

ORTHROS ON SUNDAY, AUGUST 27, 2017; TONE 3 / EOTHINON 1

RIGHTEOUS FATHER PIMEN THE GREAT OF EGYPT

HOSIUS THE CONFESSOR, BISHOP OF CORDOVA; MARTYR ANTHUSA THE NEW;
NEWLY-REVEALED MARTYR PHANOURIOS OF RHODES; CAESARIUS, BISHOP OF ARLES

The first part of Orthros may be found in the red Service Book, pages 44-58.

“GOD IS THE LORD” IN TONE THREE

Chanter: God is the Lord and hath appeared unto us.
Blessed is He that cometh in the Name of the Lord.
(Repeat after verses)

المُرْتَل: اللهُ الرَّبُّ ظَهَرَ لَنَا، مُبَارَكٌ الْآتِي بِاسْمِ الرَّبِّ. (تعاد بعد
الإستيخونات)

1. O give thanks unto the Lord, and call upon His holy Name.

1 - اِعْتَرِفُوا لِلرَّبِّ وَاذْعُوا بِاسْمِهِ الْقُدُّوسِ.

2. All nations compassed me about, but in the name of the Lord will I destroy them.

2- كُلُّ الْأُمَمِ أَحَاطُوا بِي وَبِاسْمِ الرَّبِّ قَهَرْتُهُمْ.

3. This is the Lord's doing; it is marvelous in our eyes.

3 - مِنْ قَبْلِ الرَّبِّ كَانَتْ هَذِهِ وَهِيَ عَجِيبَةٌ فِي أَعْيُنِنَا.

RESURRECTIONAL APOLYTIKION IN TONE THREE

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and became the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

لِتَفْرَحِ السَّمَاوِيَّاتُ وَتَبْتَهِجِ الْأَرْضِيَّاتُ، لِأَنَّ الرَّبَّ صَنَعَ عِزًّا
بِسَاعِدِهِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَصَارَ بَكْرَ الْأَمْوَاتِ، وَأَنْقَذَنَا مِنْ
جَوْفِ الْجَحِيمِ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعَظْمَى.

RESURRECTIONAL APOLYTIKION IN TONE THREE

Glory to the Father, and to the Son, and to the Holy Spirit.
Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

الْمَجْدُ لِلآبِ، وَالْإِبْنِ، وَالرُّوحِ الْقُدُّوسِ.
لِتَفْرَحِ السَّمَاوِيَّاتُ وَتَبْتَهِجِ الْأَرْضِيَّاتُ، لِأَنَّ الرَّبَّ صَنَعَ عِزًّا
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RESURRECTIONAL THEOTOKION IN TONE THREE

Both now and ever, and unto ages of ages. Amen.

Thee, who art the mediatrix for the salvation of our race, we praise, O Virgin Theotokos; for in the flesh assumed from thee, after that He had suffered the passion of the Cross, thy Son and our God delivered us from corruption, because He is the Lover of mankind.

الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.
إِيَّاكَ أَيُّهَا الْمَتَوَسِّطَةُ لِخَلَاصِ جِنْسِنَا نُسَبِّحُ يَا وَالِدَةَ
الْإِلَهِ الْعَذْرَاءِ. لِأَنَّ ابْنَكَ وَإِلَهَنَا بِالْجَسَدِ الَّذِي اتَّخَذَهُ مِنْكَ
قَبْلَ الْآلَامِ بِالصَّلِيبِ. وَأَنْقَذَنَا مِنَ الْفَسَادِ بِمَا أَنَّهُ مُحِبٌّ
لِلْبَشَرِ.

THE LITTLE LITANY

<p>Deacon: Again and again, in peace, let us pray to the Lord.</p>	<p>الشماس: أَيْضاً وَأَيْضاً بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ.</p>
<p>Choir: Lord, have mercy.</p>	<p>الجوق: يَا رَبُّ ارْحَمْ.</p>
<p>Deacon: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.</p>	<p>الشماس: أَعُذْ وَخَلِّصْ وَارْحَمْ واحْفَظْنَا يَا اللَّهُ بِنِعْمَتِكَ.</p>
<p>Choir: Lord, have mercy.</p>	<p>الجوق: يَا رَبُّ ارْحَمْ.</p>
<p>Deacon: Calling to remembrance our all-holy, immaculate, most-blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints: let us commend ourselves and each other, and all our life unto Christ our God.</p>	<p>الشماس: بَعْدَ ذِكْرِنَا الْكَلِيَّةِ الْقَدَاسَةِ الطَّاهِرَةِ الْفَائِقَةِ الْبَرَكَاتِ الْمَجِيدَةِ، سَيِّدَتِنَا وَالِدَةَ الْإِلَهِ الدَّائِمَةَ الْبَتُولِيَّةِ مَرْيَمَ مَعَ جَمِيعِ الْقَدِيسِينَ، لِنُودِعَ أَنْفُسَنَا وَبَعْضُنَا بَعْضاً وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الْإِلَهِ.</p>
<p>Choir: To Thee, O Lord.</p>	<p>الجوق: لَكَ يَا رَبُّ.</p>
<p>Priest: For Thine is the majesty, and Thine is the kingdom, and the power and the glory: of the Father, and of the Son, and of the Holy Spirit; now and ever, and unto ages of ages.</p>	<p>الكاهن: لِأَنَّ لَكَ الْعِزَّةَ وَلَكَ الْمُلْكُ وَالْقُوَّةُ وَالْمَجْدُ أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُّسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.</p>
<p>Choir: Amen.</p>	<p>الجوق: آمِينَ.</p>

THIRD TONE RESURRECTIONAL KATHISMATA (Plain Reading)

First Kathisma

<p>Christ is risen from the dead, He Who is the first-fruits of those that slept: the First-born of creation and the Creator of all things created! He hath renewed by Himself the nature of our corrupt race. Wherefore, Thou shalt reign no more, O Death; for the Lord of all hath nullified thy power and dissolved it.</p> <p><i>Glory to the Father, and to the Son, and to the Holy Spirit.</i> When Thou didst taste death in the flesh, O Lord, Thou didst check bitter Death by the Resurrection, and didst make man to prevail over it, restoring victory over the old curse. Wherefore, O Supporter and Champion of our life, glory to Thee.</p> <p><i>Both now and ever, and unto ages of ages. Amen.</i> Verily, Gabriel, overwhelmed by the splendor of thy virginity and the abundant brilliancy of thy purity, hailed thee, saying, O Theotokos! What dutiful praise shall I offer thee? Or what shall I call thee? I am overwhelmed with surprise and perplexity. But as I have been commanded, I shall hail thee, Rejoice, O full of grace.</p>	<p>لَقَدْ قَامَ الْمَسِيحُ مِنْ بَيْنِ الْأَمْوَاتِ، وَهُوَ مُقَدِّمَةُ الرَّاقِدِينَ، وَبِكُرِّ الْخَلِيقَةِ، وَمُبْدِعُ كُلِّ الْمَبْرُوءَاتِ. وَقَدْ جَدَّدَ بِذَاتِهِ طَبِيعَةَ جِنْسِنَا الْفَاسِدَةِ. فَلَسْتُ تَتَسَلَّطُ فِيمَا بَعْدَ أَيُّهَا الْمَوْتُ، لِأَنَّ سَيِّدَ الْكُلِّ قَدْ أَبْطَلَ قُوَّتَكَ وَحَلَّهَا.</p> <p>الْمَجْدُ لِلآبِ، وَالْإِبْنِ، وَالرُّوحِ الْقُدُّسِ: يَا رَبُّ، قَدْ ذُقْتَ الْمَوْتَ بِالْجَسَدِ، وَحَسَمْتَ الْمَوْتَ بِقِيَامَتِكَ، وَنَصَرْتَ الْإِنْسَانَ عَلَيْهِ، وَأَعَدَدْتَ الْغَلْبَةَ عَلَى اللَّعْنَةِ. فَيَا أَيُّهَا الْعَاضِدُ وَالنَّاصِرُ لِحَيَاتِنَا، يَا رَبُّ الْمَجْدُ لَكَ.</p> <p>(الْمِيلَادِ الْعُذْرَاءِ) الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.</p> <p>إِنَّ جِبْرَائِيلَ إِذْ اعْتَرَاهُ الذَّهْوُلُ مِنْ بَهَاءِ عَذْرِيَّتِكَ وَفَائِقِ لِمَعَانِ طَهَارَتِكَ هَتَفَتْ نَحْوَكِ قَائِلاً يَا وَالِدَةَ الْإِلَهِ. أَيُّ مَدِيحٍ وَاجِبٍ أَقْدِمُ لَكَ أَوْ بِمَاذَا أُسَمِّيكِ. إِنِّي أَنْذَهُلُّ وَأُتَحَيِّرُ. لَكِنِّي كَمَا أُمِرْتُ أَهْتَفُ إِلَيْكَ إِفْرَحِي يَا مَمْتَلئَةٌ نِعْمَةً.</p>
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Second Kathisma

Because of Thine immutable Divinity, O Lord, and Thy voluntary sufferings, Hades was overwhelmed, and moaned within itself, saying, Verily, I am in dread fear of the Person of this incorruptible body; for I see the unseen fighting me secretly, and behold those whom I have held shouting, Glory to Thy Resurrection, O Christ.

Glory to the Father, and to the Son, and to the Holy Spirit.

Let us believers speak of divine things, of the secret of Thine inscrutable Crucifixion, of Thine ineffable Resurrection; for today have Death and Hades been led captive, and the race of man hath been invested with incorruption. Therefore, do we cry in gratitude, Glory to Thy Resurrection, O Christ.

Both now and ever, and unto ages of ages. Amen.

Verily, O Theotokos, the incomprehensible and boundless, consubstantial with the Father and the Spirit, hast thou held secretly in thy womb. And by thy birth-giving we have learned to glorify in the world the act of the one immiscible Trinity. Therefore, with gratitude we cry to thee, Rejoice, O thou that art full of grace.

أَيُّهَا الْمَسِيحُ، قَدْ تَقَبَّلْتَ كُلَّ الْبَشَرِيَّاتِ، وَاتَّخَذْتَ كُلَّ مَا لَنَا، وَسُرَّرْتَ يَا خَالِقِي أَنْ تُسَمَّرَ عَلَى الصَّلِيبِ طَوْعاً، وَأَنْ تَحْتَمِلَ الْمَوْتَ كإِنْسَانٍ، لِكَيْ تُنْقِذَ الْجِنْسَ الْبَشَرِيَّ مِنَ الْمَوْتِ كإِلَاهِهِ. فَلِهَذَا نَهْتَفُ إِلَيْكَ يَا مُعْطِي الْحَيَاةِ: الْمَجْدُ لِتَحْنُنِكَ.

