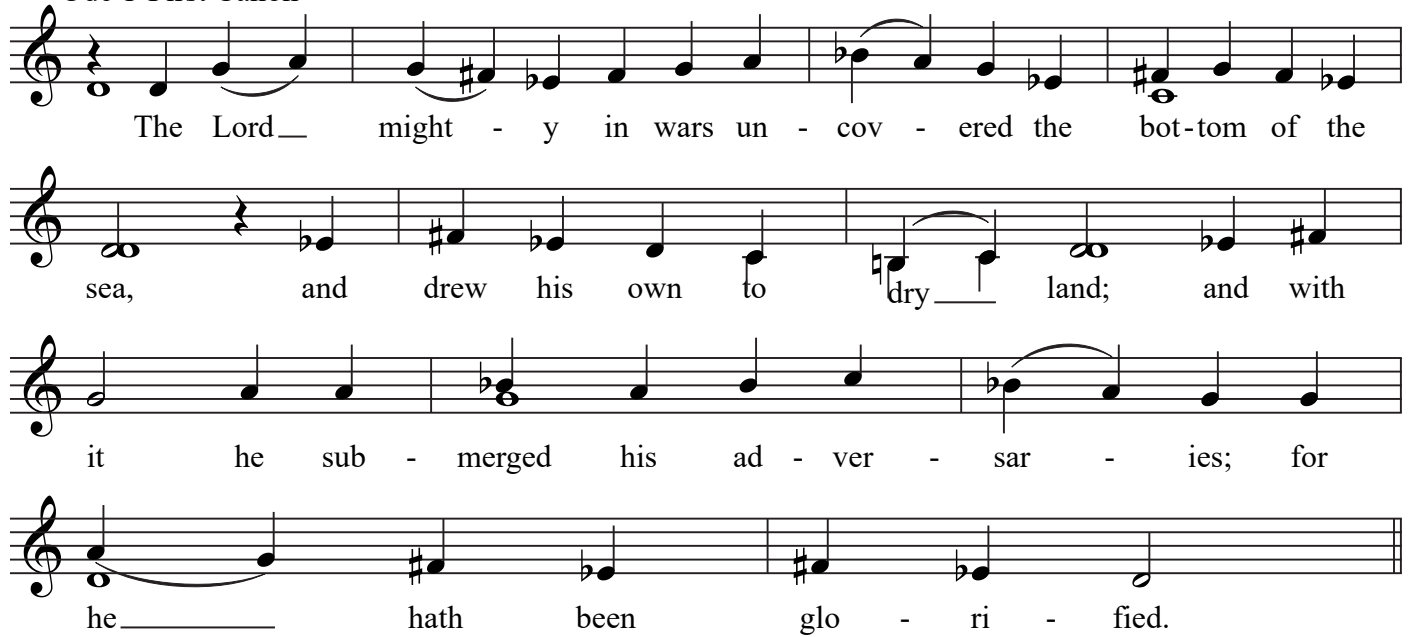


*NOTE: Both canons are in Tone 2. But the first canon follows the hard chromatic scale, and the second canon follows the soft-chromatic scale.*

## Ode 1-First Canon



The Lord— might - y in wars un - cov - ered the bot-tom of the  
sea, and drew his own to dry— land; and with  
it he sub - merged his ad - ver - sar - ies; for  
he— hath been glo - ri - fied.

