearful, O Lord, when Thou wilt come in righteous judgment. Do not condemn me, though I stand condemned, but spare me as the compassionate God, through the acceptable prayers of Thine Apostles.

For the Second Wednesday in Tone Six

*Verse 5. Because of Thy Name have I waited for Thee, O Lord; my soul hath waited upon Thy word, my soul hath hoped in the Lord.*

O Apostles of Christ, the lights of those born on earth, and treasures for the world of the knowledge of God. Through your prayers deliver those, who praise you, from temptation. Enable us to pass the time of fasting in peace, as children. So that having attained the passions of Christ, with boldness we may offer songs of praise to our God.

For St. Eudokia in Tone Four (\*\**Unto them that fear Thee*\*\*)

**Verse 4.** *From the morning watch until night, from the morning watch let Israel trust in the Lord.* First thou firmly strovest in ascetic toils and didst wither up \* all the uprisings of the flesh \* through fasting and temperance; \* then in open contest \* thou didst overcome the devices of the enemy, \* taking the vict'ry in triumph over him. \* Divinely blest Eudokia, for thy twofold struggles, thou hast been crowned \* by Christ Jesus, the Friend of man, \* the divine Savior of our souls.

**Verse 3.** *For with the Lord there is mercy and with Him is abundant redemption, and He will deliver Israel from all his iniquities.*

First thou firmly strovest in ascetic toils ... (*repeat above*)

**Verse 2.** *Praise the Lord, all ye nations; praise Him, all ye people.*

O all-lauded Martyr, thou, upon receiving the godly seed \* in the rich furrows of thy heart, \* didst flourish like fertile earth \* with martyric harvest, \* bearing fruit a hundredfold; and thou hast been treasured up \* now in the spiritual granaries in truth, \* empowered by the Spirit, Who transformed thee, changing thee with a change \* to the better by grace divine, \* O Eudokia inspired of God.

**Verse 1.** *For His mercy is great toward us, and the truth of the Lord endureth forever.*

Having slain the body's passions with the labors of abstinence, \* thou didst verily raise the dead \* with thy life-creating word, \* O all-famed Eudokia; \* now that thou hast finished thy course of contest valiantly \* with the Good Spirit's co-working as thy help, \* thou dwellest with the Martyrs in the Heavens, where thou dost intercede \* for all them that with fervent faith \* sing thy praise, O supremely wise.

#### THEOTOKION FROM THE MENAION IN TONE FOUR

*Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

Rejoice, thou sun-like chariot that hast shone forth the unsetting Sun which is incomprehensible; rejoice, mind that flashest forth with divine resplendence; O majestic brightness of lightning ever breaking forth upon the ends of the earth with brilliant rays; thou verily art bright with golden beams, O all-fair, all-blameless Maid, and dost shine the unwaning light on the faithful by grace divine.

- *The clergy make the Holy Entrance with the censer, and then we say:*

#### O GLADSOME LIGHT

O gladsome Light of the holy glory of the immortal, heavenly, holy and blessed Father: O Jesus Christ. Lo now that we have come to the setting of the sun, as we behold the evening light, we hymn Thee: Father, Son, and Holy Spirit, God. Meet it is for Thee at all times to be magnified by joyous voices, O Son of God and Giver of life. Wherefore the whole world doth glorify Thee.

#### THE OLD TESTAMENT PASSAGES

##### The First Reading

Deacon: The Evening Prokeimenon!

Reader: Be glad in the Lord, and rejoice, ye righteous; and glory, all ye that are upright of heart. Blessed are they whose iniquities are forgiven.

Deacon: Wisdom!

Reader: The Reading from Genesis. (4:16-26)

Deacon: Let us attend!