الْمَجْدُ لِلآبِ، وَالْإِبْنِ، وَالرُّوحِ الْقُدْسِيِّ. لِنَتَكَلَّمُ نَحْنُ الْمُؤْمِنِينَ لَاهَوْتِيًّا فِي سِرِّ صَلْبِكَ الْغَيْرِ الْمُدْرِكِ، وَقِيَامَتِكَ الْمَتَعَذَّرِ الْكَلَامِ عَنْهَا. لِأَنَّ الْمَوْتَ وَالْجَحِيمَ قَدْ سُبِيَا الْيَوْمَ، وَجِنْسُ الْبَشَرِ تَسْرُبَلِ عَدَمِ الْفَسَادِ. وَلِهَذَا نَهْتَفُ بِشُكْرِ: الْمَجْدُ لِقِيَامَتِكَ أَيُّهَا الْمَسِيحُ.

الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

يَا وَالِدَةَ الْإِلَهِ إِنَّ الَّذِي لَا يُدْرِكُ وَالْغَيْرَ الْمَحْصُورَ. الْمَسَاوِي لِلآبِ وَالرُّوحِ فِي الْجَوْهَرِ. قَدْ وَسِعَتْهُ فِي أَحْشَاءِكَ سِرِّيًّا. وَبِمَوْلِدِكَ عَرَفْنَا فِي الْعَالَمِ أَنْ نُمَجِّدَ الثَّالُوثَ الْوَاحِدَ الْغَيْرَ الْمُخْتَلِطِ. لِذَلِكَ نَهْتَفُ إِلَيْكَ بِشُكْرِ. إِفْرَحِي يَا مِمْتَلِئَةَ نِعْمَةٍ.

EVLOGETARIA (BENEDICTIONS) IN TONE FIVE

Blessed art Thou, O Lord; teach me Thy statutes.

The company of the Angels was amazed when they beheld Thee numbered among the dead. Yet Thyself, O Savior, destroyed the power of death, with Thee raising up Adam and releasing all men from Hell.

مُبَارَكٌ أَنْتَ يَا رَبُّ عَلَّمْنِي حَقُوقَكَ.
جَمْعُ الْمَلَائِكَةِ انْذَهَلَ مُتَحَيِّرًا، عِنْدَ مُشَاهَدَتِهِمْ إِيَّاكَ مَحْسُوبًا بَيْنَ الْأَمْوَاتِ أَيُّهَا الْمُخَلِّصُ، وَدَاحِضًا قُوَّةَ الْمَوْتِ، وَمُنْهَضًا آدَمَ مَعَكَ، وَمُعْتِقًا إِيَّانَا مِنَ الْجَحِيمِ كَافَةً.

Blessed art Thou, O Lord; teach me Thy statutes.

Wherefore, O Women Disciples, do ye mingle sweet-smelling spices with your tears of pity? The radiant Angel within the sepulcher cried unto the Myrrh-bearing Women: Behold the grave, and understand, for the Savior is risen from the tomb.

مُبَارَكٌ أَنْتَ يَا رَبُّ عَلَّمْنِي حَقُوقَكَ.
الْمَلَائِكَةُ اللَّامِعَةُ عِنْدَ الْقَبْرِ تَفَوَّهَ نَحْوَ حَامِلَاتِ الطَّيِّبِ قَائِلًا: لِمَ تَمْرُجْنَ الطُّيُوبَ بِالذُّمُوعِ، بِنَرَّتِي يَا تَلْمِيزَاتِي؟ أَنْظُرْنَ السَّاحِدَ وَأَفْرَحْنَ، لِأَنَّ الْمُخَلِّصَ قَدْ قَامَ مِنَ الْقَبْرِ.

Blessed art Thou, O Lord; teach me Thy statutes.

Very early in the morning, did the Myrrh-bearing Women run lamenting unto Thy tomb. But an Angel came toward them, saying: The time for lamentation is passed; weep not, but announce unto the Apostles the Resurrection.

مُبَارَكٌ أَنْتَ يَا رَبُّ عَلَّمْنِي حَقُوقَكَ.
إِنَّ حَامِلَاتِ الطَّيِّبِ سَحَرًا جَدًّا، سَارَعْنَ إِلَى قَبْرِكَ نَائِحَاتٍ. إِلَّا أَنَّ الْمَلَائِكَةَ وَقَفَ بِهِنَّ، وَقَالَ لَهُنَّ: زَمَانُ النَّوْحِ قَدْ كَفَّ وَبَطُلَ فَلَا تَبْكِينَ، بَلْ بَشِّرْنَ الرُّسُلَ بِالْقِيَامَةِ.

Blessed art Thou, O Lord; teach me Thy statutes.

The Myrrh-bearing Women mourned, as bearing spices they drew near Thy tomb, O Savior. But the Angel spake

مُبَارَكٌ أَنْتَ يَا رَبُّ عَلَّمْنِي حَقُوقَكَ.
إِنَّ النِّسْوَةَ حَامِلَاتِ الطَّيِّبِ، وَأَقْبَنَ بِالْحَنُوطِ إِلَى قَبْرِكَ أَيُّهَا

unto them, saying: Why number ye the living among the dead? In that He is God He is risen from the grave.	المُخْلِصِ. فَسَمِعْنَ مَلَائِكَةً مُتَنَعِّمَةً نَحْوَهُنَّ قَائِلَاتٍ: لِمَ تَحْسِبْنَ الْحَيِّ مَعَ الْمَوْتَى؟ فِيمَا أَنَّهُ إِلَهُ، قَدْ قَامَ مِنَ الْقَبْرِ نَاهِضاً.
<i>Glory to the Father, and to the Son, and to the Holy Spirit. We adore the Father, as also His Son, and the Holy Spirit, the Holy Trinity in one Essence, crying with the Seraphim: Holy, holy, holy art Thou, O Lord.</i>	المَجْدُ لِلآبِ، وَالابْنِ، وَالرُّوحِ الْقُدُسِ. نَسْجُدُ لِلآبِ، وَالابْنِ، وَلِرُوحِ قُدُسِهِ، ثَالِوثاً قُدُوساً فِي جَوْهَرٍ وَاحِدٍ، هَاتِفِينَ مَعَ السَّرَافِيمِ: قُدُوسٌ، قُدُوسٌ، قُدُوسٌ أَنْتَ يَا رَبِّ.
<i>Both now and ever, and unto ages of ages. Amen. In that thou didst bear the Giver of Life, O Virgin, thou didst redeem Adam from sin, and didst give to Eve joy in place of sadness; and He who was incarnate of thee, both God and man, hath restored to life those who had fallen therefrom.</i>	الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ، آمِينَ. أَيُّهَا الْعَذْرَاءُ، لَقَدْ وُلِدْتَ مُعْطِيَةَ الْحَيَاةِ، وَأَنْقَذْتِ آدَمَ مِنَ الْخَطِيئَةِ، وَمَنْحْتَ حَوَاءَ الْفَرْحِ عَوْضَ الْحُزْنِ، لَكِنَّ الْإِلَهَ وَالْإِنْسَانَ الْمُتَجَسِّدَ مِنْكَ، أَرْشَدَهُمَا إِلَى الْحَيَاةِ الَّتِي قَدْ تَهَوَّرَا مِنْهَا.
Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (3 times) O our God and our Hope, glory to Thee.	هللوا، هللوا، هللوا، هللوا المجد لك يا الله. (ثلاثاً) يا إلهنا ورجاءنا لك المجد.

THE LITTLE LITANY

Deacon: Again and again, in peace, let us pray to the Lord.	أيضاً وأيضاً بسلامٍ إلى الربِّ نطلب.	الشماس:
Choir: Lord, have mercy.	يا ربُّ ارحم.	الجوق:
Deacon: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.	أعُذُّ وَخَلِّصْ وَارْحَمْ واحفظنا يا الله بنعمتك.	الشماس:
Choir: Lord, have mercy.	يا ربُّ ارحم.	الجوق:
Deacon: Calling to remembrance our all-holy, immaculate, most-blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints: let us commend ourselves and each other, and all our life unto Christ our God.	بعدُ نذكرنا الكليَّة القداسة الطاهرة الفائقة البركات المجيدة، سيدتنا والدة الإله الدائمة البتولية مريم مع جميع القديسين، لنودع أنفسنا وبعضنا بعضاً وكلَّ حياتنا للمسيح الإله.	الشماس:
Choir: To Thee, O Lord.	لك يا رب.	الجوق:
Priest: For blessed is Thy Name, and glorified is Thy kingdom: of the Father, and of the Son, and of the Holy Spirit; now and ever, and unto ages of ages.	لأنَّ اسمك مباركٌ ومُلكك مُمَجَّدٌ أيُّها الآبُ والابنُ والروحُ القُدُسُ، الآنَ وكلَّ أوانٍ وإلى دهرِ الداهرين.	الكاهن:
Choir: Amen.	آمين.	الجوق:

THIRD TONE RESURRECTIONAL HYPAKOE (Plain Reading)

To the ointment-bearing women the brilliant angel of sweet words, startling them, did say: Why seek ye the living One in the grave? He is verily risen, and hath emptied the tombs. Know ye, therefore, that the changeless One hath changed corruption to incorruption. And say to God: How dreadful are Thy works; for Thou hast saved mankind.	ذو المنظر العجيب والكلام العذب، الملاك اللامع قال لإحاملات الطيب: لِمَ تَطْلُبْنَ الْحَيِّ فِي الْقَبْرِ؟ قَدْ قَامَ وَأَفْرَعِ الْقُبُورَ. فَاعْلَمْنَ أَنَّ غَيْرَ الْمُتَغَيِّرِ قَدْ بَدَّلَ الْبِلَى، وَقُلْنَ لِلَّهِ مَا أَرْهَبَ أَعْمَالِكَ، لِأَنَّكَ خَلَّصْتَ جِنْسَ الْبَشَرِ.
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THIRD TONE RESURRECTIONAL ANABATHMOI (Plain Reading)

First Antiphony

+ Thou didst verily deliver the captivity of Zion from Babylon, O Word. Likewise, draw thou me out of suffering into life.

+ They who sow in Timan with divine tears, shall reap with rejoicing the sheaves of eternal life.

+ *Glory to the Father, and to the Son, and to the Holy Spirit: both now and ever, and unto ages of ages. Amen.*

With the Holy Spirit every gift is good; for He doth shine forth together with the Father and the Son; and in Him doth all creation live and move.

+ أَيُّهَا الْكَلِمَةُ أَنْتَ أَنْقَذْتَ سَبْيَ صِهْيُونَ مِنْ بَابِلَ. هَكَذَا اجْتَدَبْتَنِي
أَيْضاً مِنَ الْأَلَامِ إِلَى الْحَيَاةِ.

+ إِنَّ الَّذِينَ يَزْرَعُونَ فِي التَّيْمَنِ بِدُمُوعِ الْهَيْبَةِ، سَيَحْضُدُونَ بِفَرْحٍ
سَنْبُلِ الْحَيَاةِ الْأَبَدِيَّةِ.