## Ode 1-Second Canon



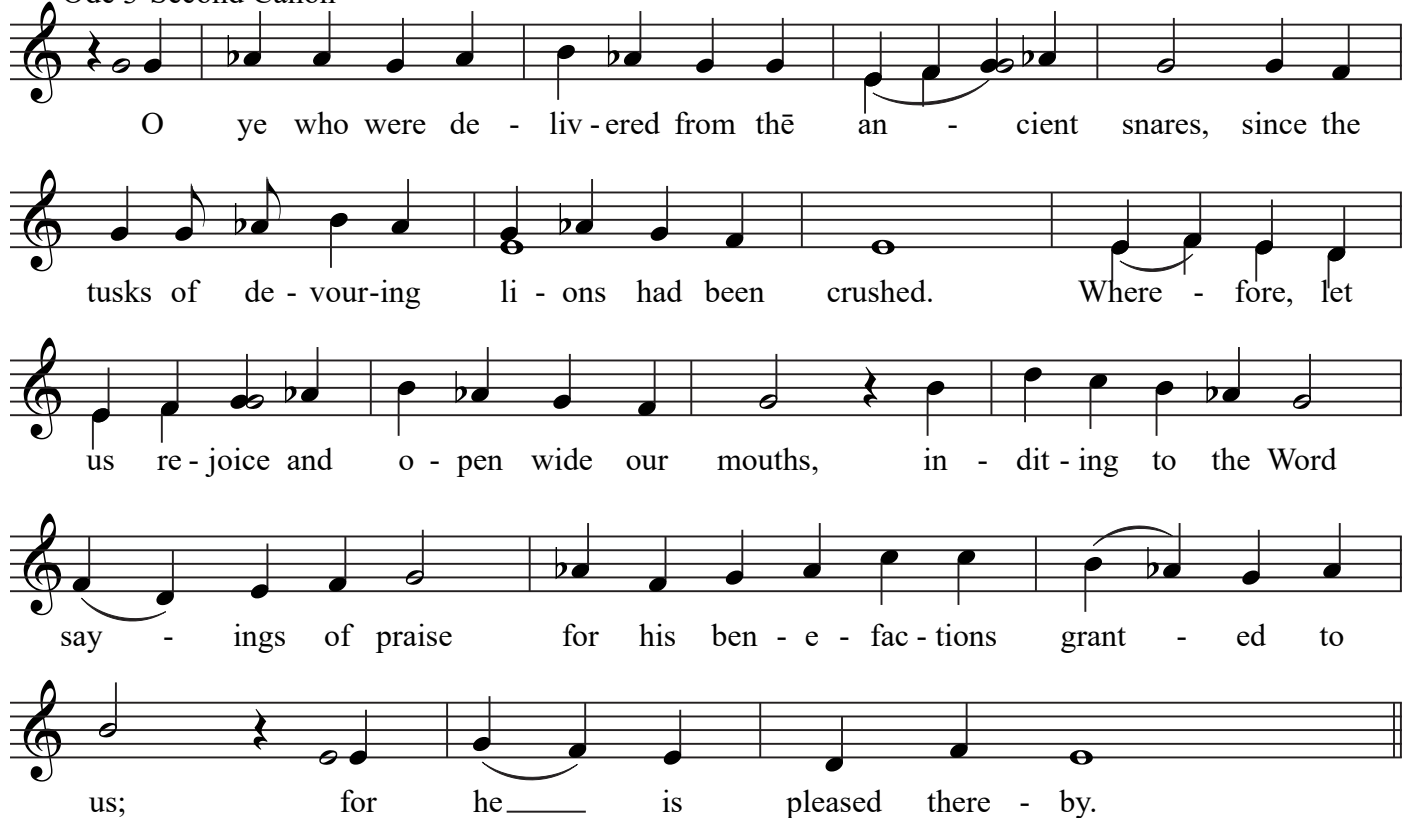
*Ison*  
Ver - i - ly, Is - ra - el past the tem - pest of the tu - mul - tu - ous  
sea, hav - ing ap - peared to him a - gain as dry—  
land. But the tri - speared E - gyp - tians were lost— whol -  
- ly by the dark - ness of the deep, as a  
grave - yard swept by wa - ters, by the pow - er of the pre-cious  
right— hand of the Mas - - - ter.

## Ode 3-First Canon



The Lord \_\_\_\_\_ that grant - eth po - wer to our kings, and  
who \_\_\_\_\_ rais - eth those \_\_\_\_\_ born of his a - noint - ed ones, was  
born \_\_\_\_\_ of the Vir - gin, and com - eth to bap - tis - m.  
Where - fore, let us be - liev - ers shout, There is none ho - ly like our  
God, and there is none just ex - cept thee, O Lord.

## Ode 3-Second Canon



O ye who were de - liv - ered from thē an - cient snares, since the  
tusks of de - vour - ing li - ons had been crushed. Where - fore, let  
us re - joice and o - pen wide our mouths, in - dit - ing to the Word  
say - ings of praise for his ben - e - fac - tions grant - ed to  
us; for he \_\_\_\_\_ is pleased there - by.

Ode 4-First Canon



He of whom thou didst say, O Lord, that he is a voice  
cry-ing in the wil-der-ness, heard thy voice when thou didst  
thun-der on the ma-ny wa-ters, test-i-fy-ing to thy  
Son. And hav-ing been filled whol-ly by the pre-sence of the  
Spir-it, he shout-ed say-ing, Thou art Christ, the  
Wis-dom of God and his Pow'r.

Ode 4-Second Canon



The Proph-et hav-ing been cleansed by the fire of mys-ti-cal  
vi-sion, prais-ing the re-new-al of man-kind, sang with a  
great voice, moved by the Spir-it, re-veal-ing thē in-  
-ef-fa-ble In-car-na-tion, thē In-car-na-tion of the



Word, by which the might\_ of the might - y hath been\_ crushed.

## Ode 5-First Canon



Ver - i - ly Je - sus, thē O - rig - i - na - tor of life,




com - eth to un - rav - el the fall of Ad - am, the first of cre -



- a - tion; and he\_ who need-eth not pu - ri - fi - ca - tion, since



he is God, grant-eth to the fal - len one pu - ri - fi - ca - tion in the




Jor - dan. And as he a - bol - ish - eth in him thē en - mi - ty,



he there-by grant-eth safe - ty tran - scend-ing all in - tel - li - gence.

