

Idiomelon 1

A - dorn thy cham - ber, O Zi - on,  
and re - ceive Christ the King. Wel - - come  
Mar - y the heav'n - ly gate; for she hath ap - peared as a che -  
- ru - - - bic throne; she car - ri - eth the  
King of glo - ry. Ver - i - ly, the Vir - gin is a  
cloud of light car - ry - ing in her bod - y the Son  
who is be - fore the morn - ing star, whom Sim - e - on  
car - ry - ing in his arms, pro - claimed to the  
na - - - tions as the Lord of  
life and death, and the Sav - iour of our souls.

Stichos Fast Slow

Now let - test thou thy ser - vant de - part, O Lord, \_\_\_\_\_ in peace.

Idiomelon 2

He that \_\_\_\_\_ ris - eth from the Fa - ther be -

- fore e - ter - ni - ty, and in these \_\_\_\_\_ last \_\_\_\_\_ days

from a Vir - gin's womb, hath been car - ried to the Tem - ple

by his spouse-less Moth - er; and him who laid down the

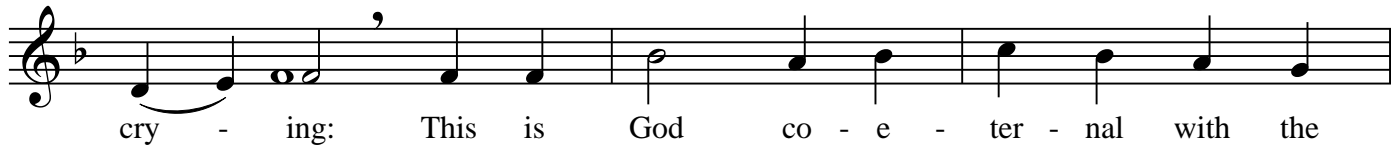
law in the Mount of Si - nai, she \_\_\_\_\_ of - fer - eth to the

right - ous old \_\_\_\_\_ priest, to whom it was re - vealed that he

should be - hold the Lord \_\_\_\_\_ Christ o - bey - ing the

cer - e - mo - nies of the law. And when

Sim - e - on re - ceived him in his arms, he re - joiced, \_\_\_\_\_

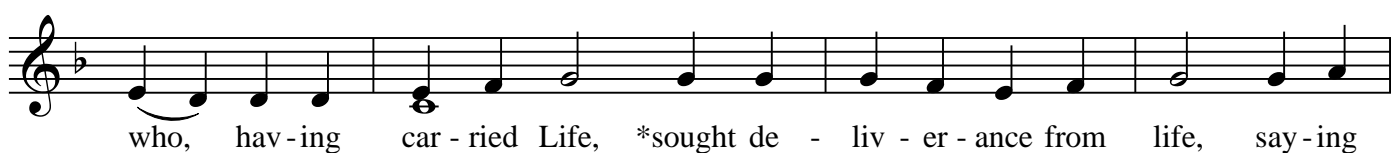
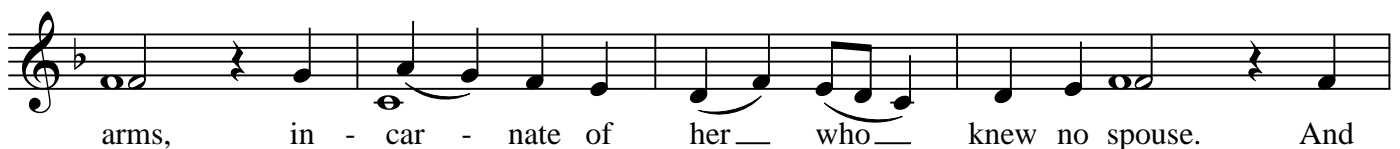
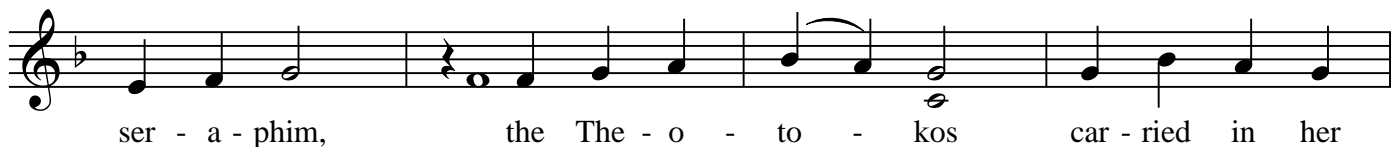
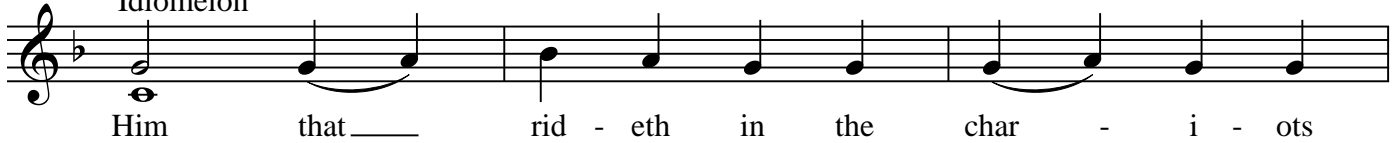