+ الْمَجْدُ لِلآبِ، وَالْإِبْنِ، وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ
الْدَاهِرِينَ، آمِينَ.

مِنَ الرُّوحِ الْقُدُّوسِ تَنْحَدِرُ كُلُّ عَطِيَّةٍ صَالِحَةٍ، بِمَا أَنَّهُ يُشْرِقُ مَعَ
الْآبِ وَالْإِبْنِ، وَبِهِ كُلُّ الْبَرَايَا تَحْيَا وَتَتَحَرَّكُ.

Second Antiphony

+ If the Lord buildeth not the house of virtues, then vainly do we labor; but if He defend and protect our lives, none shall prevail against our city.

+ The saints are verily the hire of the fruit the womb. And they have not ceased to be Thy sons, in the Spirit, O Christ, and Thou art like a father.

+ *Glory to the Father, and to the Son, and to the Holy Spirit: both now and ever, and unto ages of ages. Amen.*

By the Holy Spirit hath all holiness and wisdom been observed; for He is the Creator of all the essence of creation. Therefore, let us worship Him; for He is God, as is the Father and the Word.

+ إِنْ لَمْ يَبْنِ الرَّبُّ بَيْتَ الْفَضَائِلِ فَبَاطِلًا تَتَعَبُ. وَإِذَا وَقَى نَفْسَنَا
وَسَتَرَهَا فَلَا أَحَدٌ يَتَسَلَّطُ عَلَى مَدِينَتِنَا.

+ إِنْ الْقَدِيسِينَ هُمْ أَجْرَةُ ثَمَرَةِ الْبَطْنِ، وَلَمْ يَزَالُوا بِالرُّوحِ بَنِينَ لَكَ
أَيُّهَا الْمَسِيحُ، وَأَنْتَ لَهُمْ كَأَبٍ.

+ الْمَجْدُ لِلآبِ، وَالْإِبْنِ، وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى
دَهْرِ الدَاهِرِينَ، آمِينَ.

بِالرُّوحِ الْقُدُّوسِ شَوْهَدَتْ كُلُّ قَدَاسَةٍ وَحِكْمَةٍ، لِأَنَّهُ خَالِقُ كُلِّ
جَوَاهِرِ الْخَلِيقَةِ، وَلِذَلِكَ فَلْنَعْبُدْهُ لِأَنَّهُ إِلَهٌ كَالْآبِ وَالْكَلِمَةِ.

Third Antiphony

+ Happy are they who fear the Lord; for they walk in the way of His commandments, and eat of the fruits of universal life.

+ Rejoice with gladness, O Chief Shepherd, as Thou beholdest Thy children's children around Thy table, offering branches of good deeds.

+ *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

Verily, all the riches of honor are of the Holy Spirit. And of Him too is grace and life for all creation. Wherefore, He is to be praised with the Father and the Word.

+ إِنْ خَافِيَ الرَّبِّ لَمَغْبُوطُونَ، لِأَنَّهُمْ يَسْلُكُونَ فِي سَبِيلِ وَصَايَاهُ،
وَيَأْكُلُونَ ثَمَارَ الْحَيَاةِ الْأَبَدِيَّةِ.

+ إِفْرَحْ مَسْرُوراً يَا رَئِيسَ الرُّعَاةِ إِذَا شَاهَدْتَ بَنِي بَنِيكَ حَوْلَ
مَائِدَتِكَ، مُقَدِّمِينَ أَغْصَانِ أَفْعَالِ الصَّلَاحِ.

+ الْمَجْدُ لِلآبِ، وَالْإِبْنِ، وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى
دَهْرِ الدَاهِرِينَ، آمِينَ.

إِنَّ غِنَى الشَّرَفِ كُلِّهِ مِنَ الرُّوحِ الْقُدُّوسِ. وَمِنْهُ النِّعْمَةُ وَالْحَيَاةُ
لِكُلِّ الْخَلِيقَةِ، لِذَلِكَ يُسَبِّحُ مَعَ الْآبِ وَالْكَلِمَةِ.

PROKEIMENON FOR THE RESURRECTION FOR TONE THREE

<p>Say among the heathen that the Lord reigneth. The world also shall be so established that it shall not be moved. (Twice)</p> <p>Praise the Lord with a new praise. Say among the heathen that the Lord reigneth. The world also shall be so established that it shall not be moved.</p>	<p>قولوا في الأممِ إِنَّ الرَّبَّ قَدْ مَلَكَ، لِأَنَّهُ تَبَّتِ الْمَسْكُونَةُ فَلَنْ تَتَزَعَزَعُ (مرتين)</p> <p>سَبِّحُوا الرَّبَّ سُبْحاً جَدِيداً. قولوا في الأممِ إِنَّ الرَّبَّ قَدْ مَلَكَ، لِأَنَّهُ تَبَّتِ الْمَسْكُونَةُ فَلَنْ تَتَزَعَزَعُ.</p>
<p>Deacon: Let us pray to the Lord.</p> <p>Choir: Lord, have mercy.</p> <p>Priest: For Holy art Thou, O our God, Who restest in the Holy Place, and unto Thee do we ascribe glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.</p>	<p>الشماس: إلى الربِّ نطلب.</p> <p>المرتل: يا ربُّ ارحم.</p> <p>الكاهن: لِأَنَّكَ قُدُّوسٌ أَنْتَ يَا إِلَهَنَا، وَفِي الْقَدَيْسِينَ تَسْتَقَرُّ وَتَسْتَرِيحُ، وَلَكَ نُرْسِلُ الْمَجْدَ أَيُّهَا الْآبُ، وَالْإِبْنُ، وَالرُّوحُ الْقُدُّوسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.</p>
<p>Chanter: Amen. Let everything that hath breath praise the Lord. (Twice)</p> <p><i>Praise ye God in His saints; praise Him in the firm foundation of His power.</i></p> <p>Let everything that hath breath praise the Lord.</p>	<p>المرتل: آمين. كُلُّ نَسَمَةٍ، فَلْتَسْبِحِ الرَّبَّ. (مرتين)</p> <p>سَبِّحُوا اللَّهَ فِي قَدَيْسِيهِ، سَبِّحُوهُ فِي فَلَكَ قُوَّتِهِ.</p> <p>كُلُّ نَسَمَةٍ، فَلْتَسْبِحِ الرَّبَّ.</p>
<p>THE FIRST EOTHINON GOSPEL</p>	
<p>Deacon: And that we may be accounted worthy to hear the Holy Gospel, let us pray unto the Lord our God.</p> <p>Choir: Lord, have mercy. (Thrice)</p> <p>Deacon: Wisdom! Let us attend! Let us hear the Holy Gospel.</p> <p>Priest: Peace be to all.</p> <p>Choir: And to thy spirit.</p> <p>Priest: The Reading from the Holy Gospel according to Saint Matthew (28:16-20)</p> <p>Choir: Glory to Thee, O Lord, glory to Thee.</p> <p>Priest: Let us attend!</p>	<p>الشماس: مِنْ أَجْلِ أَنْ نَكُونَ مُسْتَحَقِّينَ لِسَمَاعِ الْإِنْجِيلِ الْمُقَدَّسِ، إِلَى الرَّبِّ إِلَهِنَا نَطْلُبُ.</p> <p>المرتل: يَا رَبُّ ارْحَمْ (ثلاثاً)</p> <p>الشماس: الْحِكْمَةُ، فَلْنَسْتَقِمْ وَلْنَسْمَعْ الْإِنْجِيلِ الْمُقَدَّسِ،</p> <p>الكاهن: السَّلَامُ لِجَمِيعِكُمْ.</p> <p>المرتل: وَلِرُوحِكَ.</p> <p>الكاهن: فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدَيْسِ مَتَّى الْإِنْجِيلِيِّ الْبَشِيرِ وَالتِّلْمِيزِ الطَّاهِرِ.</p> <p>المرتل: الْمَجْدُ لَكَ يَا رَبُّ الْمَجْدُ لَكَ.</p> <p>الشماس: لِنُصْغِ!</p>
<p>Priest: At that time, the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw Him they worshipped Him; but some doubted. And Jesus came and said to them, "All power in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age." Amen.</p>	<p>الكاهن: فِي ذَلِكَ الزَّمَانِ ذَهَبَ التِّلَامِيذُ الْأَحَدَ عَشَرَ إِلَى الْجَلِيلِ إِلَى الْجَبَلِ حَيْثُ أَمَرَهُمْ يَسُوعُ * فَلَمَّا رَأَوْهُ سَجَدُوا لَهُ وَلَكِنْ بَعْضُهُمْ شَكُّوا * فَدَنَا يَسُوعُ وَكَلَّمَهُمْ قَائِلاً إِنِّي قَدْ أُعْطِيتُ كُلَّ سُلْطَانٍ فِي السَّمَاءِ وَعَلَى الْأَرْضِ * فَادْهَبُوا الْآنَ وَتَلْمِذُوا كُلَّ الْأُمَمِ مُعَمِّدِينَ إِيَّاهُمْ بِاسْمِ الْآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّوسِ * وَعَلِّمُوهُمْ أَنْ يَحْفَظُوا جَمِيعَ مَا أَوْصَيْتُكُمْ بِهِ. وَهَا أَنَا مَعَكُمْ كُلَّ الْأَيَّامِ إِلَى مَنتَهَى الدَّهْرِ. آمِينَ.</p>