## Ode 5-Second Canon



We who have been\_ washed by the pu - ri - fi - ca - tion of the



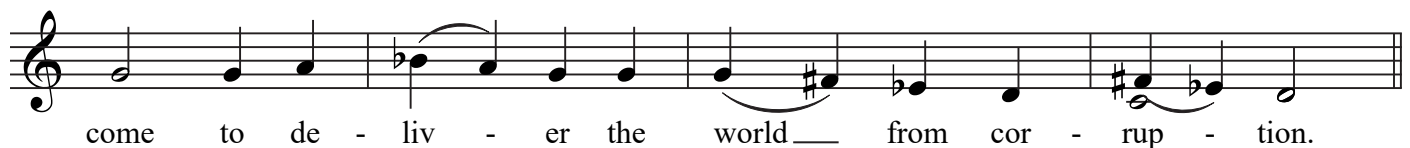
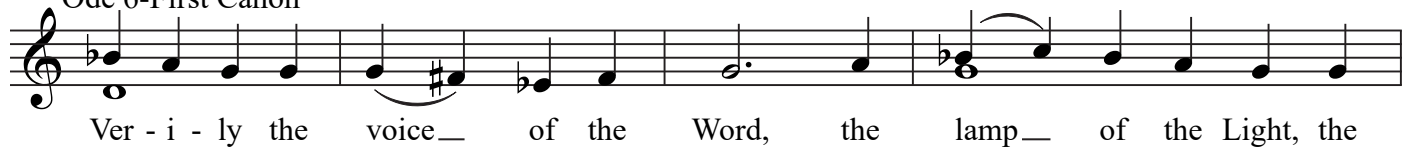
Spir - it from the dark, mire-de - filed\_ ven-om of thē en - e - my, have



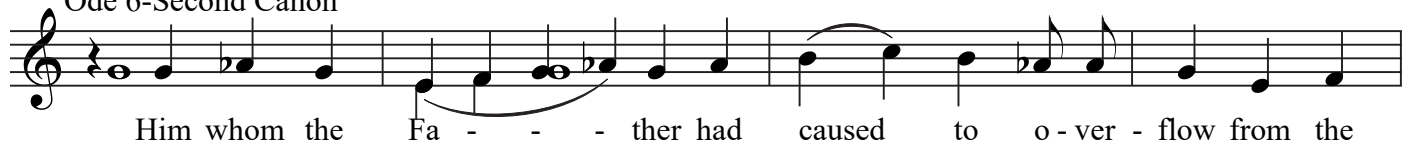
come up - on a new\_ way, not mis - lead - ing, but



Ode 6-First Canon



Ode 6-Second Canon



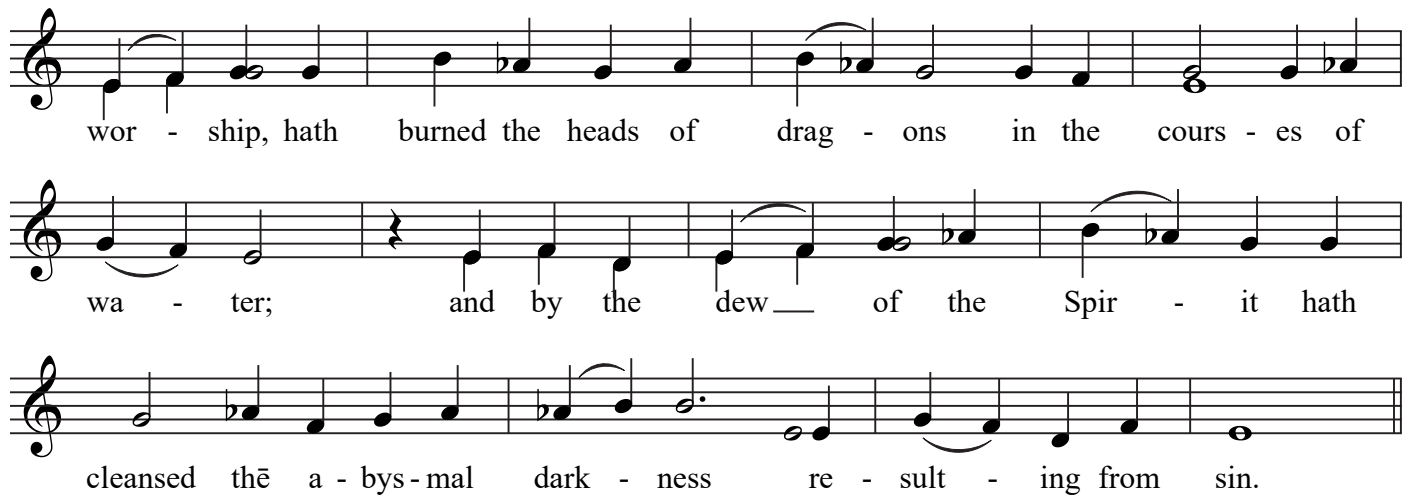
me; the Ra-diance of my light hath been born of man - kind. And  
he him - self is my liv - ing Word and Man  
at the same time, for his own dis - pen - sa - tion.

