

Verse 1 Fast

Ison If thou, O Lord should'st mark in - iq - ui - ties, O Lord, who shall stand, for with thee there is for - give - - - ness.

Idiomelon 1

Say, O Sim - e - on, whom car - riest thou in the Tem - ple in thine__ arms with re - joic - ing?
T'ward whom dost thou cry,__ shout - ing, Now I have been let to de - part; for I__ have be - held my Sav - - - ior.
This is he__ born__ of__ the Vir - gin.
This is the Word, God__ of__ God,__ who was in - car - nate for our__ sakes, and saved__ man.__ Him let us wor - - - ship.

Verse 2 Fast

Be - cause of thy name have I wait - ed for thee, O Lord,
my soul hath wait - ed up - on thy Word, my
soul hath hoped in the Lord.

*After singing Verse 2, repeat Idiomelon 1: "Say, O Simeon, whom carriest thou in the Temple..."
Then sing Verse 3.*

Verse 3 Fast

From the morning watch un - til night, from the morn - ing watch
let Is - ra - el trust in the Lord.

Idiomelon 3

Re - ceive, O Sim - e - on, him whom Mos - es fore -
- saw on Si - nai be - low the clouds lay - ing down the
law, be - com - ing a child, and o - bey - ing the
law. He it is who ut - ter - eth the law.

He it is who was sym - bo - lized by the Proph -
- ets, who hath be - come in - car - nate for our sakes and
saved man. Him let us wor - - - ship.

Verse 4 Fast

For with the Lord there is mer - cy, and with him is a - bun -
- dant re - demp - tion, and he will de - liv - er Is - ra - el from
all his in - iq - - - ui - - - ties.

*After completing Verse 4, repeat Idiomelon 3, "Receive, O Simeon, him who Moses foresaw..."
Then sing Verse 5.*

Verse 5 Fast

Praise the Lord all ye na - tions. Praise him all ye peo - - - ple.

Idiomelon 5

Come, let us al - so wel - come Christ and re - ceive him with di -
- vine songs of praise, whose sal - va - - - tion

Sim - e - on saw, of whom Da - vid speak - eth.
He it is who spake through the proph - ets, who is in -
- car - nate for our sakes, and speak - eth in the law.
Him let us wor - ship.

Verse 6 Fast Slow

For his mer - cy is great t'ward us, and the
truth of the Lord en - dur - eth for - ev - er.

*After singing Verse 6, repeat Idiomelon 5, "Come, let us also welcome Christ ..."
Then continue with the Glory as below.*

Tone 6

Glo - ry to the Fa - ther and
to the Son and to the
Ho - ly Spir - it.

Both — now — and — ev - - - er, and un - to
a - ges of a - ges. — A - - - - men.
To - day let the gate of heav - - - en — be
o - - - - pened; for the Word of the Fa - ther
who — is with - out be - gin - - ning, hav - ing tak - en a be -
- gin - - ning in time, not sep - a - rat - ing from
his — God - head, is of - - - - fered by his
own — will, by a Vir - gin
137
Moth - er as a child — for - ty days —
140
old in the Mo - sai - ic — Tem - - - - ple;

and the priest, his ser - vant, re - ceiv - eth him
in his arms, cry - ing with joy: Now let - test thou me de -
-part, for mine eyes have be - held thy sal -
- va - tion. Where - fore, O thou who didst
come in - to the world to save man - kind,
O Lord, glo - ry to thee.

Now sing the Entrance Hymn "Gladsome Light," and then the Daily Prokeimenon.

*Refer now to pages 496-499 in The Divine Prayers and Services by Nassar
for the Old Testament Readings, and page 499 for the Litiya.
Then sing the Aposticha on the following pages.*