Choir: Glory to Thee, O Lord, glory to Thee.	المرتل: المَجْدُ لَكَ يَا رَبُّ المَجْدُ لَكَ.
Reader: In that we have beheld the Resurrection of Christ, let us bow down before the Holy Lord Jesus, the only sinless One. Thy Cross do we adore, O Christ, and Thy holy Resurrection we praise and glorify: for Thou art our God, and we know none other beside Thee; we call upon Thy Name. O come, all ye faithful, let us adore Christ's holy Resurrection. For lo, through the Cross is joy come into all the world. Ever blessing the Lord, let us sing His Resurrection: for in that He endured the Cross for us, He hath destroyed death by death.	القاريء: إِذْ قَدْ رَأَيْنَا قِيَامَةَ المَسِيحِ، فَلنَسْجُدُ لِلرَّبِّ القُدُّوسِ، يَسُوعَ المَعْصُومِ مِنَ الخَطَا وَحْدَهُ. لِصَلْبِكَ أَيُّهَا المَسِيحُ نَسْجُدُ وَلِقِيَامَتِكَ المُقَدَّسَةِ نُسَبِّحُ وَنُحَمِّدُ، لِأَنَّكَ أَنْتَ هُوَ إِلَهُنَا وَآخِرَ سِوَاكَ لَا نَعْرِفُ وَبِاسْمِكَ نُسَمِّي. هَلُمَّ يَا مَعْشَرَ المُؤْمِنِينَ نَسْجُدُ لِقِيَامَةِ المَسِيحِ المُقَدَّسَةِ، لِأَنَّ هَذَا بِالصَلِيبِ قَدْ أَتَى الفَرَحَ لِكُلِّ العَالَمِ. لِنُبَارِكِ الرَّبَّ فِي كُلِّ حِينٍ وَنُسَبِّحُ قِيَامَتَهُ، لِأَنَّهُ إِذْ اخْتَمَلَ الصَّلْبَ مِنْ أَجْلِنَا، المَوْتَ بِالمَوْتِ حَطَّمَ.
PSALM 50	
Have mercy upon me, O God, according to Thy great mercy; according to the multitude of Thy tender mercies, blot out mine iniquity.	يَا رَحِيمُ ارْحَمْنِي يَا اللهُ كعَظِيمِ رَحْمَتِكَ، وَكَمِثْلِ كَثْرَةِ رَأْفَتِكَ امْحُ مَاثِمِي.
Wash me thoroughly from mine iniquity, and cleanse me from my sin.	إِغْسِلْنِي كَثِيراً مِنْ إِثْمِي، وَمِنْ خَطِيئَتِي طَهِّرْنِي.
For I acknowledge mine iniquity, and my sin is ever before me.	لَأَنِّي أَنَا عَارِفٌ بِإِثْمِي، وَخَطِيئَتِي أَمَامِي فِي كُلِّ حِينٍ.
Against Thee only have I sinned, and done evil in Thy sight, that Thou mightest be justified in Thy words, and prevail when Thou art judged.	إِلَيْكَ وَحْدَكَ أَخْطَأْتُ، وَالشَّرَّ قُدَّامَكَ صَنَعْتُ، لَكِي تَصْدُقَ فِي أَقْوَالِكَ وَتَغْلِبَ فِي مُحَاكَمَتِكَ.
For behold, I was shapen in iniquity, and in sins did my mother conceive me.	هَاءَ نَذَا بِالْآثَامِ حُبَلٌ بِي، وَبِالْخَطَايَا وُلِدْتَنِي أُمِّي.
For behold, Thou hast loved truth; the unclear and hidden things of Thy wisdom Thou hast made clear to me.	لَأَنَّكَ قَدْ أَحْبَبْتَ الحَقَّ، وَأَوْضَحْتَ لِي غَوَامِضَ حِكْمَتِكَ وَمَسْتَوْرَاتِهَا.
Thou shalt sprinkle me with hyssop, and I shall be clean; Thou shalt wash me, and I shall be whiter than snow.	تَنْضِخُنِي بِالرُزْفَى فَأَطْهُرُ، تَغْسِلُنِي فَأَبْيَضُ أَكْثَرَ مِنَ التَّلْجِ.
Thou shalt make me to hear joy and gladness; the bones which Thou hast broken shall rejoice.	تُسْمِعُنِي بِهَجَّةٍ وَسُرُوراً، فَتَبْتَهِّجُ عِظَامِي الذَّلِيلَةَ.
Turn away Thy face from my sins, and blot out all my iniquities.	إِصْرِفْ وَجْهَكَ عَنِ خَطَايَايَ، وَامْحُ كُلَّ مَاثِمِي.
Create in me a clean heart, O God, and renew a right spirit within me.	قَلْباً نَعِيّاً اخْلُقْ فِيَّ يَا اللهُ، وَرُوحاً مُسْتَقِيماً جَدِّدْ فِي أَحْشَائِي.
Cast me not away from Thy presence and take not Thy Holy Spirit from me.	لَا تَطْرَحْنِي مِنْ أَمَامِ وَجْهِكَ، وَرُوحَكَ القُدُّوسَ لَا تَنْزِعْهُ مِنِّي.
Restore unto me the joy of Thy salvation and steady me with a guiding spirit.	إِمْنَحْنِي بِهَجَّةٍ خَلَاصِكَ، وَبِرُوحٍ رَئِيسِي اعْضُدْنِي.
Then will I teach transgressors Thy ways, and the impious shall be converted unto Thee.	فَأَعَلِّمُ الأَثَمَةَ طُرُقَكَ، وَالكَافِرَةَ إِلَيْكَ يَرْجِعُونَ.

Deliver me from bloodguiltiness, O God, Thou God of my salvation, and my tongue shall sing aloud of Thy righteousness.	أُنْقِذْنِي مِنَ الدِّمَاءِ يَا اللَّهُ إِلَهَ خَلَاصِي، فَيَبْتَهِجَ لِسَانِي بِعَدْلِكَ.
O Lord, open Thou my lips and my mouth shall declare Thy praise.	يَا رَبُّ افْتَحْ شَفَتَيَّ، فَيُحَدِّثَ فَمِي بِتَسْبِيحَتِكَ.
For hadst Thou desired sacrifice, I would have given it Thee; Thou delightest not in burnt offerings.	لَأَنَّكَ لَوْ آتَزَرْتَ الذَّبِيحَةَ، لَكُنْتُ الْآنَ أُعْطِي، لَكِنَّكَ لَا تُسَرُّ بِالْمُحْرَقَاتِ.
Sacrifices to God are a contrite spirit; a contrite and humble heart, O God, Thou wilt not despise.	الذَّبِيحَةُ لِلَّهِ رُوحٌ مُنْسَجِقٌ، الْقَلْبُ الْمُتَخَشِّعُ وَالْمُتَوَاضِعُ لَا يَزُدُّهُ اللَّهُ.
Do good, O Lord, in Thy good will unto Zion, that the walls of Jerusalem may be built up.	أُصْلِحْ يَا رَبُّ بِمَسَرَّتِكَ صِهْيُونَ وَلْتُبْنَ أُسُورُ أُورُشَلِيمَ.
Then shalt Thou be pleased with the sacrifice of righteousness, with burnt offerings and whole burnt offerings.	حِينَئِذٍ تُسَرُّ بِذَّبِيحَةِ الْعَدْلِ قُرْبَانًا وَمُحْرَقَاتِ.
Then shall they offer bullocks upon Thine altar.	حِينَئِذٍ يُقَرِّبُونَ عَلَى مَذْبَحِكَ الْعُجُولَ.
TROPARIA AFTER PSALM 50 IN TONE TWO	
<i>Glory to the Father, and to the Son, and to the Holy Spirit.</i> Through the intercessions of the Apostles, O Thou Who art merciful, blot out the multitude of our transgressions.	المَجْدُ لِلآبِ، وَالْإِبْنِ، وَالرُّوحِ الْقُدُّسِ. بِشَفَاعَةِ الرُّسُلِ وَطَلِبَاتِهِمْ، أَيُّهَا إِلَهَ الرَّحُومِ، امْحُ كَثْرَةَ خَطَايَانَا وَزَلَاتِنَا.
<i>Both now and ever, and unto ages of ages. Amen.</i> Through the intercessions of the Theotokos, O Thou Who art merciful, blot out the multitude of our transgressions.	الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ، آمِينَ. بِشَفَاعَةِ الْوَالِدَةِ الْإِلَهِيَّةِ وَطَلِبَاتِهَا، أَيُّهَا إِلَهَ الرَّحُومِ، امْحُ كَثْرَةَ خَطَايَانَا وَزَلَاتِنَا.
<i>Have mercy upon me, O God, according to thy loving kindness; according to the multitude of thy tender mercies blot out my transgressions.</i> Jesus, having risen from the grave as He foretold, hath given unto us life eternal and great mercy.	يَا رَحِيمٌ، ارْحَمْنِي يَا اللَّهُ كَعَظِيمِ رَحْمَتِكَ، وَبِحَسَبِ كَثْرَةِ رَأْفَاتِكَ امْحُ مَاثِمِي. لَقَدْ قَامَ يَسُوعُ مِنَ الْقَبْرِ كَمَا سَبَقَ فَقَالَ، وَمَنْحَنَا الْحَيَاةَ الْأَبَدِيَّةَ، وَالرَّحْمَةَ الْعَظْمَى.
THE INTERCESSION	
Deacon: O God, save Thy people, and bless Thine inheritance. Visit Thy world with mercy and compassions. Exalt the horn of Orthodox Christians, and send down upon us Thy rich mercies. Through the intercessions of our all-immaculate Lady Theotokos and ever-virgin Mary; by the might of the precious and life-giving Cross; by the protection of the honorable bodiless Powers of heaven; at the supplication of the honorable, glorious prophet, forerunner and Baptist John; of the holy, glorious, all-laudable apostles Peter and Paul, and of all the holy apostles; of our fathers among the saints, great hierarchs and ecumenical teachers, Basil the Great,	الشَّمَاسُ: خَلِّصْ يَا اللَّهُ شَعْبَكَ وَبَارِكْ مِيرَاثَكَ. وَافْتَقِدْ عَالَمَكَ بِالرَّحْمَةِ وَالرَأْفَاتِ. وَارْفَعْ شَأْنَ الْمَسِيحِيِّينَ الْأَرْتُوذُكْسِيِّينَ. وَأَسْبِغْ عَلَيْنَا مَرَاحِمَكَ الْغَنِيَّةَ. بِشَفَاعَاتِ سَيِّدَتِنَا وَالِدَةِ الْإِلَهِيَّةِ الْكَلِيَّةِ الطَّهَارَةِ وَالِدَائِمَةِ الْبَتُولِيَّةِ مَرْيَمَ. وَبِقُوَّةِ الصَّلِيبِ الْكَرِيمِ الْمَحْيِيِّ. وَبِطَلَبَاتِ الْقُوَاتِ السَّمَاوِيَّةِ الْمَكْرَمَةِ الْعَادِمَةِ الْأَجْسَادِ. وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانَ. وَالْقُدَيْسِينَ الْمَشْرِفِينَ الرُّسُلِ بَطْرُسَ وَبُولُسَ وَسَائِرِ الرُّسُلِ الْمَشْرِفِينَ الْجَدِيرِينَ بِكُلِّ مَدِيحٍ. وَأَبَائِنَا الْقُدَيْسِينَ مَعْلَمِي الْمَسْكُونَةِ