### Ode 7-First Canon

The youths of true wor - ship when they were cast in the  
fur - nace of fire, were kept from harm by the gen - tle dew - y beeze  
and by the de - scent of the di - vine an - gel. Where - fore, when they were  
moist-ened by the flames, they sang with grat - i - tude, shout - ing,  
Blessed art thou, O Lord, tran - scend-ing praise, the God of our fa - thers.

### Ode 7-Second Canon

Ver - i - ly, he who quenched the flam - ing fire of the  
fur - nace con - tain - ing the youths of true



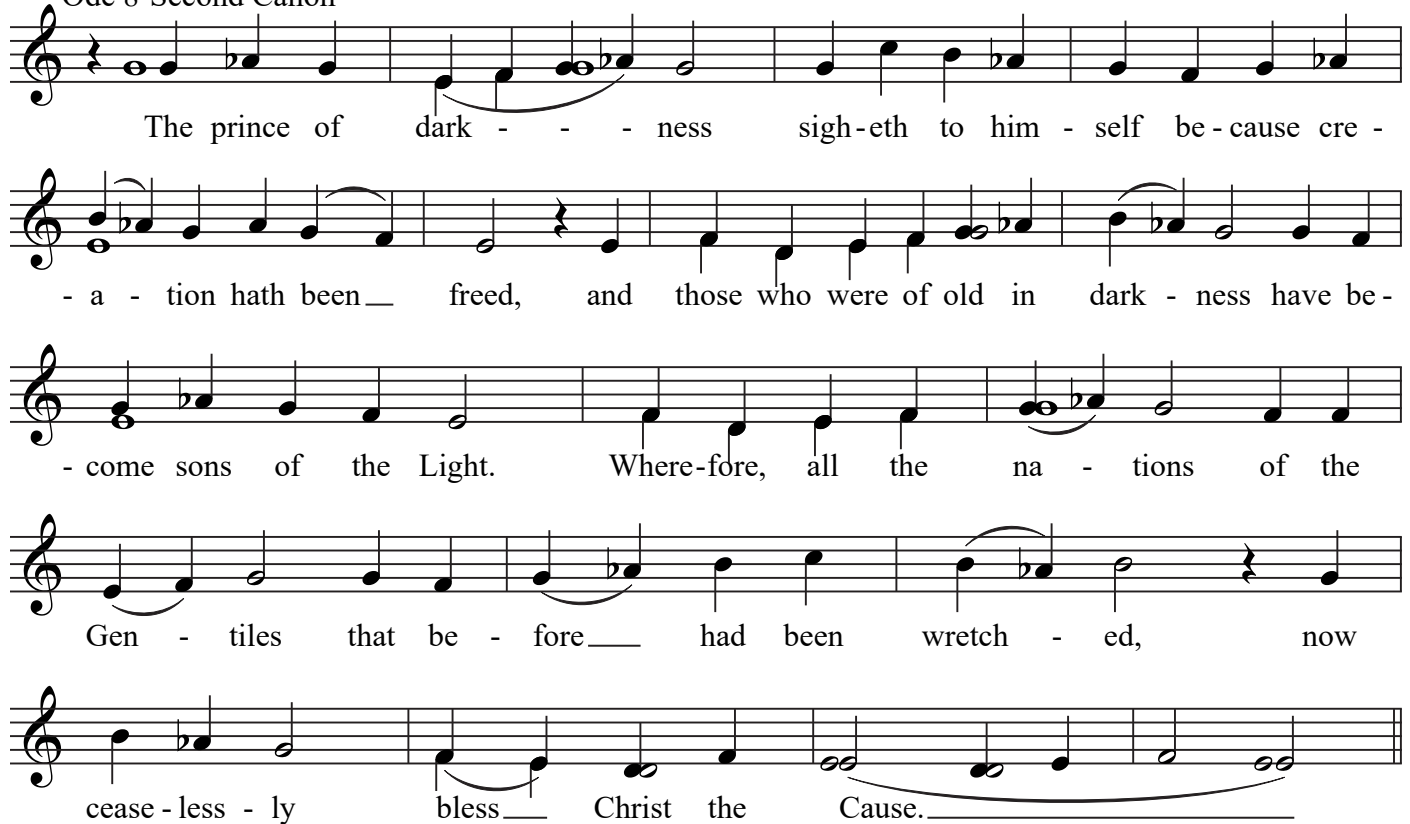
wor - ship, hath burned the heads of drag - ons in the cours - es of  
wa - ter; and by the dew of the Spir - it hath  
cleansed thē a - bys - mal dark - ness re - sult - ing from sin.

Ode 8-First Canon



We praise, we bless, and we wor - ship the Lord.  
Ver - i - ly, the fur - nace of Bab - y - lon re - vealed a strange  
se - cret when it o - ver - flowed with dew. But Jor - dan was a -  
- bout to re - ceive in its cours - es thē im - ma -  
- te - ri - al Fire, and was to con - tain the Cre -  
- a - tor bap - tized in the flesh, whom the na - tions bless and ex -  
- alt yet more un - to thē end of a - ges.