Reader: So Cain went away from the presence of the Lord, and dwelt in the land of Nod, east of Eden. Cain knew his wife, and she conceived and bore Enoch; and he built a city, and called the name of the city after the name of his son, Enoch. To Enoch was born Irad; and Irad was the father of Mehujael, and Mehujael the father of Methushael, and Methushael the father of Lamech. And Lamech took two wives; the name of the one was Adah, and the name of the other Zillah. Adah bore Jabal; he was the father of those who dwell in tents and have cattle. His brother's name was Jubal; he was the father of all those who play the lyre and pipe. Zillah bore Tubalcain; he was the forger of all instruments of bronze and iron. The sister of Tubalcain was Naamah. Lamech said to his wives: "Adah and Zillah, hear my voice; you wives of Lamech, hearken to what I say: I have slain a man for wounding me, a young man for striking me. If Cain is avenged sevenfold, truly Lamech seventy-sevenfold." And Adam knew his wife again, and she bore a son and called his name Seth, for she said, "God has appointed for me another child instead of Abel, for Cain slew him." To Seth also a son was born, and he called his name Enosh. At that time men began to call upon the name of the Lord.

*At the end of the first reading, the Priest holds a lighted candle and the censer in his right hand, and the reader reads the Prokeimenon for the second reading.*

#### The Second Reading

Deacon: Let us attend!

Reader: Let Thy mercy, O Lord, be upon us, according as we have put our hope in Thee. Rejoice in the Lord, O ye righteous; praise is meet for the upright.

Command!

*The people kneel. The Priest turns toward the Prothesis Table, elevates the censer and the candle, which are in his right hand at head level and makes the sign of the cross:*

Priest: Wisdom! Let us attend!

*Then standing in the Holy Doors, he bows to the Icon of Christ on the iconostasis and says:*

Priest: The Light of Christ...

*He then blesses the people, making the sign of the cross with the censer and the candle, and continues...*

Priest: ...illumineth all!

*The people stand and the Priest returns to the Holy Table and gives away the candle and censer as the Deacon says:*

Deacon: Wisdom!

Reader: The Reading from Proverbs. (5:15-6:3)

Deacon: Let us attend!

Reader: Drink water from your own cistern, flowing water from your own well. Should your springs be scattered abroad, streams of water in the streets? Let them be for yourself alone, and not for strangers with you. Let your fountain be blessed, and rejoice in the wife of your youth, a lovely hind, a graceful doe. Let her affection fill you at all times with delight, be infatuated always with her love. Why should you be infatuated, my son, with a loose woman and embrace the bosom of an adventuress? For a man's ways are before the eyes of the Lord; and he watches all his paths. The iniquities of the wicked ensnare him, and he is caught in the toils of his sin. He dies for lack of discipline, and because of his great folly he is lost. My son, if you have become surety for your neighbor, have given your pledge for a stranger; if you are snared in the utterance of your lips, caught in the words of your mouth; then do this, my son, and save yourself, for you have come into your neighbor's power: go, hasten, and importune your neighbor.

- *The Presanctified Divine Liturgy continues as usual.*

#### THE DISMISSAL

Priest: Glory to Thee, O Christ our God and our hope, glory to Thee.

Choir: Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen. Lord, have mercy (*thrice*). Father, bless.

Priest: May Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother, by the might of the precious and life-giving Cross; by the protection of the honorable Bodiless Powers of heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious, and all-laudable Apostles; of our father among the saints, Gregory the Dialogist, pope of Rome, whose Presanctified Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; *of Saint N., the patron and the protector of this holy community*; of the holy and righteous ancestors of God, Joachim and Anna; of the Venerable-martyr Eudokia of Heliopolis; Venerable Domnina of Syria; Martyrs Markellos and Anthony of Pamphylia; Venerable Agapios of Vatopedi monastery on Athos; and Venerable David of Wales, bishop of Menevia, whose memory we celebrate today, and of all the saints: have mercy upon us and save us, forasmuch as He is good and loveth mankind.

Choir: Amen.

*As the people come forward to reverence the Holy Cross, the Reader recites Psalms 33 and 144. Afterward, the priest concludes the Presanctified Divine Liturgy.*

Priest: Through the prayers of our holy Fathers, Lord Jesus Christ our God, have mercy upon us and save us.

Choir: Amen.

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