<p>Gregory the Theologian and John Chrysostom; Athanasius, Cyril and John the Merciful, patriarchs of Alexandria; Nicholas of Myra, Spyridon of Trimythous and Nektarios of Pentapolis, the Wonderworkers; of our fathers among the saints Tikhon, patriarch of Moscow and Raphael, bishop of Brooklyn; of the holy, glorious, great-martyrs, George the Trophy-bearer, Demetrios the Myrrh-streamer, Theodore the Soldier, Theodore the General, and Menas the Wonderworker; of the hieromartyrs Ignatius the God-bearer of Antioch, Charalampos and Eleutherios; of the holy, glorious great women martyrs, Thekla, Barbara, Anastasia, Katherine, Kyriaki, Photeini, Marina, Paraskeva and Irene; of the holy, glorious, right-victorious martyrs; of our venerable and God-bearing fathers who shone in the ascetic life; <i>of Saint N., the patron and protector of this holy community</i>; of the holy and righteous ancestors of God, Joachim and Anna; of our righteous father Pimen the Great of Egypt; Hosius the Confessor, Bishop of Cordova; Martyr Anthusa the New; Newly-revealed Martyr Phanourios of Rhodes; and Caesarius, bishop of Arles, whose memory we celebrate today, and of all the saints: we beseech Thee, O most merciful Lord, hearken unto the petitions of us sinners who make our supplications unto Thee, and have mercy upon us.</p>	<p>رؤساء الكهنة المُعظَّمينَ باسيليوسَ الكبيرَ وغيغوريوسَ اللاهوتي ويوحنا الذهبيِّ الفم؛ وأبائنا القديسينَ أثناسيوسَ وكيرلسَ ويوحنا الرحومَ بطاركةَ الإسكندرية. وأبينا القديسَ نيقولاوسَ رئيسَ أساقفةِ ميلا الليكية، واسبيريدونَ أسقفَ تريميثوسَ وكتاريوسَ أسقفَ المدن الخمسَ العجائبينَ، وأبانا القديسَ تيخونَ بطيريكَ موسكو، والقديسَ رافائيلَ أسقفَ بروكلينَ؛ والقديسينَ المجيدينَ الشهداءِ العظماءِ جاورجيوسَ اللابسَ الظفرِ، وديميتريوسَ المفيضِ الطيبِ، وثيودورسَ التيروني، وثيودورسَ قائدَ الجيشِ، وميناسَ الصانعِ العجائبِ؛ والقديسينَ الشهداءِ أغناطيوسَ المتوشحَ بالله، خرالامبوسَ والثيوريوسَ؛ والشهيداتِ العظيماتِ تقلا، بريارة، انسطاسيا، كاترينا، كيرياكي، فوتيني، مارينا، باراسكيفا، وآيرينَ؛ والقديسينَ المجيدينَ الشهداءِ المتألقينَ بالظفرِ، وأبائنا الأبرارِ المتوشحينَ بالله، والقديسَ (فلان) شفيعَ هذه الكنيسةِ المقدسة، والقديسينَ الصديقينَ جدِّي المسيحَ الإلهَ يواكيمَ وحنَّةَ، وتذكَّارَ القديسِ البارِ ييمينَ، وأبينا الجليلَ هوسيوسَ المعترفَ أسقفَ قرطبة، الشهيدةَ أنثوسا الصغرى، والشهيدَ فانوريوسَ أسقفَ رودسَ الذينَ نقيمُ تذكَّارَهُمَ اليومَ وجميعَ قديسيك. نتضرَّعُ إليكَ أيُّها الربُّ الجزيلُ الرحمة. فاستجبْ لنا نحنُ الخطاةَ الطالبينَ إليكَ وارحمنَّا.</p>
<p>Chanter: Lord, have mercy. Lord, have mercy. Lord, have mercy. <i>(Repeat 4 times)</i></p>	<p>المرتل: يا رَبُّ ارْحَمْ، يا رَبُّ ارْحَمْ، يا رَبُّ ارْحَمْ. (4 مرات)</p>
<p>Priest: Through the mercies and compassions and love for mankind of Thine Only-begotten Son, with Whom Thou art blessed, together with Thine all-holy, and good, and life-giving Spirit: now and ever, and unto ages of ages. Choir: Amen.</p>	<p>الكاهن: بِرَحْمَةِ وِرافاتِ ابْنِكَ الوَحيدِ وَمَحَبَّتِهِ لِلسَّبَشْرِ، الَّذي أَنْتَ مُبارِكٌ مَعَهُ وَمَعَ رُوحِكَ الكَلْبِيِّ قُدْسُهُ الصَّالِحِ والمُخْيِي، الآنَ وَكُلَّ أوانٍ وإِلى دَهْرِ الداهِرِينَ. المرتل: آمين.</p>
<p>THIRD TONE RESURRECTIONAL KONTAKION AND OIKOS (Plain Reading)</p>	
<p>Today, Thou didst arise from the grave, O merciful Lord, and Thou didst extract us from the gates of death. Today, Adam dances and Eve rejoices. With them the prophets and patriarchs unceasingly praise the divine might of Thy Kingdom.</p>	<p>لَقَدْ قُمْتَ اليَوْمَ مِنَ القَبْرِ أَيُّها الرُّؤُوفُ وَأَخْرَجْتَنَا مِنْ أبوابِ المَوْتِ. فاليَوْمَ يَرُفُّصُ آدَمُ طَرِباً، وَتَفْرَحُ حَوَاءُ مَسْرُورَةً، والأَنْبياءُ مَعَ رؤساءِ الآباءِ لا يَنْفَكُونَ مُسَبِّحِينَ عِزَّةَ سُلْطانِكَ الإلهيَّةِ.</p>

Let Heaven and earth dance today and harmoniously praise Christ our God, for He hath raised the captives of Death from the tombs. All creation doth rejoice and offer worthy hymns to the Creator and Redeemer of all. Today, as the giver of life, He draweth the human race from Hades and raiseth them with Himself to heaven. He hath crushed the pride of the enemy and shattered the gates of Hades by the divine might of His Kingdom.

لَتَرْقُصِ الْيَوْمَ السَّمَاءُ وَالْأَرْضُ طَرَباً، وَلْتُسَبِّحَنِ الْمَسِيحَ الْإِلَهَ
بِاتِّفَاقِ الْأَصْوَاتِ، لِأَنَّهُ قَدْ أَقَامَ الْمُقَيَّدِينَ فِي الْقُبُورِ. فَالْخَلِيقَةُ كُلُّهَا
تَفْرَحُ رَافِعَةً إِلَى خَالِقِ الْكُلِّ وَفَادِينَا الْأَنَاشِيدَ اللَّائِقَةَ، لِأَنَّهُ قَدْ
انْتَشَلَ الْيَوْمَ الْبَشَرَ مِنَ الْجَحِيمِ، بِمَا أَنَّهُ الْمَانِحُ الْحَيَاةَ، وَرَفَعَهُمْ
إِلَى السَّمَاوَاتِ، وَحَطَّمَ كِبْرِيَاءَ الْعَدُوِّ وَصَلَفَهُ، وَسَحَقَ أَبْوَابَ
الْجَحِيمِ بِعِزَّةِ سُلْطَانِهِ الْإِلَهِيَّةِ.

THE SYNAXARION (Plain Reading)

On August 27 in the Holy Orthodox Church, we commemorate our righteous father Pimen the Great of Egypt.

Verses

Rescued from life as from a gaping wolf was Pimen,
Nursling and namesake of the very Great Shepherd.

Pimen was carried up to the Great Shepherd on the twenty-seventh.

Pimen was born in Egypt and a great ascetic there in the fifth century. As a boy, he visited the most renowned spiritual men and, from them, gathered tangible knowledge as a bee gathers honey from flowers. Pimen once begged the elder Paul to take him to St. Paisius. Seeing Pimen, Paisius said to Paul: "This child will save many; the hand of God is with him." In time, Pimen was tonsured a monk and attracted two of his brothers to the monastic life as well. In their monastery, governed by Abba Anubis (Pimen's eldest brother), the monastics spent four hours of working with their hands, four hours of sleep and four hours of reading the Psalter. During the day, from morning until noon, they spent in alternating work and prayer; from noon until Vespers they spent reading and, in the afternoon, they prepared supper for themselves, the only meal of the day, and that usually consisted of some vegetables. Pimen said, "We ate that which was given to us. No one ever said: 'Give me something else or I do not want that.' In this manner, we spent our entire life in silence and peace." Pimen died peacefully at an old age.

On this day, we also commemorate Hosius the Confessor, Bishop of Cordova; Martyr Anthusa the New; Newly-revealed Martyr Phanourios of Rhodes; and Caesarius, bishop of Arles. By their intercessions, O Christ God, have mercy upon us. Amen.

THE KATAVASIAS OF THE HOLY CROSS CANON IN TONE EIGHT

Ode 1. Verily, Moses having struck horizontally with his rod, cleaving the Red Sea and causing Israel to cross on foot, then having struck it transversely bringing it together over Pharaoh and his chariots, did trace the Cross, thus symbolizing that invincible weapon. Wherefore, do we praise Christ our God, for that He hath been glorified.

(الأولى) إِنَّ مُوسَى لَمَّا رَسَمَ الصَّلِيبَ، ضَرَبَ بِالْعَصَا مُسْتَوِيَةً
فَشَقَّ الْبَحْرَ الْأَحْمَرَ، وَأَجَارَ إِسْرَائِيلَ مَاشِياً. وَلَمَّا ضَرَبَهُ مُخَالَفاً،
صَمَّهُ عَلَى فِرْعَوْنَ وَمَرْكَبَاتِهِ، مُمَثِّلاً بِصِرَاحَةِ السِّلَاحِ غَيْرِ
الْمَقْهُورِ. لِذَلِكَ نُسَبِّحُ الْمَسِيحَ إِلَهَنَا لِأَنَّهُ قَدْ تَمَجَّدَ.

Ode 3. The rod is taken as a symbol of the mystery; for by its budding, it designates the Priest. But now the tree of the Cross hath blossomed forth with might and steadfastness to the hitherto barren Church.

(الثالثة) إِنَّ الْعَصَا تُؤَخِّدُ لِرَسْمِ السِّرِّ، لِأَنَّهَا بِتَفْرُعِهَا تُشِيرُ إِلَى
الْكَاهِنِ. أَمَّا الْآنَ فَقَدْ أَزْهَرَ عَوْدَ الصَّلِيبِ لِلْكَنِيسَةِ الْعَاقِرِ قَبْلًا عِرَّةً
وَتِبَاتاً.

Ode 4. I have heard, O Lord, of the mystery of Thy dispensation, and have contemplated Thy works. Wherefore, have I glorified Thy Godhead.

(الرابعة) يَا رَبِّ، إِنِّي سَمِعْتُ بِسِرِّ تَدْبِيرِكَ وَتَأَمَّلْتُ أَعْمَالَكَ،
فَمَجَّدْتُ لَاهُوتِكَ.