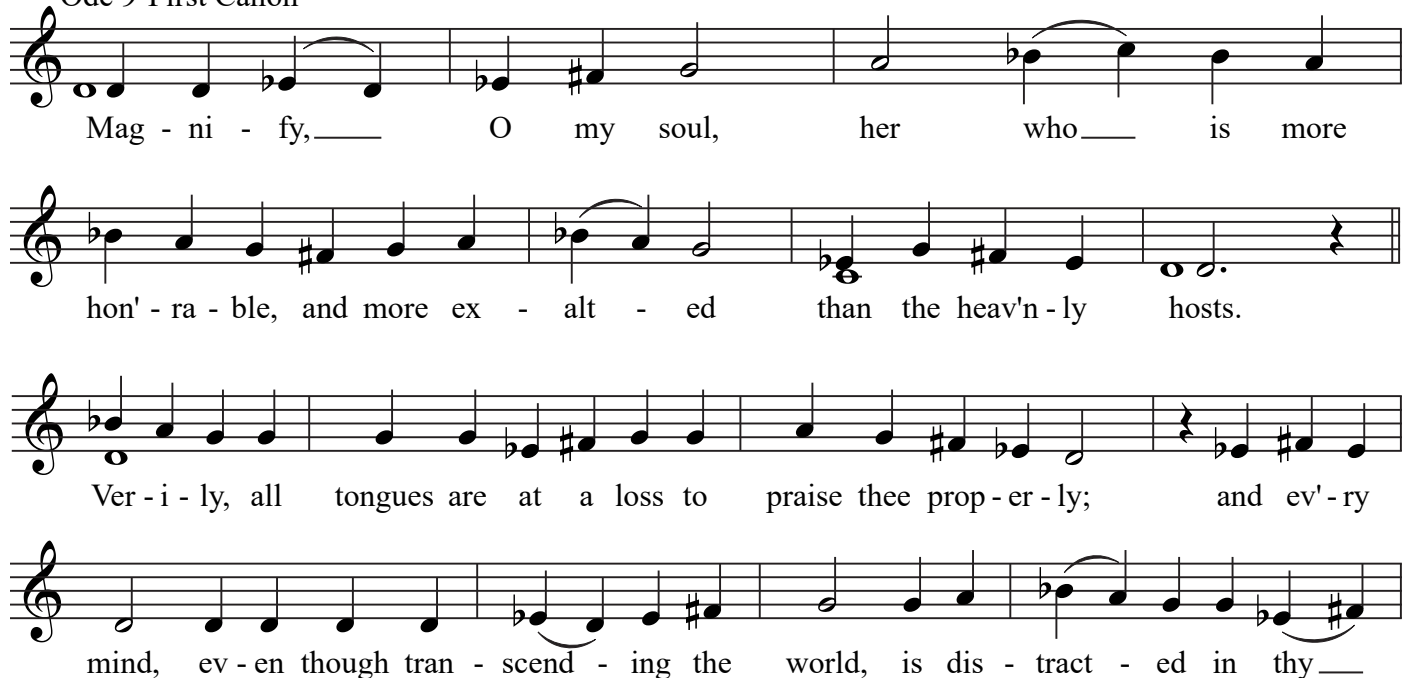
Ode 8-Second Canon



The prince of dark - - - ness sigh-eth to him - self be - cause cre -  
- a - tion hath been freed, and those who were of old in dark - ness have be -  
- come sons of the Light. Where-fore, all the na - tions of the  
Gen - tiles that be - fore had been wretch - ed, now  
cease - less - ly bless Christ the Cause.

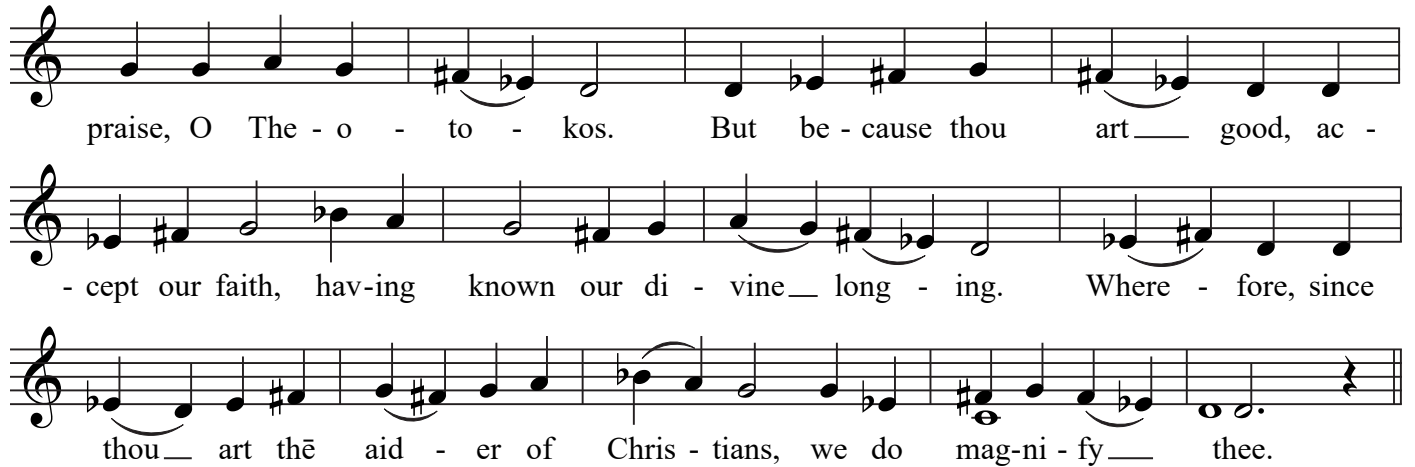
*And immediately, instead of "More Honorable..."  
sing the following Ninth Ode of the two Canons (with the Magnifications).*