Stichos - Fast

Slow



Idiomelon



\*The phrase "sought deliverance from life" was inadvertently omitted from Kazan's music.

Now\_ let - test thou\_ me de - part, O Mas - ter, that  
I\_ may tell Ad - am that I be - held as  
babe\_ th im - mu - - ta - ble God,  
who is be - fore e - ter - ni - ty, and the Sav - iour of the world.

Very slow

Glo - ry to the Fa - ther and to the Son and to the  
Ho - ly Spir - it. Both now and ev - er and un - to  
a - - - ges of a - - - ges. A - men.  
He that rid - eth on the cher - u - bim, who is  
praised by the ser - a - phim, to - day is of - fered ac -  
cord - ing to the law in the di - vine\_\_ Tem - ple,  
ly - ing in th arms of an old\_\_ man, and re -  
ceives\_\_ from Jos - eph of - fer - ings be - com - ing  
God, two pairs of tur - tle doves, th un - de - filed\_\_  
Church and the peo - ple chos - en a - new from the

Gen - tiles, and two pairs of pi - - geons, since  
he \_\_\_\_\_ is the Head of th Old \_\_\_\_\_ and  
New\_ Cov - e - nants. But Sim - e - on, hav - ing re - ceived the  
mean - ing of rev - e - la - tion which was made un - to him,  
bless'd \_\_\_\_\_ the Vir - gin Mar - - - y, the The - o -  
- to - kos, fore - tell - ing and point - ing to the  
suf - fer - ings of him who was born of her,  
seek - ing de - liv - er - ance from him and cry - - - ing,  
Now let - test thou \_\_\_\_\_ me de - part, O Mas - ter, as  
thou didst go be - fore and didst prom - ise \_\_\_\_\_

me; for I have be - held \_\_\_\_\_ thee, O  
Light \_\_\_\_\_ be - fore e - ter - ni - ty, the  
Lord \_\_\_\_\_ and Sav - - - iour of the  
Chris - tian peo - - - ple.

Troparion - Tone 1, Sing 3 times

Re - joice, \_\_\_\_\_ O Vir - gin The - o - to - kos, full of  
grace; for from thee a - rose the Sun of Jus - tice, Christ \_\_\_\_\_ our God,  
light - ing those who are in dark - ness. Re - joice and be glad, O  
right - eous old man, car - - - ry - ing in thine  
arms the De - liv - er - er of our souls, who grant - eth us  
res - ur - rec - - - tion. \_\_\_\_\_  
1. 2. 3.