<p>Ode 5. O thou thrice-blessed Tree, on which the Lord Christ the King was stretched, and through which he who beguiled by the tree fell, having been beguiled by God Who was nailed upon thee in the flesh, Who granteth peace unto our souls.</p>	<p>(الخامسة) يَا لَكَ مِنْ عَوْدٍ مُثَلَّثِ الْغِطَّةِ، عَلَيْهِ بُسِطَ الْمَسِيحِ الرَّبِّ الْمَلِكِ، وَبِهِ سَقَطَ الَّذِي خَدَعَ بِالْعَوْدِ إِذْ خُدِعَ بِكَ، بِالْإِلَهِ الَّذِي سَمَرَ عَلَيْكَ بِالْجَسَدِ، الْمَانِحِ السَّلَامِ لِنَفُوسِنَا.</p>
<p>Ode 6. When Jonah in the belly of the whale did stretch forth his hands in the form of a cross, he did foreshadow clearly the Passion of salvation; and when he came out on the third day, he did symbolize the world-transcending Resurrection of Christ, nailed upon thee in the flesh, and illuminating the world by His third-day Resurrection.</p>	<p>(السادسة) إِنَّ يُونَانَ لَمَّا كَانَ فِي جَوْفِ الْحَوْتِ الْبَحْرِيِّ، وَبَسَطَ يَدَيْهِ بِشَكْلِ صَلِيبٍ، سَبَقَ فَرَسَمَ الْآلَامِ الْخَلَّاصِيَّةِ بِوُضُوحٍ. وَلَمَّا خَرَجَ فِي الْيَوْمِ الثَّلَاثِ، مَثَّلَ الْقِيَامَةَ الْفَائِئِقَةَ الْعَالَمِ، الَّتِي لِلْمَسِيحِ الْإِلَهِ الْمُسَمَّرِ بِالْجَسَدِ، وَالْمُنِيرِ الْعَالَمِ بِالْقِيَامَةِ ذَاتِ الثَّلَاثَةِ الْأَيَّامِ.</p>
<p>Ode 7. The mad command of the infidel tyrant hath shaken the nations, breathing forth threats and blasphemies loathed of God. But the three youths were not terrified by the bestial terror, nor the consuming fire; for being together amidst the fire blown forth by a dewy breeze, they were singing, “O Thou exceedingly praised, blessed art Thou, God of our Fathers.”</p>	<p>(السابعة) إِنَّ أَمْرَ الْمُغْتَصِبِ الْمُجْدِ الَّذِي لَا تَعْقُلَ فِيهِ، قَدْ زَلَزَلَ الشُّعُوبَ، إِذْ كَانَ يُقَدِّفُ تَهْدِيداً وَافْتِرَاءً مَمْقُوتاً مِنَ اللَّهِ. إِلَّا أَنَّ الْفَتِيَّةَ الثَّلَاثَةَ لَمْ يَرُعُهُمُ الْعَضْبُ الْوَحْشِيُّ وَلَا النَّارُ الْآكِلَةُ. لَكِنَّهُمْ إِذْ كَانُوا مَعاً فِي النَّارِ النَّاسِمَةِ فِيهَا رِيحٌ نَدِيَّةٌ، كَانُوا يُرْتَلُونَ: أَيُّهَا الْفَائِقُ التَّسْبِيحِ، مُبَارَكٌ أَنْتَ يَا إِلَهَ آبَائِنَا.</p>
<p><i>We praise, we bless, and we worship the Lord.</i> Ode 8. O ye youths, equal in number to the Trinity, bless ye God the Father and Creator; praise the Word which did condescend and turn the fire to a dewy breeze; and exalt more and more the all-holy Spirit, Who giveth life to all forevermore.</p>	<p>(الثامنة) نُسَبِّحُ وَنُبَارِكُ وَنَسْجُدُ لِلرَّبِّ: أَيُّهَا الْفَتِيَّةُ الْمُسَاوُونَ عَدَدَ الثَّلَاثِ، بَارِكُوا الْآبَ الْإِلَهَ الْخَالِقَ، وَسَبِّحُوا الْكَلِمَةَ الَّتِي تَنَزَّلَ وَحَوَّلَ النَّارَ إِلَى نَدَى. وَزِيدُوا رِفْعَةَ الرُّوحِ الْكَلْبِيِّ قُدْسَهُ، الْمَانِحِ الْحَيَاةَ لِلْجَمِيعِ عَلَى مَدَى الدُّهُورِ.</p>
<p>Deacon: The Theotokos and Mother of the Light let us honor and magnify in song.</p>	<p>الشَّمَّاسُ: لَوْلَادَةِ الْإِلَهِ وَأَمَّ النُّورِ بِالتَّسَابِيحِ نُكْرِمُ مُعْظَمِينَ.</p>
<p>MAGNIFICATIONS IN TONE EIGHT</p>	
<p>My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. Refrain: More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without correction barest God the Word, and art truly Theotokos, we magnify thee.</p>	<p>تُعْظِمُ نَفْسِي لِلرَّبِّ وَتَبْتَهِجُ رُوحِي بِاللَّهِ مُخْلِصِي. يَا مَنْ هِيَ أَكْرَمُ مِنَ الشَّارُوبِيمِ وَأَرْفَعُ مَجْداً بغيرِ قِيَاسٍ مِنَ السَّرَافِيمِ. يَا مَنْ بَدُونَ فَسَادٍ وَلَدَتْ كَلِمَةَ اللَّهِ. حَقّاً إِنَّكَ وَالِدَةُ الْإِلَهِ إِيَّاكَ نُعْظِمُ.</p>
<p>For He hath regarded the lowliness of His handmaiden; for behold from henceforth all generations shall call me blessed. (Refrain)</p>	<p>لَأَنَّه نَظَرَ إِلَى تَوَاضُعِ أُمَّتِهِ فِيهَا مِنْذُ الْآنَ تَطَوَّبُنِي جَمِيعُ الْأَجْيَالِ.</p>
<p>For He that is mighty hath magnified me, and holy is His Name; and His mercy is on them that fear Him, throughout all generations. (Refrain)</p>	<p>لَأَنَّ الْقَدِيرَ صَنَعَ بِي عِظَائِمَ وَقُدُوسَ اسْمَهُ وَرَحْمَتَهُ إِلَى جِيلٍ فَجِيلٍ لِلَّذِينَ يَتَّقُونَهُ.</p>
<p>He hath showed strength with His arm; He hath scattered the proud in the imagination of their hearts. (Refrain)</p>	<p>صَنَعَ عِزّاً بِسَاعِدِهِ وَشَنَّتْ الْمُتَكَبِّرِينَ بِذُهُنِ قُلُوبِهِمْ</p>
<p>He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the empty with good things, and the rich hath He sent empty away. (Refrain)</p>	<p>حَطَّ الْمُقْتَدِرِينَ عَنِ الْكُرَاسِيِّ وَرَفَعَ الْمُتَوَاضِعِينَ. مَلَأَ الْجِيَاعَ مِنَ الْخَيْرَاتِ وَالْأَغْنِيَاءَ أَرْسَلَهُمْ فَارغِينَ</p>

<p>He remembering His mercy hath helped His servant Israel, as He promised to our forefathers, Abraham and his seed forever. (Refrain)</p>	<p>عَضَدَ إِسْرَائِيلَ فَتَاهُ لِيَذْكُرَ رَحْمَتَهُ. كَمَا قَالَ لِأَبَائِنَا إِبْرَاهِيمَ وَنَسْلِهِ إِلَى الْأَبَدِ.</p>
<p>Ode 9. Thou art the mystical paradise, O Theotokos; for that thou, being untilled, didst bud forth Christ, by whom was planted on earth the life-giving tree of the Cross. Wherefore, as we adore it being elevated, we magnify thee.</p>	<p>(التاسعة) يَا وَالِدَةَ الْإِلَهِ، أَنْتِ الْفِرْدَوْسُ السِّرِّي، إِذْ إِنَّكَ أَنْبَتِ الْمَسِيحَ بِغَيْرِ فَلَاحَةٍ، الَّذِي مِنْهُ نُصِبَتْ فِي الْأَرْضِ شَجَرَةُ الصَّلِيبِ الْحَامِلَةُ الْحَيَاةِ. فَالآنَ إِذْ نَسْجُدُ لَهُ مَرْفُوعاً، لَكَ نُعْظَمُ.</p>
<p>THE LITTLE LITANY</p>	
<p>Deacon: Again and again, in peace, let us pray to the Lord.</p>	<p>الشماس: أَيْضاً وَأَيْضاً بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ.</p>
<p>Choir: Lord, have mercy.</p>	<p>الجوق: يَا رَبُّ ارْحَمْنَا.</p>
<p>Deacon: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.</p>	<p>الشماس: أَعِزُّدْ وَخَلِّصْ وَارْحَمْ واحْفَظْنَا يَا اللَّهُ بِنِعْمَتِكَ.</p>
<p>Choir: Lord, have mercy.</p>	<p>الجوق: يَا رَبُّ ارْحَمْنَا.</p>
<p>Deacon: Calling to remembrance our all-holy, immaculate, most-blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints: let us commend ourselves and each other, and all our life unto Christ our God.</p>	<p>الشماس: بَعْدَ ذِكْرِنَا الْكَلِيَّةِ الْقِدَاسَةِ الطَّاهِرَةِ الْفَائِقَةِ الْبَرَكَاتِ الْمَجِيدَةِ، سَيِّدَتِنَا وَالِدَةَ الْإِلَهِ الدَّائِمَةَ الْبَتُولِيَّةِ مَرْيَمَ مَعَ جَمِيعِ الْقَدِيسِينَ، لِنُودِعَ أَنْفُسَنَا وَبَعْضُنَا بَعْضاً وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الْإِلَهِ.</p>
<p>Choir: To Thee, O Lord.</p>	<p>الجوق: لَكَ يَا رَبُّ.</p>
<p>Priest: For all the powers of Heaven praise Thee, and unto Thee do they ascribe glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.</p>	<p>الكاهن: لِأَنَّهُ إِيَّاكَ تَسْبِيحُ كُلُّ قُوَّاتِ السَّمَاوَاتِ، وَلَكَ يُرْسَلُونَ الْمَجْدَ أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُّوسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.</p>
<p>Choir: Amen.</p>	<p>الجوق: آمِينَ.</p>
<p>Holy is the Lord our God. <i>(THRICE)</i> Exalt ye the Lord our God, and worship at His footstool, for He is holy.</p>	<p>قُدُّوسٌ هُوَ الرَّبُّ إِلَهُنَا. (ثَلَاثًا) إِرْفَعُوا الرَّبَّ إِلَهُنَا، وَاسْجُدُوا لِمَوْطِي قَدَمَيْهِ، لِأَنَّ الرَّبَّ إِلَهُنَا قُدُّوسٌ هُوَ.</p>
<p>THE FIRST EOTHINON EXAPOSTELARION IN TONE TWO</p>	
<p>Let us gather with the Disciples on the mount in Galilee to behold Christ in faith, saying, I have received the power of those on high and those below. And let us learn how to baptize all the nations in the Name of the Father, and of the Son, and of the Holy Spirit, and how He is present with His initiates to the end of the world as He promised.</p>	<p>لِنَجْتَمِعَنَّ مَعَ التَّلَامِيذِ فِي جَبَلِ الْجَلِيلِ، فَتُعَايِنَ الْمَسِيحَ بِإِيمَانٍ قَائِلًا: قَدْ أَخَذْتُ سُلْطَانَ الْعُلُوِّيِّينَ وَالسُّفْلِيِّينَ. وَلِنَتَعَلَّمَ كَيْفَ يُعَلِّمُ تَعْمِيدَ كُلِّ الْأُمَّمِ بِاسْمِ الْآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّوسِ، وَأَنَّهُ يَكُونُ حَاضِرًا مَعَ مُسَارِيهِ إِلَى انْقِضَاءِ الدَّهْرِ كَمَا وَعَدَ.</p>
<p>THE FIRST EOTHINON THEOTOKION IN TONE TWO</p>	
<p>Thou didst rejoice with the Disciples, O Virgin Theotokos; for thou didst behold Christ rising from the</p>	<p>إِنَّكَ فَرِحْتِ مَعَ التَّلَامِيذِ يَا وَالِدَةَ الْإِلَهِ الْعِذْرَاءِ. لِأَنَّكَ شَاهَدْتِ</p>