Ode 9-First Canon



Mag - ni - fy, O my soul, her who is more  
hon' - ra - ble, and more ex - alt - ed than the heav'n - ly hosts.  
Ver - i - ly, all tongues are at a loss to praise thee prop - er - ly; and ev' - ry  
mind, ev - en though tran - scend - ing the world, is dis - tract - ed in thy

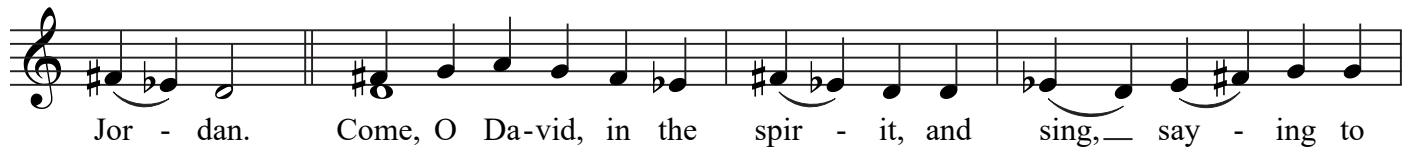




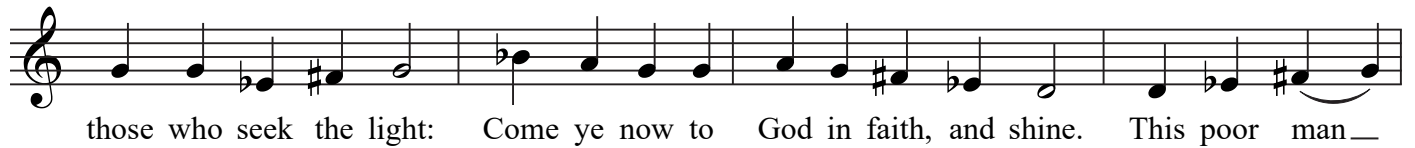
praise, O The - o - to - kos. But be - cause thou art good, ac -  
- cept our faith, hav - ing known our di - vine long - ing. Where - fore, since  
thou art thē aid - er of Chris - tians, we do mag - ni - fy thee.



Mag - ni - fy, O my soul, him who came to be bap - tized in the



Jor - dan. Come, O Da - vid, in the spir - it, and sing, say - ing to



those who seek the light: Come ye now to God in faith, and shine. This poor man



Ad - am cried when he fell, and the Lord heard him,



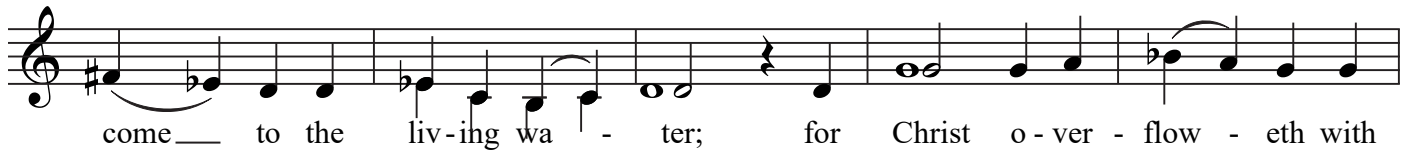
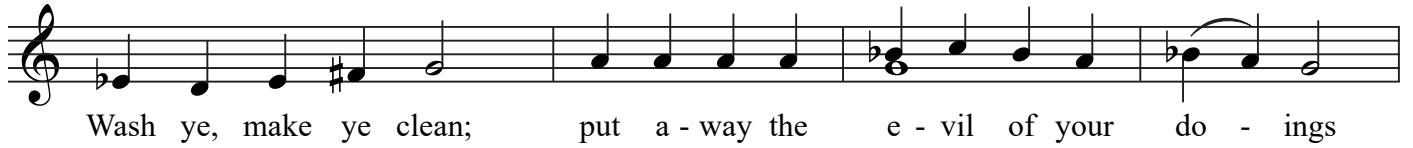
com - ing to the cours - es of the Jor - dan and re - new - ing him

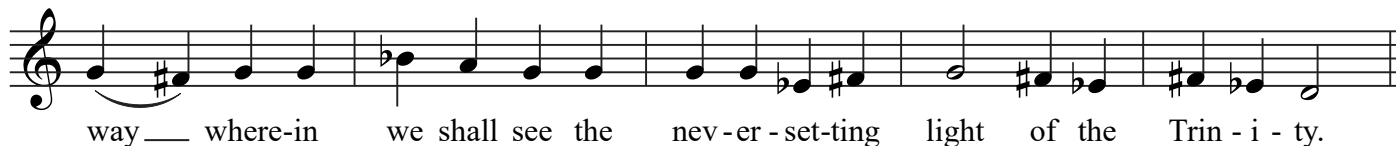


who had been o - ver - tak - en by cor - rup - tion.



Mag - ni - fy, O my soul, him who re - ceived bap - tis - m from the

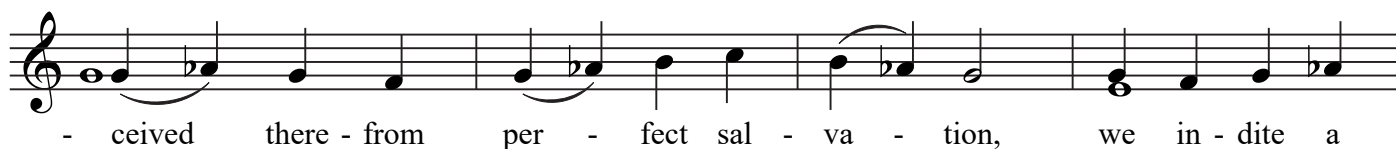




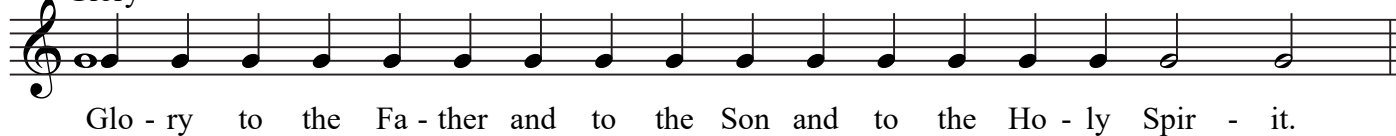
## Ode 9-Second Canon

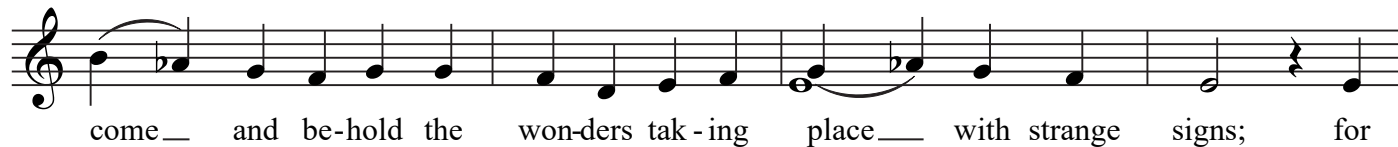
Fast

Slow

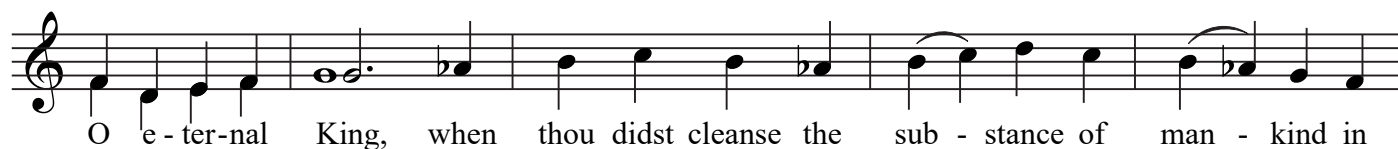
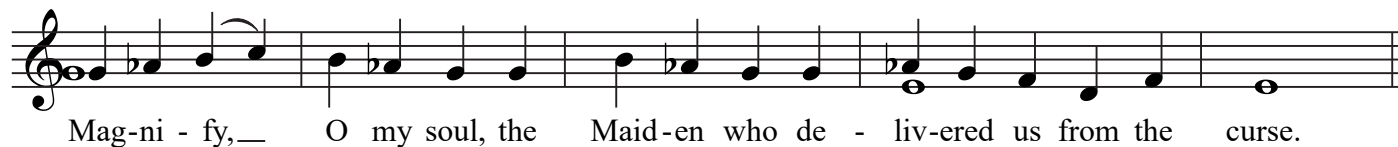