<p>tomb on the third day as He said, Who appeared to them teaching and declaring supreme things, and commanding them to baptize in the Name of the Father, and of the Son, and of the Holy Spirit, and to believe in His Resurrection and to glorify thee, O Maiden.</p>	<p>المسيح ناهضاً من القبر في اليوم الثالث كما قال. وظَهَرَ لهم معلماً ومُعَلِّناً الأمورَ الفُضلى وأمرًا بالتعميد باسم الآبِ والإِبْنِ والروح القدس. وأن نُؤمِّن بقيامته ونمجدك أيتها الفتاة.</p>
<p>AINOI (PRAISES) IN TONE THREE</p>	
<p>Let everything that hath breath, praise the Lord. Praise ye the Lord from the heavens; praise Him in the heights. To Thee, O God is due our song.</p>	<p>كُلُّ نَسَمَةٍ فَلتُسَبِّحِ الرَّبَّ. سَبِّحُوا الرَّبَّ مِنَ السَّمَاوَاتِ، سَبِّحُوهُ فِي الأَعَالِي، لأنه لك يَلِيقُ التَّسْبِيحُ يا اللهُ.</p>
<p>Praise ye Him, all His angels; praise ye Him, all His hosts. To Thee, O God, is due our song.</p>	<p>سَبِّحُوهُ يا جَمِيعَ مَلَائِكَتِهِ، سَبِّحُوهُ يا سَائِرَ قُوَّاتِهِ، لأنه لك يَلِيقُ التَّسْبِيحُ يا اللهُ.</p>
<p>For the Resurrection in Tone Three</p>	
<p><i>Verse 1. This glory shall be to all His saints.</i> Come together, all ye people, and know the power of the dreadful secret; for Christ our Savior, the eternal Word, hath been crucified for our sake, and was buried willingly, and hath risen from the dead to save all. To Him let us bow down in worship.</p>	<p>1- هَذَا المَجْدُ يَكُونُ لِجَمِيعِ أَبْرَارِهِ: هَلِّمُوا أَيُّهَا الشُّعُوبُ جَمِيعاً، وَاَعْلَمُوا قُوَّةَ هَذَا السِّرِّ الرَّهيبِ، لِأَنَّ المَسِيحَ مُخْلِصَنَا الكَلِمَةَ الأَزَلِيَّةَ، قَدْ صُلِبَ مِنْ أَجْلِنَا، وَدُفِنَ بِاخْتِيَارِهِ، وَقَامَ مِنْ بَيْنِ الأَمْوَاتِ لِئُخْلِصَ الكُلَّ، فَلَهُ نَسْجُدُ.</p>
<p><i>Verse 2. Praise God in His sanctuary: praise Him in the firmament of His power.</i> The guards have published it abroad, O Lord, telling of all Thy wonders. But the assembly of falsehood filled their right hands with bribes, thinking that thereby they might conceal Thy Resurrection which the world doth glorify. Wherefore, have mercy upon us.</p>	<p>2- سَبِّحُوا اللهُ فِي قَدِيسِيهِ، سَبِّحُوهُ فِي فَلَكِ قُوَّتِهِ: أَيُّهَا الرَّبُّ، إِنَّ الحُرَّاسَ قَدْ أَدَاعُوا مُخْبِرِينَ بِكُلِّ العَجَائِبِ، إِلاَّ أَنَّ مَجْمَعَ الباطِلِ أَفْعَمَ يَمِينَهُمْ مِنَ الرُّشَى، ظَانِّينَ أَنَّهُمْ يُخْفُونَ قِيَامَتَكَ التي العالمُ يُمَجِّدُهَا فَارْحَمْنَا.</p>
<p><i>Verse 3. Praise Him for His mighty acts: praise Him according to His excellent greatness.</i> Verily, all creatures were filled with joy when they received the glad tidings of Thy Resurrection; for Mary Magdalene, coming to Thy grave, met an angel in a brilliant robe sitting on the stone, who said, Why seekest thou the living among the dead? He is not here, but is risen. As He said, He will go before you into Galilee.</p>	<p>3- سَبِّحُوهُ عَلَى مَقْدَرَتِهِ، سَبِّحُوهُ نُظِيرَ كَثْرَةِ عَظَمَتِهِ: إِنَّ البَرِيَا بِأَسْرَهَا قَدْ امْتَلَأَتْ حُبوراً لَمَّا قَبِلَتْ بُشْرَى قِيَامَتِكَ، لِأَنَّ مَرْيَمَ المَجْدَلِيَّةَ وَافَتْ إِلَى صَرِيحِكَ، فَوَجَدَتْ مَلَكَاً جالِساً عَلَى الحَجَرِ بِخُلَّةٍ بَهِيَّةٍ وَقائلاً: لِمَ تَطْلُبِينَ الحَيِّ مَعَ المَوْتَى؟ لَيْسَ هُوَ هَهُنَا، لَكِنَّهُ قَدْ قَامَ كَمَا قَالَ، إِنَّهُ يَسْبِقُكُمْ إِلَى الجَلِيلِ.</p>
<p><i>Verse 4. Praise Him with the sound of the trumpet: praise Him with the psaltery and harp.</i> O Master, Lover of mankind, with Thy light do we behold light; for Thou art risen from the dead, granting salvation to the race of man, that the whole creation may glorify Thee alone, Who art without sin. Have mercy upon us.</p>	<p>4- سَبِّحُوهُ بِلَحْنِ البوقِ، سَبِّحُوهُ بِالمِزْمَارِ والقِيثارة: أَيُّهَا السَّيِّدُ المَحِبُّ البَشَرِ، إِنَّا بِنُورِكَ نُعاينُ النورَ، لِأَنَّكَ نَهَضْتَ مِنْ بَيْنِ الأَمْوَاتِ وَاهباً الخِلاصَ لِجَنسِ البَشَرِ، لِكَي تُمَجِّدَكَ الخَلِيقَةُ بِأَسْرَهَا، أَيُّهَا المُنْرَةُ عَنِ الحَطَا وَحدَكَ.</p>
<p><i>Verse 5. Praise Him with the timbrel and dance; praise Him with stringed instruments and organs.</i> Verily, the ointment-bearing women, O Lord, did offer to Thee their tears as a morning praise; for when they reached Thy grave bearing exceeding sweet scent, hastening to seek Thine incorruptible body, an angel,</p>	<p>5- سَبِّحُوهُ بِالبُطْبُلِ والمِصَافِ. سَبِّحُوهُ بِالأوتارِ وآلَةِ الطرب: يا رَبِّ، إِنَّ النِّسْوَةَ حَامِلَاتِ الطِّيبِ قَدْ قَدَّمْنَ لَكَ الدَّمُوعَ تَسْبِيحاً سَحْرِيّاً، لِأَنَّهُنَّ أَدْرَكْنَ رَمْسَكَ حَامِلَاتِ عِطْرٍ لَذِيذٍ العَرْفِ جِداً،</p>

<p>sitting on the stone, spake to them, saying, Why seek ye the living among the dead? Verily, He hath trodden down death and is risen, because He is God, granting to all Great Mercy.</p>	<p>مُسَارِعَاتٍ لِيُطَيَّبِينَ جَسَدَكَ الْعَادِمَ الدَّسَسِ. فَبَشَّرَهُنَّ مَلَائِكَةٌ كَانَتْ جَالِسَةً عَلَى الْحَجَرِ، قَائِلَاتٍ: لِمَ تَطْلُبْنَ الْحَيِّ مَعَ الْمَوْتَى؟ فَإِنَّهُ قَدْ وَطِئَ الْمَوْتَ، وَنَهَضَ بِمَا أَنَّهُ إِلَهُ، مَانِحًا الْكُلَّ الرَّحْمَةَ الْعَظْمَى.</p>
<p>Verse 6. <i>Praise Him upon the loud cymbals: praise Him upon the high-sounding cymbals. Let everything that hath breath praise the Lord.</i></p> <p>The brilliant angel on the life-giving tomb didst say to the ointment-bearing women, Verily, the Savior hath emptied the tombs, and hath led Hades captive, rising on the third day; for He alone is omnipotent God.</p>	<p>6- سَبَّحُوهُ بِنَغْمَاتِ الصَّنُوجِ. سَبَّحُوهُ بِصُنُوجِ التَّهْلِيلِ. كُلُّ نَسَمَةٍ فَلْتَسَبِّحِ الرَّبَّ.</p> <p>إِنَّ الْمَلَائِكَةَ اللَّامِعَةَ عَلَى قَبْرِكَ الْوَاهِبَةِ الْحَيَاةَ. قَالَ لِحَامِلَاتِ الطَّيِّبِ. إِنَّ الْفَاقِدِي قَدْ أَخْلَى الْقُبُورَ. وَسَبَى الْجَحِيمَ وَقَامَ فِي الْيَوْمِ الثَّالِثِ. بِمَا أَنَّهُ إِلَهُ كُلِّي الْاِقْتِدَارِ وَحْدَهُ.</p>
<p>Verse 7. <i>Arise, O my God, lift up Thy hand, and forget not the humble.</i></p> <p>On a Saturday, Mary Magdalene came seeking Thee in the grave. And when she found Thee not, she wailed, crying with sighs, and said, Woe is me, O my Savior! How hast Thou been stolen, O King of all? And from within the grave a pair of life-bearing angels cried out to her saying, Woman, why weepest thou? And she answered, saying, I cry because they have removed my Lord from the grave; and I know not where they have taken Him. But as she turned back and saw Thee, she cried, saying: My Lord and My God, glory to Thee.</p>	<p>7- قُمْ يَا رَبِّي وَإِلَهِي وَلْتَرْتَفِعْ يَدُكَ وَلَا تَنْسَ بِأَيْسِيكَ إِلَى الْاِنْقِضَاءِ.</p> <p>إِنَّ مَرْيَمَ الْمَجْدَلِيَّةَ قَدْ وَافَتْ فِي أَحَدِ السَّبُوتِ مُلْتَمِسَةً إِيَّاكَ فِي الْقَبْرِ. وَلَمَّا لَمْ تَجِدْكَ انْتَحَبَتْ بَاكِيَةً بِزَفْرَاتٍ وَصَارِخَةً. وَيَلِي يَا مُخْلِصِي كَيْفَ سُرِفْتَ يَا مَلِكَ الْكُلِّ. فَهَتَفَتْ نَحْوَهَا إِثْنَانِ مِنَ الْمَلَائِكَةِ الْحَامِلِي الْحَيَاةِ مِنْ دَاخِلِ الْقَبْرِ قَائِلَتَيْنِ. لِمَ تَبْكِينَ يَا امْرَأَةَ. فَأَجَابَتْ قَائِلَةً إِنِّي أَبْكِي لِأَنَّهُمْ رَفَعُوا رَبِّي مِنَ الْقَبْرِ. وَلَسْتُ أُدْرِي أَيْنَ وَضَعُوهُ وَلَكِنَّهَا إِذْ التَّفَقَّتْ إِلَى وَرَائِهَا رَأَتْكَ فَهَتَفَتْ حَالًا قَائِلَةً. رَبِّي وَإِلَهِي الْمَجْدُ لَكَ.</p>
<p>Verse 8. <i>I will praise Thee, O Lord, with my whole heart: I will show all Thy marvelous works.</i></p> <p>The Hebrews did close the tomb of life; but the thief did open paradise with his tongue, as he cried, saying, O Thou Who for my sake hast been crucified with me, hast hung on the tree of the Cross, and hast appeared to me sitting on the throne with the Father, Thou art the Christ our God, Possessor of Great Mercy.</p>	<p>8- اَعْتَرِفْ لَكَ يَا رَبِّ مِنْ كُلِّ قَلْبِي وَأُحَدِّثُ بِجَمِيعِ عَجَائِبِكَ.</p> <p>إِنَّ الْعِبْرَانِيِّينَ قَدْ خَتَمُوا الْقَبْرَ عَلَى الْحَيَاةِ. وَأَمَّا اللَّيْثُ فَفَتَحَ النَّعِيمَ بِلِسَانِهِ إِذْ صَرَخَ قَائِلًا. يَا مَنْ مِنْ أَجْلِي صُلِبَ مَعِي. وَعُلِقَ عَلَى عُودِ الْحَيَاةِ. وَظَهَرَ لِي عَلَى الْكُرْسِيِّ جَالِسًا مَعَ الْآبِ. أَنْتَ هُوَ الْمَسِيحُ إِلَهُنَا الْمَالِكُ الرَّحْمَةَ الْعَظْمَى.</p>