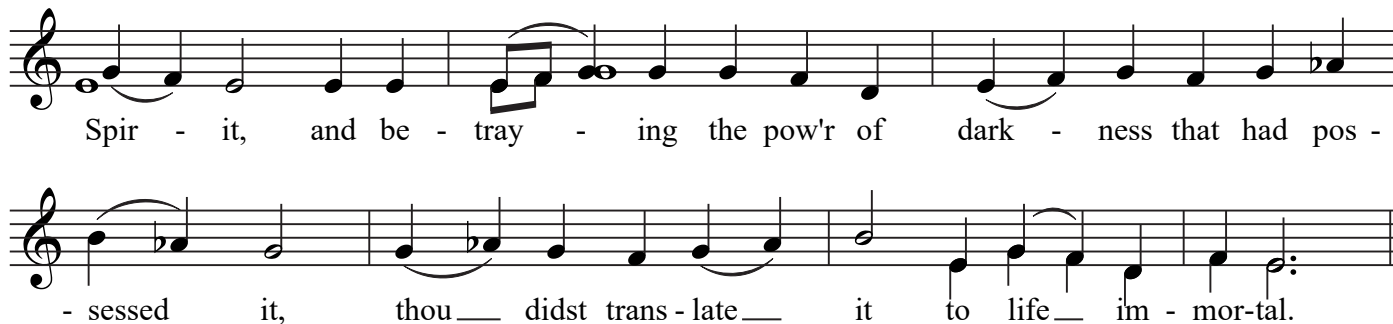
## Glory





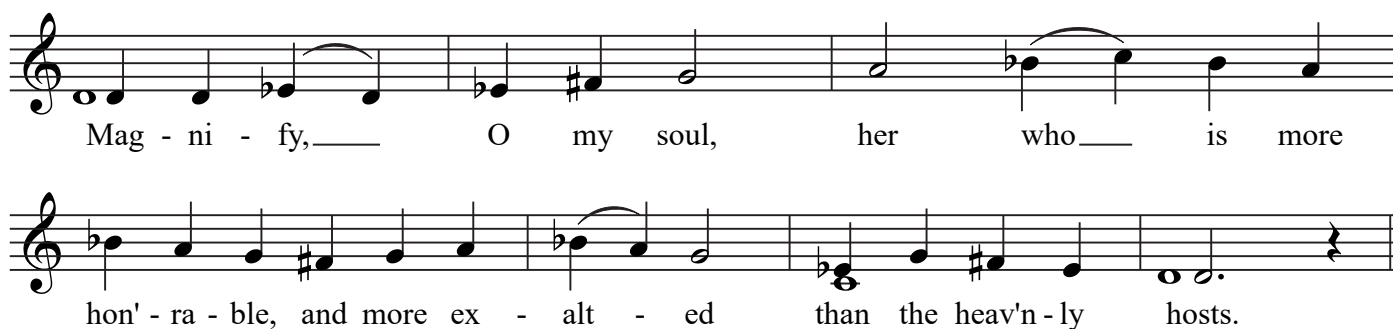
Both now





Spir - it, and be - tray - ing the pow'r of dark - ness that had pos -  
- sessed it, thou \_\_\_ didst trans - late \_\_\_ it to life \_\_\_ im - mor - tal.

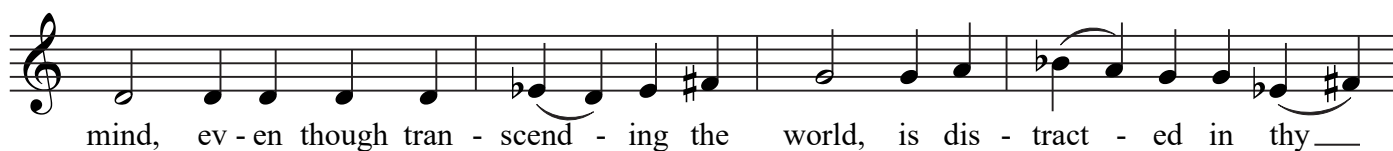
*Then conclude with the following two Irmoi of each of the 9th Odes with their Magnifications.*




Mag - ni - fy, \_\_\_ O my soul, her who \_\_\_ is more  
hon' - ra - ble, and more ex - alt - ed than the heav'n - ly hosts.



Ver - i - ly, all tongues are at a loss to praise thee prop - er - ly; and ev' - ry



mind, ev - en though tran - scend - ing the world, is dis - tract - ed in thy \_\_\_



praise, O The - o - to - kos. But be - cause thou art \_\_\_ good, ac -



- cept our faith, hav - ing known our di - vine \_\_\_ long - ing. Where - fore, since



thou \_\_\_ art thē aid - er of Chris - tians, we do mag - ni - fy \_\_\_ thee.



To - day the Mas - ter bend - eth his neck to the hand of the Fore - run - ner.



O the won - der of thy sup - er in - tel - li - gent Na - tiv - i - ty,



thou all - pure — bride, the bless - ed Moth - er to whom hav - ing re -



- ceived there - from per - fect sal - va - tion, we in - dite a



fit - ting song, of - fer - ing as a gift the



song of — grat - i - tude. —