THE FIRST EOTHINON DOXASTICON IN TONE ONE

<p>Glory to the Father, and to the Son, and to the Holy Spirit.</p> <p>Verily, the Lord appeared to the Disciples going to the mountain for ascension from earthly things; and they worshipped Him and learned from Him the power given to Him in every place. And they were sent to every place under heaven to preach His Resurrection from the dead, and His translation to heaven, to whom He had promised, not lying, that He would be with them forever; for He is Christ God and the Savior of our souls.</p>	<p>الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّوسِ.</p> <p>إِنَّ الرَّبَّ قَدْ حَضَرَ إِلَى التَّلَامِيذِ الذَّاهِبِينَ إِلَى الْجَبَلِ لِلْاِرْتِفَاعِ عَنِ الْأَرْضِيَّاتِ. فَسَجَدُوا لَهُ، وَتَعَلَّمُوا السُّلْطَانَ الْمُعْطَى لَهُ فِي كُلِّ مَكَانٍ. وَأُرْسِلُوا إِلَى مَا تَحْتَ السَّمَاءِ لِيُكْرِزُوا بِالْقِيَامَةِ مِنْ بَيْنِ الْأَمْوَاتِ، وَبِالنَّقْلَةِ إِلَى السَّمَاوَاتِ. الَّذِينَ قَدْ وَعَدَهُمْ وَهُوَ غَيْرُ كَاذِبٍ، بَأَنْ يَكُونَ مَعَهُمْ إِلَى الْأَبَدِ، الْمَسِيحُ الْإِلَهُ وَمُخْلِصُ نَفُوسِنَا.</p>
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<p>Both now and ever, and unto ages of ages. Amen. Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art Thou, O Christ our God, Who is thus well pleased, glory to Thee.</p>	<p>الآن وكلّ أوانٍ وإلى دهرِ الداهرينَ، آمين. أنتِ هيَ الفائتَةُ على كلِّ البركاتِ، يا والدةَ الإلهِ العذراءِ، لأنَّ الجحيمَ قد سُبِّيتِ بواسطةَ المتجسِّدِ منكِ، وآدمُ دُعِيَ ثانياً، واللَّعنةُ بادتِ، وحواءُ انعتقتِ، والموتُ أميتِ، ونحنُ قد حيينا. فإذْلكَ نُسبِّحُ هاتينِ: مُباركُ أنتِ أيُّها المَسيحُ إلهُنا، يا مَنْ هَكَذا سرّاً، المجدُ لكِ.</p>
<p>THE GREAT DOXOLOGY IN TONE ONE</p>	
<p>Glory to Thee, who has shown us the Light. Glory to God in the highest, and on earth peace, good will among men.</p>	<p>المجدُ لكِ يا مُظهِرَ النورِ، المجدُ لله في العلاءِ، وعلى الأرضِ السَّلامُ، وفي النَّاسِ المَصرَّةِ.</p>
<p>We praise thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks unto Thee for Thy great glory.</p>	<p>نُسَبِّحُكَ نُبارِكُكَ، نَسجُدُ لكِ نُمجِّدُكَ، نَشكُرُكَ مِنْ أَجْلِ عَظِيمِ جَلالِ مَجْدِكَ.</p>
<p>O Lord, heavenly King, God the Father Almighty; O Lord, the only begotten Son, Jesus Christ; and the Holy Spirit.</p>	<p>أيُّها الرَّبُّ المَلِكُ، السَّماوِيُّ، الإلهُ، الآبُ الصَّابِطُ الكُلُّ. أيُّها الرَّبُّ الإبنُ الوَحيدُ، يا يَسوعُ المَسيحُ، ويا أيُّها الرُّوحُ القُدُّسُ.</p>
<p>O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy on us, thou that takest away the sins of the world.</p>	<p>أيُّها الرَّبُّ الإلهُ، يا حَمَلَ اللهِ يا ابنَ الآبِ، يا رافعَ خَطيئَةِ العالمِ ارحمنا، يا رافعَ خَطايا العالمِ.</p>
<p>Receive our prayer, Thou that sittest at the right hand of the Father, and have mercy on us.</p>	<p>تَقَبَّلْ تَصَرُّعَنا أيُّها الجالِسُ عَن يَمينِ الآبِ وارحمنا.</p>
<p>For Thou only art holy, Thou only art the Lord, O Jesus Christ, to the Glory of God the Father. Amen.</p>	<p>لأنَّكَ أنتَ وَحَدَكَ قُدُّوسٌ، أنتَ وَحَدَكَ الرَّبُّ يَسوعُ المَسيحُ، في مَجْدِ اللهِ الآبِ، آمين.</p>
<p>Every day will I bless Thee, and I will praise Thy Name forever; yea, forever and ever.</p>	<p>في كُلِّ يَوْمٍ أبارِكُكَ، وأَسبِّحُ اسمَكَ إلى الأبدِ، وإلى أبَدِ الأبدِ.</p>
<p>Vouchsafe, O Lord, to keep us this day without sin.</p>	<p>أهلِّنا يا رَبُّ أَنْ نُحَفَظَ في هذا اليَوْمِ بِغَيرِ خَطيئَةٍ.</p>
<p>Blessed art Thou, O Lord God of our Fathers, and praised and glorified be Thy Name forever. Amen.</p>	<p>مُبارَكُ أنتَ يا رَبُّ إلهُ آبائنا، ومُسبِّحٌ ومُمجِّدٌ اسمُكَ إلى الأبدِ، آمين.</p>
<p>Let Thy mercy, O Lord, be upon us, as we do put our hope in thee.</p>	<p>لِتَكُنْ يا رَبُّ رَحمتُكَ عَلَينا، كَمِثْلِ اتِّكالِنا عَلَيكِ.</p>
<p>Blessed art Thou, O Lord: teach me Thy statutes. (Thrice)</p>	<p>مُبارَكُ أنتَ يا رَبُّ عَلِّمَني حُقوقَكَ. (ثلاثاً)</p>
<p>Lord, Thou hast been our refuge in all generations. I said: Be merciful unto me; heal my soul, for I have sinned against Thee.</p>	<p>يا رَبُّ مَلجأً كُنْتَ لَنا في جيلٍ وجيلٍ، أنا قُلْتُ يا رَبُّ ارحمَني واشفِ نَفسي لأنَّني قد خَطِئْتُ إِلَيكِ.</p>
<p>Lord, I have fled unto Thee: teach me to do Thy will, for Thou art my God.</p>	<p>يا رَبُّ إِلَيكِ لَجأتُ فَعَلِّمَني أَنْ أَعْمَلَ رِضاكَ، لأنَّكَ أنتَ هُوَ إلهي.</p>
<p>For with Thee is the fountain of life; in Thy light shall we see light.</p>	<p>لأنَّ مِنْ قِبَلِكَ عَينَ الحَياةِ، وبنورِكَ نَعاينُ النورِ.</p>

O continue Thy loving kindness unto them that know Thee. Holy God, Holy Mighty, Holy Immortal: have mercy on us. (<i>Thrice</i>)	فَأَبْسُطْ رَحْمَتَكَ عَلَى الَّذِينَ يَعْرِفُونَكَ. قُدُّوسُ اللَّهِ، قُدُّوسُ الْقَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ ارْحَمْنَا. (ثلاثاً)
Glory to the Father and to the Son and to the Holy Spirit;	الْمَجْدُ لِلآبِ وَالإِبْنِ وَالرُّوحِ الْقُدُّوسِ.
Both now and ever and unto ages of ages. Amen.	الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ، آمِينَ.
Holy Immortal, have mercy on us.	قُدُّوسُ الَّذِي لَا يَمُوتُ ارْحَمْنَا.
Holy God, Holy Mighty, Holy Immortal: have mercy on us.	قُدُّوسُ اللَّهِ، قُدُّوسُ الْقَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ ارْحَمْنَا.
TROPARION IN TONE FOUR	
Today is Salvation come into the world. Let us sing praises to Him Who arose from the grave, the Author of our life; for having by Death destroyed death, He hath given us victory and Great Mercy.	اليَوْمَ صَارَ الْخَلَاصُ لِلْعَالَمِ، فَلُنْسَبِّحِ الَّذِي قَامَ مِنَ الْقَبْرِ، عُنُصَرَ حَيَاتِنَا، لِأَنَّهُ إِذْ قَدْ حَطَّمَ الْمَوْتَ بِالْمَوْتِ، مَنَحَنَا الظَّفَرَ وَالرَّحْمَةَ الْعَظْمَى.
<p>Portions of the Archdiocesan Service Texts include texts from <i>The Menaion</i>, <i>The Great Horologion</i>, <i>The Pentecostarion</i>, and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p> <p style="text-align: center;"><i>These texts have been prepared by St George Antiochian Orthodox Church</i> 1220 S. 60th Court, Cicero, IL 60804 www.stgeorgechi.org</p>	